

FOR FURTHER INFORMATION CONTACT: For further information and/or to have your name added to our mailing list, contact Jo Ann Hufnagle, Lead Realty Specialist at the Carson City Field Office, (775) 885-6000. Documents pertinent to this proposal may be examined at the Carson City Field Office.

SUPPLEMENTARY INFORMATION: The proposed RMP amendment and land sale involve approximately 450 acres of public land in the vicinity of the Denton-Rawhide Mine in Mineral County, Nevada. The purpose of a sale would be to consolidate lands within and surrounding the open pit mine area into private ownership for future post-mine development, including use of the area as a landfill. As part of the RMP amendment, an EA will be prepared to analyze designation of the public land for disposal and sale of the land. Comments will be accepted throughout the RMP amendment and EA process. Prior to a sale offer, a Notice of Realty Action will be prepared and published in accordance with 43 CFR 2711.1-2. The plan amendment will fulfill the needs and obligations set forth by the National Environmental Policy Act (NEPA), the Federal Land Policy and Management Act (FLPMA), and BLM management policies. Comments, including names and street addresses of respondents, will be available for public review at the Carson City Field Office during regular business hours 7:30 a.m. to 5 p.m. Monday through Friday, except holidays, and may be published as part of the EA. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety.

Donald T. Hicks,

Manager, Carson City Field Office.

[FR Doc. 05-20202 Filed 10-6-05; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-960-1910-BJ-4789; ES-053739, Group No. 42, Illinois]

Eastern States: Filing of Plat of Survey

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of filing of plat of survey; Illinois.

SUMMARY: The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM-Eastern States, Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153. Attn: Cadastral Survey.

SUPPLEMENTARY INFORMATION: This survey was requested by the U.S. Army Corps of Engineers.

The lands we surveyed are:

Fourth Principal Meridian, Illinois

T. 9 S., R. 3 W.

The plat of survey represents the dependent resurvey of a portion of the north boundary, a portion of the subdivisional lines and the survey of the Lock and Dam No. 25 acquisition boundary on two accreted islands in the Mississippi River in Township 9 South, Range 3 West, of the Fourth Principal Meridian, in the State of Illinois, and was accepted on September 28, 2005.

We will place a copy of the plat we described in the open files. It will be made available to the public as a matter of information.

Dated: September 28, 2005.

Stephen D. Douglas,

Chief Cadastral Surveyor.

[FR Doc. 05-20172 Filed 10-6-05; 8:45 am]

BILLING CODE 4310-GJ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-960-1910-BJ-4789] ES-053738, Group No. 41, Missouri]

Eastern States: Filing of Plat of Survey

AGENCY: Bureau of Land Management.

ACTION: Notice of Filing of Plat of Survey; Missouri.

SUMMARY: The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM-Eastern States, Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, 7450

Boston Boulevard, Springfield, Virginia 22153. Attn: Cadastral Survey.

SUPPLEMENTARY INFORMATION: This survey was requested by the U.S. Army Corps of Engineers.

The lands we surveyed are:

Fifth Principal Meridian, Missouri

T. 54 N., Rs. 1 and 2 W.

The plat of survey represents the dependent resurvey of portions of the township boundaries, portions of the subdivisional lines and the survey of the Lock and Dam No. 24 acquisition boundary, in Township 54 North, Ranges 1 and 2 West, of the Fifth Principal Meridian, in the State of Missouri, and was accepted on September 28, 2005.

We will place a copy of the plat we described in the open files. It will be made available to the public as a matter of information.

Dated: September 28, 2005.

Stephen D. Douglas,

Chief Cadastral Surveyor.

[FR Doc. 05-20173 Filed 10-6-05; 8:45 am]

BILLING CODE 4310-GJ-P

DEPARTMENT OF THE INTERIOR

National Park Service

Consultation on regulations regarding the disposition of unclaimed Native American cultural items excavated or discovered on Federal or tribal lands after November 16, 1990, pursuant to provisions of the Native American Graves Protection and Repatriation Act (NAGPRA)

AGENCY: National Park Service, Interior.

ACTION: Notice of consultation.

SUMMARY: This notice announces three consultation meetings that will be held to obtain oral and written recommendations on regulations to be drafted regarding the disposition of unclaimed Native American cultural items that are excavated or discovered on Federal or tribal lands after November 16, 1990 [43 CFR 10.7].

DATES: The three consultation meetings are scheduled for November 15-17, 2005:

1. Tribal consultation: November 15, 2005, 8:30 a.m. to noon, Albuquerque, NM. Authorized representatives of Indian tribes and Native Hawaiian organizations and traditional Native American religious leaders are invited to participate in this meeting. Tribal representatives wishing to make a public presentation at this session should submit a request to do so by November 11, 2005, including evidence that you are authorized to speak on