

Agreement with the Cleveland Electric Illuminating Co. and the Toledo Edison Co.

*Filed Date:* October 17, 2005.

*Accession Number:* 20051020-0275.

*Comment Date:* 5 p.m. Eastern Time on Monday, November 7, 2005.

*Docket Numbers:* ER06-48-000.

*Applicants:* FirstEnergy Generation Corp.

*Description:* FirstEnergy Generation Corp. submits a Genco Power Supply Agreement between the FirstEnergy Generation Corp. and FirstEnergy Solutions Corp.

*Filed Date:* October 17, 2005.

*Accession Number:* 20051020-0277.

*Comment Date:* 5 p.m. Eastern Time on Monday, November 7, 2005.

*Docket Numbers:* ER06-49-000.

*Applicants:* FirstEnergy Nuclear Generation Corp.

*Description:* FirstEnergy Nuclear Generation Corp. submits an agreement between FirstEnergy Nuclear Generation Corp. and FirstEnergy Solutions Corp.

*Filed Date:* October 17, 2005.

*Accession Number:* 20051020-0279.

*Comment Date:* 5 p.m. Eastern Time on Monday, November 7, 2005.

*Docket Numbers:* ER96-2495-027; ER97-4143-015; ER97-1238-022; ER98-2075-021; ER98-542-017.

*Applicants:* AEP Power Marketing, Inc.; AEP Service Corporation, CSW Power Marketing, Inc.; CSW Energy Services, Inc.; and Central and South West Services, Inc.

*Description:* AEP Power Marketing, Inc. et al. report changes in the information upon which the Commission relied in granting market-based rate authority.

*Filed Date:* October 14, 2005.

*Accession Number:* 20051018-0127.

*Comment Date:* 5 p.m. Eastern Time on Friday, November 4, 2005.

Any person desiring to intervene or to protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214) on or before 5 p.m. Eastern time on the specified comment date. It is not necessary to separately intervene again in a subdocket related to a compliance filing if you have previously intervened in the same docket. Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Anyone filing a motion to intervene or protest must serve a copy of that document on the Applicant. In reference to filings initiating a new proceeding, interventions or protests submitted on or before the comment deadline need

not be served on persons other than the Applicant.

The Commission encourages electronic submission of protests and interventions in lieu of paper, using the FERC Online links at <http://www.ferc.gov>. To facilitate electronic service, persons with Internet access who will eFile a document and/or be listed as a contact for an intervenor must create and validate an eRegistration account using the eRegistration link. Select the eFiling link to log on and submit the intervention or protests.

Persons unable to file electronically should submit an original and 14 copies of the intervention or protest to the Federal Energy Regulatory Commission, 888 First St. NE., Washington, DC 20426.

The filings in the above proceedings are accessible in the Commission's eLibrary system by clicking on the appropriate link in the above list. They are also available for review in the Commission's Public Reference Room in Washington, DC. There is an eSubscription link on the Web site that enables subscribers to receive e-mail notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

**Magalie R. Salas,**  
*Secretary.*

[FR Doc. E5-5967 Filed 10-26-05; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7989-8]

### OMB Responses Correction

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; correction.

**SUMMARY:** Environmental Protection Agency published a document in the **Federal Register** of September 21, 2005, concerning OMB's responses. The document contained incorrect information.

**FOR FURTHER INFORMATION CONTACT:** Susan Auby, (202) 566-1672.

### Correction

In the **Federal Register** of September 21, 2005, in FR Doc. 05-18836, on page 55377, in the first column, correct the agency to read Environmental

Protection Agency, and in the second column, remove the OMB number 2060-0417 from the EPA ICR No. 2196.01 and add the OMB number to the entry for EPA ICR No. 1788.07 to read:

EPA ICR No. 1788.07; NESHAP for Oil and Gas Production Facilities (proposed rule); OMB Number 2060-0417; on 09/09/2005 OMB filed a comment.

Dated: October 19, 2005.

**Sara Hisel-McCoy,**

*Acting Director, Collection Strategies Division.*

[FR Doc. 05-21458 Filed 10-26-05; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7989-4]

### Notice of Launch of Children's Environmental Health Awards Program

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Office of Children's Health Protection at the U.S. Environmental Protection Agency is pleased to be accepting applications for the 2006 Children's Environmental Health Excellence Awards. The awards are designed to increase awareness, stimulate activity, and recognize efforts that protect children from environmental health risks at the local, regional, national, and international level.

The Children's Environmental Health Excellence Award is divided into five categories. You may apply under only one category. These include Government, Non-Governmental Organizations, Corporate, Individual, and K-12 and Higher Education. EPA will be looking for projects that significantly impact children's environmental health issues through research; indicators; capacity building; regulatory and policy innovations; education and outreach; and interventions. Applications are due December 15, 2005, and an awards ceremony will be held for the winners in Washington, DC, in spring 2006. To download an application go to <http://yosemite.epa.gov/ochp/ochpweb.nsf/content/news2.htm#cehawards>.

**FOR FURTHER INFORMATION CONTACT:** Carolyn Hubbard, Office of Children's Health Protection for additional information or hard copies of the application, USEPA, MC 1107A, 1200 Pennsylvania Avenue, NW.,