

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 06-104 Filed 1-5-06; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Intent To Grant an Exclusive License of a U.S. Government-Owned Patent

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 35 U.S.C. 209 and 37 CFR 404.7(a)(1)(i), announcement is made of the intent to grant an exclusive, royalty-bearing, revocable license within the geographic area of the United States of America and its territories and possessions to U.S. Patent 6,669,481, issued December 30, 2003 entitled "Neurocognitive Assessment Apparatus And Method;" Continuation-in-part U.S. Patent Application 10/614,758, filed July 8, 2003 entitled "Automated Neurological Assessment Metrics (Anam);" U.S. Provisional Patent Application 60/289,125, filed May 8, 2001 entitled "Automated Neurological Assessment Metrics;" U.S. Provisional Patent Application 60/663,765, filed March 22, 2005 entitled "System, Method, And Computer Program Product For An Automated Neuropsychological Test;" U.S. Patent Application 10/340,473, filed December 27, 2002, to The University of Oklahoma with its principal place of business at 350 David L. Boren Boulevard, Suite 1510, Norman, Oklahoma 73072-7264.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-ZA-J, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** Anyone wishing to object to the grant of this license can file written objections along with supporting evidence, if any, within 15 days from the date of this publication. Written objections are to be filed with the Command Judge Advocate, U.S. Army Medical Research

and Materiel Command, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**Brenda S. Bowen,**

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[FR Doc. 06-106 Filed 1-5-06; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Provisional Patent Application Concerning Composition for Treating Sulfur Mustard Toxicity and Methods of Using Same

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 and 404.7, announcement is made of the availability for licensing of the invention set forth in U.S. Provisional Patent Application Serial No. 60/632,834 entitled "Composition for Treating Sulfur Mustard Toxicity and Methods of Using Same," filed December 3, 2004. Foreign rights are also available. The United States Government, as represented by the Secretary of the Army, has rights in this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-ZA-J, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** The present invention relates to the areas of medicine, biology, and chemistry. More specifically, the present invention relates to a treatment of skin damage caused by exposure to sulfur mustard (mustard gas).

**Brenda S. Bowen,**

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[FR Doc. 06-107 Filed 1-5-06; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability of Non-Exclusive License or Partially Exclusive Licensing of U.S. Patent Concerning Method and Apparatus for Making Body Heating and Cooling Garments

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability for licensing of U.S. Patent No. US 6,979,382 entitled "Method and apparatus for making body heating and cooling garments" issued December 27, 2005. This patent has been assigned to the United States Government as represented by the Secretary of the Army.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Rosenkrans at U.S. Army Soldier Systems Center, Kansas Street, Natick, MA 01760, Phone: (508) 233-4928 or E-mail:

*Robert.Rosenkrans@natick.army.mil.*

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 06-105 Filed 1-5-06; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Provisional Patent Application Concerning Method of Prophylactically Treating Organophosphate Poisoning

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6 and 404.7, announcement is made of the availability for licensing of the invention set forth in U.S. Provisional Patent Application Serial No. 60/613,121 entitled "Method of Prophylactically Treating Organophosphate Poisoning," filed September 24, 2004. Foreign rights are also available. The United States Government, as represented by the Secretary of the Army, has rights in this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-ZA-J, 504 Scott

Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** The invention relates to a method of prophylactically treating organophosphate poisoning in an animal, in particular a mammal, specifically a human.

**Brenda S. Bowen,**

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[FR Doc. 06-108 Filed 1-5-06; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability of Non-Exclusive, Exclusive License or Partially Exclusive Licensing of U.S. Patent Concerning Projectile Launch Assembly and Method**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability for licensing of U.S. Patent No. US 6,981,449 entitled "Projectile Launch Assembly and Method" issued January 3, 2006. This patent has been assigned to the United States Government as represented by the Secretary of the Army.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Rosenkrans at U.S. Army Soldier Systems Center, Kansas Street, Natick, MA 01760; Phone: (508) 233-4928 or e-mail: [Robert.Rosenkrans@natick.army.mil](mailto:Robert.Rosenkrans@natick.army.mil).

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**Brenda S. Bowen,**

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[FR Doc. 06-103 Filed 1-5-06; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### **Notice of Intent To Prepare an Environmental Impact Statement and Conduct Public Scoping Meetings for the Fishtrap Lake Road Project, Fishtrap Lake, Pike County, KY**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the National Environmental Policy Act (NEPA), the Huntington District, U.S. Army Corps of Engineers, DoD, will prepare an Environmental Impact Statement (EIS). The EIS will evaluate potential direct, indirect and cumulative impacts to the natural, physical, and human environment resulting from construction of one or more roads proposed to serve recreational development and community access needs at the Fishtrap Lake Project near Millard, Pike County, KY.

**ADDRESSES:** Send written comments and suggestions concerning this proposed project to Peter K. Dodgion PD-R, U.S. Army Corps of Engineers, Huntington District, 502 Eighth Street, Huntington, WV 25701-2070. Telephone: 304-399-5873. Electronic mail: [peter.k.dodgion@usace.army.mil](mailto:peter.k.dodgion@usace.army.mil).

Requests to be placed on the mailing list should also be sent to this address.

**FOR FURTHER INFORMATION CONTACT:** To obtain additional information about the proposed project, contact Beth A. Cade PD-F, U.S. Army Corps of Engineers, Huntington District, 502 Eighth Street, Huntington, WV 25701-2070. Telephone: 304-399-5848. Electronic mail: [beth.a.cade@usace.army.mil](mailto:beth.a.cade@usace.army.mil).

#### **SUPPLEMENTARY INFORMATION:**

##### *1. Public Participation:*

a. The Corps of Engineers will conduct public scoping workshops to gain input from interested agencies, organizations, and the general public concerning the content of the EIS, issues and impacts to be addressed in the EIS, and alternatives that should be analyzed. Three public scoping workshops are scheduled as follows:

(1) January 23, 2006, from 6-8:30 p.m., Kimper Grade School, 8151 State Highway 194, East Kimper, KY;

(2) January 24, 2006, from 12-2:30 p.m., Pike County Courthouse, Fiscal Courtroom, 146 Main Street, Pikesville, KY; and,

(3) January 24, 2006 from 6-8:30 p.m., Millard Grade School, 20 Rocky Road, Pikesville, KY.

b. The Corps invites full public participation to promote open communication and better decision-making. All persons and organizations that have an interest in the community access and recreation at and around Fishtrap Lake are urged to participate in this NEPA environmental analysis process. Assistance will be provided upon request to anyone having difficulty with learning how to participate.

c. Public comments are welcomed anytime throughout the NEPA process. Formal opportunities for public participation include: (1) Public meetings to be held near the Fishtrap Lake Project; (2) Anytime during the NEPA process via mail, telephone, fax, or e-mail; (3) During Review and Comment on the Draft EIS—approximately Fall 2006; and, (4) Review of the Final EIS—approximately Spring 2007. Schedules and locations will be announced in local news media. Interested parties may also request to be included on the mailing list for public distribution of meeting announcements and documents. (See **ADDRESSES**).

d. To ensure that all issues related to the proposed project are addressed, the Corps will conduct an open process to define the scope of the EIS. Recommendations from interested agencies, local and regional stakeholders and the general public are encouraged to provide input into regional recreational needs, community access, and other issues and concerns that should be considered in formulation and evaluation of project alternatives and documented in the EIS. Scoping for the EIS will continue to build upon the knowledge and information developed in the approximately 40 years the Corps of Engineer has managed the Fishtrap Lake Project.

##### *2. Background:*

a. The Fishtrap Lake Project (Project), which became operational in 1969, includes a 2,631-acre impoundment of the Levisa Fork, a tributary of the Big Sandy River. The dam is located 103.3 miles above the mouth of the Levisa Fork. The Project consists of 15,786 acres in this rugged mountainous area of Southeastern Kentucky. In addition to flood control, Congressionally authorized project purposes include recreation, low-flow augmentation, and fish and wildlife conservation. About 12,000 acres are currently leased to the Kentucky Division of Fish and Wildlife for wildlife management.

b. The proposed road at Fishtrap Lake was named in the Consolidated Appropriations Act of 2004 (Act). The Act also provided under the General