

**Freedom of Information Act Requests**

HUD reserves the right, in its sole and absolute discretion, to disclose information regarding MHLS 2006-1, including, but not limited to, the identity of any successful bidder and its bid price or bid percentage for any pool of loans or individual loan, upon the closing of the sale of all the Mortgage Loans. Even if HUD elects not to publicly disclose any information relating to MHLS 2006-1, HUD will have the right to disclose any information that HUD is obligated to disclose pursuant to the Freedom of Information Act and all regulations promulgated thereunder.

**Scope of Notice**

This notice applies to MHLS 2006-1 and does not establish HUD's policy for the sale of other mortgage loans.

Dated: May 25, 2006.

**Brian D. Montgomery,**

*Assistant Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. E6-8640 Filed 6-2-06; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[CA 660-06-5101-ER]

**Proposed Wind Energy Project**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent to prepare a joint Environmental Impact Statement (EIS) and Environmental Impact Report (EIR).

**SUMMARY:** In compliance with the National Environmental Policy Act (NEPA) of 1969, 40 CFR 1508.22, and the California Environmental Quality Act (CEQA), notice is hereby given that the Bureau of Land Management (BLM) and the City of Palm Springs intend to prepare a joint Environmental Impact Statement (EIS) and Environmental Impact Report (EIR) for a proposed wind energy facility on public and private land in the Coachella Valley. The EIS/EIR will describe and analyze alternatives for a proposed wind energy generating facility on approximately 600 acres in the Whitewater floodplain in the Coachella Valley, Riverside County, California.

**DATES:** This notice initiates the public scoping process. Comments on issues may be submitted in writing to the address listed below. Additionally, a public meeting will be held to encourage public input. The public

meeting will be announced through the local news media, newspapers, and the BLM Web site (<http://www.ca.blm.gov/palmsprings>) at least 15 days prior to the event. Additional opportunities for public participation will be provided upon publication of the draft EIS/EIR.

**ADDRESSES:** Comments should be sent to Greg Hill, Wind Energy Project, Bureau of Land Management, 690 W. Garnet Ave., P.O. Box 581260, North Palm Springs, CA 92258 or by fax at (760) 251-4899, or by e-mail at [gchill@ca.blm.gov](mailto:gchill@ca.blm.gov). Documents pertinent to this proposal, including comments with the names and addresses of respondents, will be available for public review at the BLM Palm Springs-South Coast Field Office located at 690 W. Garnet Avenue, North Palm Springs, California, during regular business hours of 7:45 a.m. to 4:30 p.m., Monday through Friday, except holidays, and may be published as part of the EIS/EIR. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. BLM will not consider anonymous comments. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** For further information and/or to have your name added to our mailing list, contact Greg Hill, Wind Energy Project, Bureau of Land Management, Palm Springs-South Coast Field Office, (760) 251-4840, or by e-mail at [gchill@ca.blm.gov](mailto:gchill@ca.blm.gov).

**SUPPLEMENTARY INFORMATION:** Mountain View Power Partners IV, LLC has applied for a right of way on public lands and a conditional use permit on private lands to construct a wind energy generating facility in the Coachella Valley, in Riverside County. The project site is west of Indian Avenue and is within the corporate boundary of the City of Palm Springs and within the planning area for the draft Coachella Valley Multiple Species Habitat Conservation Plan. Operations are expected to last approximately 30 years. The proposed project would install a total of approximately 42 to 50 wind turbines on public and private lands, with a total generating capacity of approximately 49 megawatts. Related structures would include access roads, a 34.5kV powerline and an electrical

substation. If approved, the wind energy generating facility on public lands would be authorized in accordance with Title V of the Federal Land Policy and Management Act of 1976 (U.S.C.) and the Federal regulations at 43 CFR 2800. The proposed project would take approximately 7 months to construct.

Dated: January 10, 2006.

**Gail Acheson,**

*Field Manager, Palm Springs-South Coast Field Office.*

[FR Doc. E6-8681 Filed 6-2-06; 8:45 am]

**BILLING CODE 4310-40-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NM-952-06-1420-BJ]

**Notice of Filing of Plats of Survey; New Mexico**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey described below are scheduled to be officially filed in the New Mexico State Office, Bureau of Land Management, Santa Fe, New Mexico (30) thirty calendar days from the date of this publication.

**SUPPLEMENTARY INFORMATION:****New Mexico Principal Meridian, New Mexico:**

The plat representing the dependent resurvey and survey and subdivision of sections in township 24 North, Ranges 9 East, accepted March 30, 2006, for Group 1032 New Mexico.

The supplemental plat, representing the subdivision of sections for Township 20 North, Range 9 & 10 East, accepted March 30, 2006, for New Mexico.

The plat representing the dependent resurvey and subdivision of sections for Township 22 South, Range 2 East, accepted March 29, 2006 for Group 937 New Mexico.

The plat representing the dependent resurvey and survey for Township 16 North, Range 17 East, accepted January 12, 2006 for Group 1030 New Mexico.

The plat representing the dependent resurvey and subdivision of sections for Township 15 North, Range 1 East, accepted December 29, 2005 for Group 1031 New Mexico.

The plat representing the dependent resurvey and subdivision of sections for Township 26 North, Range 6 East, accepted December 12, 2005 for Group 943 New Mexico.

The plat, in two sheets, representing the dependent resurvey and survey for Township 13 North, Range 12 West, accepted May 9, 2006, for Group 1013 New Mexico.

**Indian Meridian, Oklahoma:**

The plat representing the dependent resurvey and survey for Township 8 North, Range 7 East, accepted February 6, 2006, for Group 108 Oklahoma.

The plat representing the dependent resurvey and survey for Township 9 south, Range 14 East, accepted March 10, 2006 for Group 132 Oklahoma.

The plat representing the dependent resurvey and survey for Township 8 North, Range 14 East, accepted April 5, 2006 for Group 119 Oklahoma.

The plat representing the dependent resurvey and survey for Township 22 North, Range 4 East, accepted April 12, 2006 for Group 137 Oklahoma.

If a protest against a survey, as shown on any of the above plats is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed.

A person or party who wishes to protest against any of these surveys must file a written protest with the New Mexico State Director, Bureau of Land Management, stating that they wish to protest.

A statement of reasons for a protest may be filed with the notice of protest to the State Director, or the statement of reasons must be filed with the State Director within thirty days after the protest is filed.

**FOR FURTHER INFORMATION CONTACT:** These plats will be available for inspection in the New Mexico State Office, Bureau of Land Management, and P.O. Box 27115, Santa Fe, New Mexico, 87502-0115. Copies may be obtained from this office upon payment of \$1.10 per sheet.

Dated: May 23, 2006.

**Robert A. Casias,**

*Chief Cadastral Surveyor, New Mexico.*

[FR Doc. 06-5080 Filed 6-2-06; 8:45 am]

**BILLING CODE 4310-FB-M**

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**INTERNATIONAL TRADE COMMISSION**

[USITC SE-06-037]

**Notice of Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** June 7, 2006 at 11 a.m.

**PLACE:** Room 101, 500 E Street, SW., Washington, DC 20436, *Telephone:* (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.

4. Inv. Nos. 701-TA-309-A and B and 731-TA-696 (Second Review) (Pure and Alloy Magnesium from Canada and Pure Magnesium from China)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before June 20, 2006.)

5. Outstanding action jackets: none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: May 31, 2006.

By order of the Commission:

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 06-5137 Filed 6-1-06; 1:43 pm]

**BILLING CODE 7020-02-P**

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**DEPARTMENT OF JUSTICE**
**Federal Bureau of Investigation**
**Agency Information Collection Activities: Proposed Collection, Comments Requested**

**ACTION:** 60-day notice of information collection under review: Extension of a currently approved collection; Federal Firearms Licensee (FFL) Enrollment/E-Check Enrollment Form FFL Officer/Employee Acknowledgment of Responsibilities under the National Instant Criminal Background Check System (NICS) Form.

The Department of Justice (DOJ), Federal Bureau of Investigation (FBI), National Instant Criminal Background Check System (NICS) Section has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for 60 days until August 4, 2006. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments, especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Natalie Goff, Management and Program Analyst, Federal Bureau of Investigation, Criminal Justice Information Services (CJIS) Division, NICS Section, Module A-3, 1000 Custer Hollow Road,

Clarksburg, West Virginia 26306, or facsimile at (304) 625-2356.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency/component, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's/component's estimate of the burden of the proposed collection of the information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Overview of This Information**

(1) *Type of Information Collection:* Extension of a Currently Approved Collection.

(2) *Title of the Form:* Federal Firearms Licensee (FFL) Enrollment/E-Check Enrollment Form FFL Officer/Employee Acknowledgment of Responsibilities under the National Instant Criminal Background Check System (NICS) Form.

(3) *Agency Form Number, if any, and the applicable component of the department sponsoring the collection:* Form Number: None. Sponsor: Criminal Justice Information Services (CJIS) Division of the Federal Bureau of Investigation (FBI), Department of Justice (DOJ).

(4) *Affected Public who will be asked or required to respond, as well as a brief abstract:* Primary: Any Federal Firearms Licensee (FFL) or State Point of Contact (POC) requesting access to conduct NICS Checks telephonically or by the Internet through the NICS E-Check.

*Brief Abstract:* The Brady Handgun Violence Prevention Act of 1993, required the Attorney General to establish a national instant criminal background check system that any Federal Firearms Licensee may contact, by telephone or by other electronic means, such as the NICS E-Check, for information, to be supplied immediately, on whether receipt of a firearm to a prospective purchaser would violate state or federal law. Information pertaining to licensees who