

least 15 calendar days prior to the meeting.

**C.R. Choate,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 06-5215 Filed 6-7-06; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Government-Owned Inventions; Available for Licensing

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of the availability of exclusive or partially exclusive licenses to practice worldwide under the following pending patents. Any license granted shall comply with 35 U.S.C. 209 and 37 CFR part 404. Applications will be evaluated utilizing the following criteria: (1) Ability to manufacture and market the technology; (2) manufacturing and marketing ability; (3) time required to bring technology to market and production rate; (4) royalties; (5) technical capabilities; and (6) small business status.

U.S. Patent application Serial Number 10/855,325 entitled, "A Method for the Rapid Diagnosis of Infectious Disease by Detection and Quantitation of Microorganism Induced Cytokines" filed on May 28, 2004. The invention relates to a method of diagnosing infectious disease, including tuberculosis, by quantitating interferon-gamma and other cytokine concentrations from stimulated immune cells collected from whole blood. The method contemplates the use of FLT, FRET or FP.

**DATES:** Applications for a nonexclusive, exclusive, or partially exclusive license may be submitted at any time from the date of this notice.

**ADDRESSES:** Submit application to the Office of Technology Transfer, Naval Medical Research Center, 503 Robert Grant Ave., Silver Spring, MD 20910-7500.

**FOR FURTHER INFORMATION CONTACT:** Dr. Charles Schlagel, Director, Office of Technology Transfer, Naval Medical Research Center, 503 Robert Grant Ave., Silver Spring, MD 20910-7500, telephone 301-319-7428, or E-Mail [schlagelc@nmrc.navy.mil](mailto:schlagelc@nmrc.navy.mil).

Dated: June 1, 2006.

**M.A. Harvison,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. E6-8903 Filed 6-7-06; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Government-Owned Inventions; Available for Licensing

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The inventions listed below are assigned to the United States Government as represented by the Secretary of the Navy and are available for licensing by the Department of the Navy. Navy Case No. 96,744: Computer-Implemented Biological Sequence Identifier System and Method.//Navy Case No. 96,747: Methods and Apparatus for Simultaneous Rapid Detection and Agent-Specific Identification of Multiple, Diverse Pathogens Using Resequencing DNA Microarrays.//Navy Case No. 96,942: Diagnosis and Prognosis of Infectious Disease Clinical Phenotypes and Other Physiologic States Using Host Gene Expression Biomarkers in Blood.//Navy Case No. 97,417: Diagnosis and Prognosis of Infectious Disease Clinical Phenotypes and Other Physiologic States Using Host Gene Expression Biomarkers in Blood.//Navy Case No. 97,439: Broad-Spectrum Pathogen Diagnostic and Surveillance System.//Navy Case No. 97,747: Automated Sample-to-Microarray System.//Navy Case No. 97,748: Optimized Pathogen Resequencing Diagnostic and Surveillance System.//Navy Case No. 98,057: Rapid Detection For Over 20 Respiratory Pathogens Simultaneously in Clinical Samples Using Resequencing Arrays and any continuations, continuations-in-part divisionals or reissues thereof.

**DATES:** Applications for an exclusive or partially exclusive license may be submitted at any time from the date of this notice.

**ADDRESSES:** Requests for copies of the inventions cited should be directed to the Naval Research Laboratory, Code 1004, 4555 Overlook Avenue, SW., Washington DC 20375-5320, and must include the Navy Case number.

**FOR FURTHER INFORMATION CONTACT:** Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW.,

Washington, DC 20375-5320, telephone 202-767-7230. Due to temporary U.S. Postal Service delays, please FAX to 202-404-7920, E-Mail [techtran@utopia.nrl.navy.mil](mailto:techtran@utopia.nrl.navy.mil), or use courier delivery to expedite response.

(Authority: 35 U.S.C. 207, 37 CFR part 404)

Dated: June 1, 2006.

**M.A. Harvison,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. E6-8904 Filed 6-7-06; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Government-Owned Inventions; Available for Licensing

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the U.S. Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy. U.S. Patent No. 6,157,875: Image Guided Weapon System and Method.

**DATES:** Applications for an exclusive, partially exclusive, or nonexclusive license may be submitted at any time from the date of this notice.

**ADDRESSES:** Requests for copies of the patent cited should be directed to: Naval Air Warfare Center Weapons Division, Code 498400D, 1900 N. Knox Road Stop 6312, China Lake, CA 93555-6106, and must include the patent number.

**FOR FURTHER INFORMATION CONTACT:** Michael D. Seltzer, Ph.D., Head, Technology Transfer Office, Naval Air Warfare Center Weapons Division, Code 498400D, 1900 N. Knox Road Stop 6312, China Lake, CA 93555-6106, telephone 760-939-1074, or E-Mail at [michael.seltzer@navy.mil](mailto:michael.seltzer@navy.mil).

(Authority: 35 U.S.C. 207, 37 CFR part 404.)

Dated: June 1, 2006.

**M.A. Harvison,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. E6-8909 Filed 6-7-06; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The IC Clearance Official, Regulatory Information Management Services, Office of Management and Budget invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before July 10, 2006.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Rachel Potter, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: June 2, 2006.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Services, Office of Management.*

#### **Office of Postsecondary Education**

*Type of Review:* Revision of a currently approved collection.

*Title:* Application Package for the Jacob K. Javits Fellowship Program.

*Frequency:* Annually.

*Affected Public:* Individuals or household (primary).

*Reporting and Recordkeeping Hour Burden:*

Responses: 800.

Burden Hours: 4000.

*Abstract:* These instructions and forms provide the U.S. Department of Education the information needed to select fellows for the Javits Program.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 03013. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-245-6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 06-5198 Filed 6-7-06; 8:45am]

**BILLING CODE 4000-01-M**

#### **DEPARTMENT OF EDUCATION**

##### **Office of Postsecondary Education; Overview Information; Fund for the Improvement of Postsecondary Education—Comprehensive Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2006**

*Catalog of Federal Domestic Assistance (CFDA) Number:* 84.116B

*Dates:* Applications Available: June 8, 2006.

*Deadline for Notice of Intent to Apply:* June 20, 2006.

*Deadline for Transmittal of Applications:* July 10, 2006.

*Deadline for Intergovernmental Review:* September 6, 2006.

*Eligible Applicants:* Institutions of higher education (IHEs) or combinations of those institutions and other public and private nonprofit institutions and agencies.

*Estimated Available Funds:* \$11,250,000.

*Estimated Range of Awards:* \$50,000–\$275,000 per year.

*Estimated Average Size of Awards:* \$195,000 per year.

*Estimated Number of Awards:* 50–60.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 36 months.

#### **Full Text of Announcement**

##### **I. Funding Opportunity Description**

*Purpose of Program:* The Comprehensive Program supports grants and cooperative agreements to improve postsecondary education opportunities. It encourages reforms, innovations, and improvements of postsecondary education that respond to problems of national significance and provide access to quality education for all.

Under this competition we are particularly interested in applications that address the following priorities.

*Invitational Priorities:* For FY 2006 these priorities are invitational priorities. Under 34 CFR 75.105(c)(1) we do not give an application that meets these invitational priorities a competitive or absolute preference over other applications.

These priorities are:

*Invitational Priority 1:* Projects developing innovative instructional and administrative efficiencies to broaden access to high quality and affordable higher education.

*Invitational Priority 2:* Projects aligning curriculum on a state or multi-state level between high schools and colleges, and between two-year and four-year postsecondary programs, to ensure continuing academic progress and transferability of credits.

*Invitational Priority 3:* Projects increasing the number and improving the pre-service preparation and professional development of science and mathematics teachers through career change programs and/or programs that combine a bachelor's degree in science or math with a bachelor's degree in education and/or teacher certification, especially collaborative projects involving K–12 educators, college departments of science and mathematics, private sector partnerships, and teacher education programs.

*Program Authority:* 20 U.S.C. 1138–1138d.

*Applicable Regulations:* The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 82, 84, 85, 86, 97, 98, and 99.

**Note:** The regulations in 34 CFR part 86 apply to IHEs only.

##### **II. Award Information**

*Type of Award:* Discretionary grants or cooperative agreements.

*Estimated Available Funds:* \$11,250,000.

*Estimated Range of Awards:* \$50,000–\$275,000 per year.