

Service, U.S. Department of Agriculture, 3101 Park Center Drive, Alexandria, VA 22302.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:**

Requests for additional information or copies of the information collection form and instruction should be directed to Moira Johnston, (703) 305-2515.

**SUPPLEMENTARY INFORMATION:**

*Title:* Performance Reporting System, Management Evaluation.

*OMB Number:* 0584-0010.

*Expiration Date:* January 31, 2007.

*Type of Request:* Revision of a currently approved information collection.

*Abstract:* The purpose of the Performance Reporting System (PRS) is to ensure that each State agency and project area is operating the Food Stamp Program in accordance with the requirements of the Food Stamp Act of 1977 (the Act) (7 U.S.C. 2011, *et seq.*), as amended, and corresponding program regulations. Under Section 11 of the Act (7 U.S.C. 2020), State agencies must maintain necessary records to ascertain that the Food Stamp Program is operating in compliance with the Act and regulations and must make these records available to the Food and Nutrition Service (FNS) for inspection and audit.

Management Evaluation (ME) Review Schedules—Unless the State receives approval for an alternative Management Evaluation review schedule, each State agency is required, under 7 CFR part 275, to submit one review schedule every one, two, or three years, depending on the project area make-up of the State.

Data Analysis—Under 7 CFR part 275, each State must establish a system for analysis and evaluation of all data available to the State. Data analysis and evaluation is an ongoing process that facilitates the development of effective and prompt corrective action.

Corrective Action Plans—Under 7 CFR part 275, State agencies must prepare a corrective action plan (CAP) addressing identified deficiencies. The State agencies must develop a system for monitoring and evaluating corrective action and submit CAP updates, as necessary.

*Affected Public:* State and local agencies.

*Estimated Number of Respondents:* 1,484.

*Number of responses per respondent:* 1.04.

*Estimated total annual responses:* 1,592.

*Hours per response:* 319.

*Estimated Annual Reporting Burden:* 490,736.

*Number of record keepers:* 54.

*Estimated annual hours per record keepers:* 30.

*Estimated annual recordkeeping burden:* 1,620 hours.

*Total annual reporting and recordkeeping hours:* 492,356.

Dated: September 27, 2006.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*

[FR Doc. E6-16272 Filed 10-2-06; 8:45 am]

**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Eastern Washington Cascades Provincial Advisory Committee and the Yakima Provincial Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meetings.

**SUMMARY:** The Eastern Washington Cascades Provincial Advisory Committee and the Yakima Provincial Advisory Committee will meet on the following dates: October 16, October 24, November 8, November 17, and December 6, 2006. All of these meetings (except the November 17 meeting) will be held at the Okanogan and Wenatchee National Forests Headquarters office, 215 Melody Lane, Wenatchee, WA. The meeting on November 17 will be held at Chelan County Fire District #1, 206 Easy Street, Wenatchee, WA. These meetings will begin at 9:30 a.m. and continue until 3 p.m. During these meetings Provincial Advisory Committee members will continue the collaboration process on forest plan issues relating to the preparation of a revised forest plan for the Okanogan and Wenatchee National Forests. All Eastern Washington Cascades and Yakima Province Advisory Committee meetings are open to the public.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington 98801, 509-664-9200.

Dated: September 27, 2006.

**Paul Hart,**

*Designated Federal Official, Okanogan and Wenatchee National Forests.*

[FR Doc. 06-8454 Filed 10-2-06; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Notice of Availability of Soil Scientist Specialist Report**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Availability.

**SUMMARY:** The Soil Scientist Specialist Report for the Basin Creek Hazardous Fuels Reduction Project Soil Productivity Best Management Practices Monitoring Compliance with Regional Soil Quality Standards is available for public review and comment. This report supplements the soils effects described in the Soils Section of the 2004 Basin Creek Hazardous Fuels Reduction Final Environmental Impact Statement.

**DATES:** Submit comments on or before November 17, 2006.

**ADDRESSES:** To send comments use the following mailing addresses:

(1) *U.S. Postal Service or hand-delivered comments:* Beaverhead-Deerlodge National Forest, Attention: Leaf Magnuson, 420 Barrett St, Dillon, MT 59725.

(2) *E-mail: comments-northern-beaverhead-deerlodge-butte@fs.fed.us.*

(3) *Fax:* 406-683-3855 Attn: Leaf Magnuson.

**FOR FURTHER INFORMATION CONTACT:**

Cindy Tencick, 406-683-3930.

Dated: September 26, 2006.

**Peri R. Suenram,**

*Planning, Budget, Systems Staff Officer.*

[FR Doc. E6-16317 Filed 10-2-06; 8:45 am]

**BILLING CODE 3410-83-P**

**DEPARTMENT OF AGRICULTURE**

**National Agricultural Statistics Service**

**Notice of Intent To Revise and Extend a Currently Approved Information Collection**

**AGENCY:** National Agricultural Statistics Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13) and Office of Management and Budget regulations at 5 CFR part 1320 (60 FR 44978, August 29, 1995), this notice announces the intention of the National Agricultural Statistics Service (NASS) to request revision and extension of a currently approved information collection, the Equine Survey.