20. Dr. Jaques Reifman, Senior Research Scientist (Advanced Medical Technology), U.S. Army Medical Research and Medical Command.

21. Dr. Donald T. Resio, Senior Research Scientist (Coastal Sedimentation), U.S. Army Engineering Research and Development Center.

22. Dr. Paul B. Ruffin, Senior Research Physicist (Micro-Sensors and Systems), U.S. Army Research, Development and Engineering Command.

23. Dr. Jose Luis Sagripanti, Research Scientist (Biochemistry), U.S. Army Edgewood Chemical Biological Center.

24. Dr. Connie S. Schmalljohn, Senior Research Scientist for Medical Defense Against Infectious Disease Threats, U.S. Army Research Institute of Infectious Diseases.

25. Dr. Edward M. Schmidt, Senior Research Scientist (Ballistics Research), U.S. Army Research Laboratory.

26. Dr. Michael P. Scully, Senior Research Engineer for Rotorcraft (Aerodynamics and Preliminary Design), U.S. Army Research, Development and Engineering Command.

27. Dr. Paul H. Shen, Senior Research Scientist (Nuclear/Electronics Survivability, U.S. Army Research Laboratory.

28. Dr. Brian R. Strickland, Chief Scientist (Directed Energy Applications), U.S. Army Space and Missile Defense Command.

29. Dr. Mark B. Tischler, Senior Research Scientist (Rotorcraft Flight Dynamics and Control), U.S. Army Research, Development and Engineering Command.

30. Dr. James J. Valdes, Scientific Advisor for Biotechnology, U.S. Army Edgewood Chemical Biological Center.

31. Dr. Charles E. Wade, Senior Research Scientist Combat Casualty Care, U.S. Army Institute of Surgical Research.

32. Dr. Billy J. Walker, Senior Research Scientist (Computational Fluid Dynamics), U.S. Army Research, Development and Engineering Command.

33. Dr. Bruce J. West, Senior Research Scientist (Mathematical Sciences), U.S. Army Research Laboratory, Army Research Office.

34. Dr. Thomas W. Wright, Senior Research Scientist (Terminal Ballistics), U.S. Army Research Laboratory.

## Brenda S. Bowen,

Army Federal Register Liaison Officer. [FR Doc. 06–8935 Filed 10–26–06; 8:45 am] BILLING CODE 3710–08–M

## DEPARTMENT OF DEFENSE

Department of the Army; Corps of Engineers

Notice of an Extension of the Comment Period for the Final Environmental Impact Statement To Consider Issuance of a Department of the Army Permit Pursuant to Section 404 of the Clean Water Act for Mingo Logan Coal Company's (Mingo Logan) Proposal To Construct and Operate Spruce No. 1 Mine in Logan County, WV

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice extending comment period.

**SUMMARY:** The U.S. Army Corps of Engineers (USACE) Huntington District announces the extension of the public comment period for the proposed Spruce No. 1 Mine Final Environmental Impact Statement (FEIS).

**DATES:** Submit comments by November 22, 2006.

**ADDRESSES:** Send written comments and suggestions concerning this proposal to Mrs. Teresa Spagna, Regulatory Project Manager, Regulatory Branch, CELRH–OF–FS, U.S. Army Corps of Engineers, Huntington District, 502 8th Street, Huntington, WV 25701. Requests to be placed on the mailing list should be sent to this address.

FOR FURTHER INFORMATION CONTACT: Mrs. Teresa Spagna, Regulatory Project Manager at (304) 399–5710 or electronic mail at *Teresa.D.Spagna@Lrh01.usace. army.mil.* 

SUPPLEMENTARY INFORMATION: On September 22, 2006, the U.S. Army Corps of Engineers (USACE) Huntington District published a notice in the Federal Register (71 FR 55441) announcing the availability of the FEIS. Based on requests from members of an environmental group, the USACE is extending the comment period until November 22, 2006.

Copies of the FEIS may be obtained by contacting USACE Huntington District Regulatory Branch at (304) 399–5210 or (304) 399–5710.

Copies of the FEIS are also available for inspection at the locations identified below:

(1) Blair Post Office, P.O. Box 9998, Blair, WV 25022–9998.

(2) Kanawha County Public Library, 123 Capital Street, Charleston, WV 25301. (3) Logan County Public Library, 16 Wildcat Way, Logan, WV 25601.

## Brenda S. Bowen,

Army Federal Register Liaison Officer. [FR Doc. 06–8938 Filed 10–26–06; 8:45 am] BILLING CODE 3710–GM–M

## DEPARTMENT OF DEFENSE

Department of the Army; Corps of Engineers

Supplement to Notice of Intent To Prepare Draft Environmental Impact Statement for the Proposed Implementation of Interim Water Storage Contracts Associated With the Southeastern Federal Power Customers Settlement Agreement, at Lake Sidney Lanier/Buford Dam, GA

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD. **ACTION:** Announcement of meetings.

SUMMARY: The U.S. Army Corps of Engineers (Corps), Mobile District, issued a Notice of Intent (NOI) on June 16, 2006 (71 FR 34901) describing the preparation of a Draft Environmental Impact Statement (EIS), as required by the National Environmental Policy Act (NEPA), to address the proposed implementation of interim water storage contracts at Lake Sidney Lanier/Buford Dam, GA, as contained in a settlement agreement associated with the Southeastern Federal Power Customers, Inc., (SeFPC) v. Secretary of the Army, et al. (1:00CV02954-TPJ) lawsuit. The Draft EIS will also address any changes in water management operations at Lake Lanier/Buford Dam, as well as the potential for other changes to operations in downstream reservoir projects in the Apalachicola, Chattahoochee, Flint Rivers (ACF) basin, which would result from implementation of the interim water storage contracts. This supplement to the NOI provides additional information explaining the scoping process that will be used to gather information on the project from the public and details regarding the dates and locations of public scoping meetings.

**DATES:** Scoping comments may be provided anytime during preparation of the EIS, but would be most useful for planning purposes if provided by December 29, 2006.

**FOR FURTHER INFORMATION CONTACT:** Questions about this Draft EIS or the NEPA process can be answered by: Ms. Joanne Brandt, Environmental Compliance Manager, Inland Environment Team, U.S. Army Engineer