

of the public lands. BLM has determined that resource values will not be affected by the disposal of this parcel of public land. The parcel is identified for disposal in the Challis Resource Management Plan (1999). In accordance with 43 CFR 2711.3-3(a)(5), this parcel is being offered by direct (non-competitive) sale to First Fruits Foundation Trust, Christopher James Trustee/representative, based on historic use and value of added improvements. The parcel is fenced, has an improved driveway, entrance gate, maintained lawn, portion of septic field and portion of a garage. Failure or refusal by Christopher James to submit the required fair market appraisal amount within 180 days of the sale of the parcel will constitute a waiver of this preference consideration and this parcel may be offered for sale on a competitive or modified competitive basis.

The parcel is described as follows:

**Boise Meridian, Idaho**

T. 14 N., R. 18 E.,  
Section 35, lot 4

The area described contains 0.75 acres, more or less. The market value for this land, utilizing direct sale procedures, at not less than the current appraised fair market value, is determined to be \$2,600.00.

The patent, when issued, will contain a reservation to the United States for ditches and canals under the Act of March 30, 1890. The patent will be made subject to the following existing rights of record:

1. IDI-16458—Those rights for a buried telephone cable granted to Custer Telephone Cooperative Inc., its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761).

2. IDI 0 08308—Those rights for an overhead 24.9kv power line granted to Salmon River Electric Cooperative Inc., its successors or assigns, pursuant to the Act of February 15, 1901, as amended (formerly 43 U.S.C. 959).

Continued use of the land by valid rights-of-way holders is proper, subject to the terms and conditions of their grants. Administrative responsibility previously held by the United States will be assumed by the patentee.

It has been determined that the subject parcel contains no known mineral values; therefore, mineral interests will be conveyed simultaneously with the surface. A separate non-refundable filing fee of \$50.00 is required from the purchaser for the conveyance of the mineral interest.

Upon publication of this notice in the **Federal Register**, the land described

above will be segregated from appropriation under the public land laws, including the general mining laws. The segregation will end upon issuance of patent or 270 days from the date of publication, whichever occurs first.

The land will not be offered for sale until at least 60 days after the date of publication of this notice in the **Federal Register**.

Comments must be received by the BLM Challis Field Manager, Idaho Falls District Office, at the address stated above, on or before the date stated above. Any adverse comments will be reviewed by the Idaho Falls District Manager, who may sustain, vacate or modify this realty action. In the absence of any objections, or adverse comments, this proposed realty action will become the final determination of the Department of the Interior.

Dated: September 21, 2006.

**Joe Kraayenbrink,**

*District Manager, Idaho Falls District.*

[FR Doc. E6-18008 Filed 10-26-06; 8:45 am]

**BILLING CODE 4310-GG-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Route 66 Corridor Preservation Program Advisory Council; Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act, Public Law 92-463, that a meeting of the Route 66 Corridor Preservation Program Advisory Council will be held November 8 and 9, 2006, at Best Western Saddleback Inn, 4300 Southwest Third Street, Oklahoma City, OK 73108. The meeting will begin at 9 a.m. on November 8 and will end by 3 p.m. on November 9.

The Route 66 Corridor Preservation Program Advisory Council was established to consult with the Secretary of the Interior on matters relating to the Route 66 Corridor Preservation Program, including recommendations for ways to best preserve important properties along Route 66, recommendations for grant and cost-share awards to eligible applicants owning or administering historic properties along the Route 66 Corridor, and recommendations for technical assistance provided by the National Park Service to partners along the route.

The matters to be discussed include:

- Committee report on accountability and measurement
- Committee report on education and outreach

- Committee report on preservation management
- Strategic media initiative.

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come, first-served basis. The public comment period is scheduled from 9–10 a.m. on Thursday, November 9. Any member of the public may file a written statement concerning the matters to be discussed with Michael Taylor, Route 66 Corridor Preservation Program Manager.

Persons wishing further information concerning this meeting, or who wish to submit written statements may contact Michael Taylor, Route 66 Corridor Preservation Program Manager, National Trails System—Santa Fe, National Park Service, P.O. Box 728, Santa Fe, New Mexico 87504-0728, telephone 505/988-6742. Minutes of the meeting will be available for public inspection at the Route 66 Corridor Preservation Program Office, located in room 122, Old Santa Fe Trail Building, 1100 Old Santa Fe Trail, Santa Fe New Mexico.

Dated: October 10, 2006.

**Bernard C. Fagan,**

*Acting Chief, Office of Policy.*

[FR Doc. 06-8960 Filed 10-26-06; 8:45 am]

**BILLING CODE 4310-EM-M**

**INTERNATIONAL TRADE COMMISSION**

[USITC SE-06-056]

**Sunshine Act Meeting Notice**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** November 3, 2006 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 731-TA-1105 and 1106 (Preliminary) (Lemon Juice from Argentina and Mexico)—briefing and vote. (The Commission is currently scheduled to transmit its determination to the Secretary of Commerce on or before November 6, 2006; Commissioners' opinions are currently scheduled to be transmitted to the Secretary of Commerce on or before November 14, 2006.)
5. *Outstanding action jackets:* none.

In accordance with Commission policy, subject matter listed above, not