

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request—Annual Report of State Revenue Matching

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public to comment on the proposed information collection in the Annual Report of State Revenue Matching. The State agencies use this form to report State revenues used specifically by State agencies for school nutrition program purposes. The proposed collection is an extension of a collection currently approved for the Form FNS-13, Annual Report of State Revenue Matching.

**DATES:** Written comments on this notice must be received by November 27, 2007.

**ADDRESSES:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to Melissa Rothstein, Chief, Program Analysis and Monitoring Branch, Child Nutrition Division, Food and Nutrition Service,

USDA, 3101 Park Center Drive, Room 640, Alexandria, Virginia 22302. Comments may also be submitted via fax to the attention of Melissa Rothstein at (703) 305-2879 or via e-mail to [melissa.rothstein@fns.usda.gov](mailto:melissa.rothstein@fns.usda.gov).

All written comments will be open for public inspection at the office of the Food and Nutrition Service during regular business hours (8:30 a.m. to 5 p.m., Monday through Friday) at 3101 Park Center Drive, Room 640, Alexandria, Virginia 22302.

All responses to this notice will be summarized and included in the request for OMB approval, and will become a matter of public record.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of this information collection should be directed to Melissa Rothstein at (703) 305-2590.

#### SUPPLEMENTARY INFORMATION:

*Title:* Annual Report of State Revenue Matching.

*OMB Numbers:* 0584-0075.

*Expiration Date:* November 30, 2007.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The National School Lunch Program is authorized by the Richard B. Russell National School Lunch Act, 42 U.S.C. 1751, *et seq.*, and the Child Nutrition Act of 1966, 42 U.S.C. 1771, *et seq.* Program implementing regulations are contained in 7 CFR Part 210. In accordance with § 210.17 (g), State agencies must submit an annual report of State expenditures on school nutrition programs in order to receive Federal reimbursement for meals served to eligible participants.

*Affected Public:* State agencies that administer the National School Lunch Program.

*Estimated Number of Respondents:* 57.

*Estimated Number of Responses per Respondent:* The number of responses is estimated to be one submission per State agency per school year.

*Estimate Time per Response:* Public reporting burden for this collection of information is estimated to average 80 hours per respondent per submission.

*Estimated Total Annual Burden:* 4,560 hours.

Dated: September 20, 2007.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*

[FR Doc. E7-19257 Filed 9-27-07; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### National Agricultural Library

#### Notice of Intent To Seek Approval To Collect Information

**AGENCY:** Agricultural Research Service, National Agricultural Library, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 and Office of Management and Budget (OMB) regulations, this notice announces the National Agricultural Library's intent to request approval for a new information collection to obtain an evaluation of user satisfaction with NAL Internet sites.

**DATES:** The agency must receive comments on or before November 6, 2007.

**ADDRESSES:** Address all comments concerning this notice to John Gladstone, Project Manager, 10301 Baltimore Ave., Room 013; Beltsville, MD 20705. Submit electronic comments to [jgladsto@nal.usda.gov](mailto:jgladsto@nal.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** John Gladstone, Phone: 301-504-5462; Fax: (301) 504-7473.

#### SUPPLEMENTARY INFORMATION:

*Title:* Evaluation of User Satisfaction with NAL Internet Sites.

*OMB Number:* 0518-0040.

*Expiration Date:* N/A.

*Type of Request:* Approval for new data collection.

*Abstract:* This is a request, made by the National Agricultural Library (NAL) Office of the Director (OD), Office of the Associate Director of Information Services, the Office of Management and Budget (OMB) approve, under the Paperwork Reduction Act of 1995, a three year generic clearance for the NAL to conduct user satisfaction research around its Internet sites. This effort is made according to Executive Order 12862 which directs federal agencies that provide significant services directly to the public to survey customers to determine the kind and quality of

services they want and their level of satisfaction with existing services.

The National Agricultural Library Internet sites are a vast collection of Web pages created and maintained by component organizations of the NAL. On average, 3.4 million people visit the NAL internet sites per month. All seven of the NAL Information Centers and a dozen special interest collections have established a Web presence with a home page and links to sub-pages that provide information to their respective audiences.

#### Description of Surveys

The online surveys will be no more than 15 Semantic Differential Scale or multiple choice questions, and no more than 4 open-ended response questions.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 5 minutes per survey.

*Respondents:* The agricultural community, USDA personnel and their cooperators, and including public and private users or providers of agricultural information.

*Estimated Number of Respondents:* 1200 per year.

*Estimated Total Annual Burden on Respondents:* 100 hours.

Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and the assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who respond, including the use of appropriate automated, electronic, mechanical, or other technology. Comments should be sent to the address in the preamble.

Dated: September 13, 2007.

**Edward B. Knipling,**  
Administrator, ARS.

[FR Doc. E7-19213 Filed 9-27-07; 8:45 am]

BILLING CODE 3410-03-P

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List: Proposed Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List a product and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a service previously furnished by such agencies.

*Comments Must Be Received On or Before:* October 28, 2007.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail: [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following product and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Product

Hydration System, MOLLE, Universal Camouflage

NSN: 8465-01-525-5531.

NPA: The Lighthouse for the Blind, Inc., Seattle, WA.

*Coverage:* C-List—for the requirements of the Defense Supply Center Philadelphia, Philadelphia, PA.

*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, PA

#### Services

*Service Type/Location:* Base Supply Center, Fort Belvoir, Fort Belvoir, VA.

NPA: Virginia Industries for the Blind, Charlottesville, VA.

*Contracting Activity:* Department of Army, Capital District Contracting Center (CDC), Fort Belvoir, VA.

*Service Type/Location:* Document Destruction, Social Security Administration, 1301 Young Street, Dallas, TX.

NPA: Expanco, Inc., Fort Worth, TX.

*Contracting Activity:* Social Security Administration, Dallas, TX.

*Service Type/Location:* Custodial Services, U.S. Army Reserve Center, Camp Bullis, Building 6143, San Antonio, TX.

NPA: Professional Contract Services, Inc., Austin, TX.

*Contracting Activity:* Army Contracting Agency, Southern Region, Fort Sam Houston, TX.

#### Deletion

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for deletion from the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following service is proposed for deletion from the Procurement List: