

of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: March 28, 2008.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

#### **Institute of Education Sciences**

*Type of Review:* Revision.

*Title:* National Assessment of Educational Progress 2008–2010 Operational and Pilot Surveys System Clearance—2009 Wave 1.

*Frequency:* One time.

*Affected Public:* Individuals or household.

*Reporting and Recordkeeping Hour Burden:*

Responses: 688,000.

Burden Hours: 172,000.

*Abstract:* This is a request for clearance of NAEP 2009 Wave 1 materials. These materials are questionnaires for 4th and 8th graders core, math and reading.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 3652. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202–4537. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202–401–0920. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339.

[FR Doc. E8–6794 Filed 4–1–08; 8:45 am]

**BILLING CODE 4000–01–P**

#### **DEPARTMENT OF ENERGY**

##### **Environmental Management Advisory Board**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental

Management Advisory Board (EMAB). The Federal Advisory Committee Act (Pub. L. No. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, May 7, 2008, 9 a.m.–5 p.m.

**ADDRESSES:** Courtyard by Marriott Embassy Row, 1600 Rhode Island Avenue, NW., Washington, DC 20036.

#### **FOR FURTHER INFORMATION CONTACT:**

Terri Lamb, Designated Federal Officer, Environmental Management Advisory Board (EM–13), U.S. Department of Energy, 1000 Independence Avenue, SW., Washington, DC 20585. Phone (202) 586–9007; fax (202) 586–0293 or e-mail: [terri.lamb@em.doe.gov](mailto:terri.lamb@em.doe.gov).

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to provide the Assistant Secretary for Environmental Management with advice and recommendations on corporate issues confronting the Environmental Management Program. The Board will contribute to the effective operation of the Environmental Management Program by providing individual citizens and representatives of interested groups an opportunity to present their views on issues facing the Office of Environmental Management and by helping to secure consensus recommendations on those issues.

#### *Tentative Agenda:*

- EM Program Update.
- EM Budget Overview.
- Acquisition and Project Management.
- Quality Assurance.
- Management Analysis.
- EM Human Capital Initiatives.
- EM Communications.
- Board Business.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Terri Lamb at the address or telephone number above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Board Chair is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Terri Lamb's office at the address or phone number listed

above. Minutes will also be available at the following Web site <http://www.em.doe.gov/stakepages/emabmeetings.aspx>.

Issued at Washington, DC on March 27, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8–6803 Filed 4–1–08; 8:45 am]

**BILLING CODE 6450–01–P**

#### **DEPARTMENT OF ENERGY**

##### **Nuclear Energy Advisory Committee**

**AGENCY:** Office of Nuclear Energy, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Nuclear Energy Advisory Committee (NEAC). Federal Advisory Committee Act (Pub. L. No. 94–463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Monday, April 21, 2008, 8 a.m.–5:15 p.m.

*Location:* The meeting will be held at the Marriott Crystal City located at 1999 Jefferson Davis Highway, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Dr. John Boger, Designated Federal Officer, U.S. Department of Energy, 19901 Germantown Rd., Germantown, MD 20874; telephone (301) 903–4495; e-mail [john.boger@hq.doe.gov](mailto:john.boger@hq.doe.gov).

#### **SUPPLEMENTARY INFORMATION:**

*Background:* The Nuclear Energy Advisory Committee (NEAC), formerly the Nuclear Energy Research Advisory Committee (NERAC), was established in 1998 by the U.S. Department of Energy (DOE) to provide expert advice on complex scientific, technical, and policy issues that arise in the planning, managing, and implementation of DOE's civilian nuclear energy research programs. The committee is composed of 12 individuals of diverse backgrounds selected for their technical expertise and experience, established records of distinguished professional service, and their knowledge of issues that pertain to nuclear energy.

*Purpose of the Meeting:* To inform the committee of recent developments and current status of research programs and projects pursued by the Department of Energy's Office of Nuclear Energy and receive advice and comments in return from the committee.

*Tentative Agenda:* The meeting is expected to include presentations that cover such topics as the current status of the Global Nuclear Energy