

U.S.C. App.), a copy of the Committee's charter has been filed with the Committee Management Secretariat, General Services Administration; Committee on Environment and Public Works, U.S. Senate; Committee on Natural Resources, U.S. House of Representatives; and the Library of Congress. The Secretary appointed 22 individuals to the Committee on October 24, 2007, representing the varied interests associated with wind energy development and its potential impacts to wildlife species and their habitats. The USFWS has held Committee meetings in February and April 2008. All Committee meetings are open to the public. The public will have an opportunity to comment at all Committee meetings.

#### Meeting Location Information

Please note that the USFWS Mountain-Prairie Regional Office is accessible to wheelchair users. If you require additional accommodations, please notify us by June 11, 2008.

If you plan on attending the meeting, please register at [http://www.fws.gov/habitatconservation/windpower/wind\\_turbine\\_advisory\\_committee.html](http://www.fws.gov/habitatconservation/windpower/wind_turbine_advisory_committee.html) by June 11, 2008. While this meeting is open to the public, seating is limited due to room capacity. We will give preference to registrants based on date and time of registration. There will be standing room available if seats are filled.

Dated: May 8, 2008.

**David J. Stout,**

*Wind Turbine Guidelines Advisory Committee Designated Federal Officer.*

[FR Doc. E8-11347 Filed 5-20-08; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[F 14856-A, F-14856-A2; AK-965-1410-KC-P]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving the surface and subsurface estates in certain lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Emmonak Corporation. The lands are in the vicinity of Emmonak, Alaska, and are located in:

#### Seward Meridian, Alaska

T. 31 N., R. 79 W.,

Secs. 7, 17, 18, and 19;

Secs. 20, 29, and 30;

Sec. 31, lots 1 and 2;

Sec. 32, lots 1, 2, and 5;

Sec. 33.

Containing 5,672.68.

T. 31 N., R. 80 W.,

Secs. 1 and 2;

Sec. 3, lots 1, 2, 3, and 5;

Secs. 4 and 5;

Sec. 6, lot 1;

Sec. 7, lots 1, 5, and 6;

Secs. 8 and 9;

Sec. 10, lots 1 and 2;

Secs. 11 to 15, inclusive;

Sec. 16, lots 1 to 6, inclusive;

Secs. 17 to 20, inclusive;

Sec. 21, lots 1 and 3;

Secs. 22 to 30, inclusive;

Sec. 31, lots 1, 2, 4, 5, and 6;

Secs. 32 to 36, inclusive;

Containing 20,147.35 acres.

T. 33 N., R. 80 W.,

Sec. 19, lots 1, 2, 6, 8, and 9;

Secs. 28 to 33, inclusive.

Containing 4,259.97 acres.

T. 32 N., R. 81 W.,

Sec. 1, to 4, inclusive;

Sec. 5, lots 1, 2, and 3;

Sec. 6.

Containing 3,656.38 acres.

T. 33 N., R. 81 W.,

Secs. 23 to 27, inclusive;

Secs. 33 and 34;

Sec. 35, lot 1;

Sec. 36.

Containing 5,303.91 acres.

T. 32 N., R. 82 W.,

Secs. 1 and 2.

Containing 1,280 acres.

Aggregating 40,320.29 acres.

The subsurface estate in these lands will be conveyed to Calista Corporation when the surface estate is conveyed to Emmonak Corporation.

Notice of the decision will also be published four times in the Tundra Drums.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until June 20, 2008, to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** The Bureau of Land Management by phone at 907-271-5960, or by e-mail at [ak.blm.conveyance@ak.blm.gov](mailto:ak.blm.conveyance@ak.blm.gov). Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

**Robert Childers,**

*Land Law Examiner, Land Transfer Adjudication II.*

[FR Doc. E8-11341 Filed 5-20-08; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-100-08-1310-NB]

#### Call for Nominations for the Pinedale Anticline Working Group

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Call for nominations for membership to the Pinedale Anticline Working Group (PAWG) as part of the Adaptive Management program for the Pinedale Anticline Project Area in Southwestern Wyoming.

**DATES:** All nominations should be postmarked by 30 days from date of publication in the **Federal Register**. Final appointments will be made by the Secretary of the Interior.

**ADDRESSES:** Nominations should be sent to Caleb Hiner, Pinedale Anticline Working Group and Task Groups Coordinator, Bureau of Land Management (BLM), Pinedale Field Office, 1625 West Pine Street, P.O. Box 768, Pinedale, Wyoming 82941.

**SUMMARY:** On June 26, 2006, the Secretary of the Interior renewed the Charter for the PAWG and Task Groups. Representatives of (1) Sublette County, (2) the Town of Pinedale, (3) the oil and gas operators, (4) the environmental community, (5) the livestock operators, and (6) the adjacent landowner are being solicited. Individuals or groups interested in becoming a member of the PAWG should submit the specified information within 30 days of this Notice. Nomination forms may be found at [http://www.blm.gov/wy/st/en/field\\_offices/Pinedale/pawg.html](http://www.blm.gov/wy/st/en/field_offices/Pinedale/pawg.html).

**FOR FURTHER INFORMATION CONTACT:**

Caleb Hiner, Pinedale Anticline Working Group and Task Groups Coordinator, Bureau of Land Management, Pinedale Field Office, 1625 West Pine Street, P.O. Box 768,