

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. FR-5191-N-18]****Notice of Proposed Information Collection: Comment Request; FHA-Insured Mortgage Loan Servicing of Delinquent, Default, and Foreclosure With Service Members Act****AGENCY:** Office of the Assistant Secretary for Housing, HUD.**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* July 21, 2008.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Lillian Deitzer, Departmental Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410; e-mail [Lillian.L.Deitzer@HUD.gov](mailto:Lillian.L.Deitzer@HUD.gov) or telephone (202) 402-8048.

**FOR FURTHER INFORMATION CONTACT:** Vance T. Morris, Director, Office of Single Family Program Development, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 402-2419 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated

collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* FHA-Insured Mortgage Loan Servicing of Delinquent, Default, and Foreclosure with Service Members Act.

*OMB Control Number, if applicable:* 2502-XXX.

*Description of the need for the information and proposed use:* FHA insurance is an important source of mortgage credit for low and moderate-income borrowers and their neighborhoods. It is essential that FHA maintain a healthy mortgage insurance fund through premiums charged the borrower by FHA along with Federal budget receipts generated from those premiums to support HUD's goals. Providing policy and guidance to the single family housing mortgage industry regarding changes in FHA's program is essential to protect the fund. The OMB information requests referred to below provide HUD's policy and guidance. This information collection request for OMB review seeks to combine the requirements of two existing OMB collections under this collection. The OMB collections are as follows; OMB collections 2502-0060 "Single Family Delinquent Loan Reporting" and 2502-0565 "Service-member Civil Relief".

*Agency form numbers, if applicable:* HUD-PA 426, Avoiding Foreclosure Pamphlet, HUD-9539, Request for Occupied Conveyance, HUD-27011, Single Family Application for Insurance Benefits, HUD-50012, Mortgagees Request for Extension of Time Requirements, HUD-92070, Service-members Civil Relief Act Notice Disclosure.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The number of burden hours is 5,456,245, the number of respondents is 223, the number of responses is 69,178,200, the frequency of response is on occasion, and the burden hour per response is from 15 minutes to 4 hours depending upon the activity.

*Status of the proposed information collection:* This is new collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: May 16, 2008.

**Frank L. Davis,**

*General Deputy Assistant Secretary for Housing-Deputy Federal Housing Commissioner.*

[FR Doc. E8-11414 Filed 5-20-08; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

**[FWS-R9-FHC-2008-N0124]; [94300-1122-0000-Z2]**

**Wind Turbine Guidelines Advisory Committee; Announcement of Public Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), will host a Wind Turbine Guidelines Advisory Committee (Committee) workshop, on June 18, 2008. The workshop is open to the public. The workshop agenda will include the discussion and clarification of objectives to guide the Committee in its development of recommendations to the Secretary of the Interior.

**DATES:** The meeting will take place on June 18, 2008, from 8 a.m. to 4:30 p.m.

**ADDRESSES:** USFWS Mountain-Prairie Regional Office, 134 Union Blvd., Lakewood, Colorado 80228. For more information, see "Meeting Location Information" under **SUPPLEMENTARY INFORMATION**.

**FOR FURTHER INFORMATION CONTACT:** Rachel London, Division of Habitat and Resource Conservation, U.S. Fish and Wildlife Service, Department of the Interior, (703) 358-2161.

**SUPPLEMENTARY INFORMATION:****Background**

On March 13, 2007, the Department of the Interior (Interior) published a notice of establishment of the Committee and call for nominations in the **Federal Register** (72 FR 11373). The Committee's purpose is to provide advice and recommendations to the Secretary of the Interior (Secretary) on developing effective measures to avoid or minimize impacts to wildlife and their habitats related to land-based wind energy facilities. The Committee is expected to exist for 2 years. Its continuation is subject to biennial renewal. The Committee will meet approximately four times per year. All Committee members serve without compensation. In accordance with the Federal Advisory Committee Act (5

U.S.C. App.), a copy of the Committee's charter has been filed with the Committee Management Secretariat, General Services Administration; Committee on Environment and Public Works, U.S. Senate; Committee on Natural Resources, U.S. House of Representatives; and the Library of Congress. The Secretary appointed 22 individuals to the Committee on October 24, 2007, representing the varied interests associated with wind energy development and its potential impacts to wildlife species and their habitats. The USFWS has held Committee meetings in February and April 2008. All Committee meetings are open to the public. The public will have an opportunity to comment at all Committee meetings.

#### Meeting Location Information

Please note that the USFWS Mountain-Prairie Regional Office is accessible to wheelchair users. If you require additional accommodations, please notify us by June 11, 2008.

If you plan on attending the meeting, please register at [http://www.fws.gov/habitatconservation/windpower/wind\\_turbine\\_advisory\\_committee.html](http://www.fws.gov/habitatconservation/windpower/wind_turbine_advisory_committee.html) by June 11, 2008. While this meeting is open to the public, seating is limited due to room capacity. We will give preference to registrants based on date and time of registration. There will be standing room available if seats are filled.

Dated: May 8, 2008.

**David J. Stout,**

*Wind Turbine Guidelines Advisory Committee Designated Federal Officer.*

[FR Doc. E8-11347 Filed 5-20-08; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[F 14856-A, F-14856-A2; AK-965-1410-KC-P]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving the surface and subsurface estates in certain lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Emmonak Corporation. The lands are in the vicinity of Emmonak, Alaska, and are located in:

#### Seward Meridian, Alaska

T. 31 N., R. 79 W.,

Secs. 7, 17, 18, and 19;

Secs. 20, 29, and 30;

Sec. 31, lots 1 and 2;

Sec. 32, lots 1, 2, and 5;

Sec. 33.

Containing 5,672.68.

T. 31 N., R. 80 W.,

Secs. 1 and 2;

Sec. 3, lots 1, 2, 3, and 5;

Secs. 4 and 5;

Sec. 6, lot 1;

Sec. 7, lots 1, 5, and 6;

Secs. 8 and 9;

Sec. 10, lots 1 and 2;

Secs. 11 to 15, inclusive;

Sec. 16, lots 1 to 6, inclusive;

Secs. 17 to 20, inclusive;

Sec. 21, lots 1 and 3;

Secs. 22 to 30, inclusive;

Sec. 31, lots 1, 2, 4, 5, and 6;

Secs. 32 to 36, inclusive;

Containing 20,147.35 acres.

T. 33 N., R. 80 W.,

Sec. 19, lots 1, 2, 6, 8, and 9;

Secs. 28 to 33, inclusive.

Containing 4,259.97 acres.

T. 32 N., R. 81 W.,

Sec. 1, to 4, inclusive;

Sec. 5, lots 1, 2, and 3;

Sec. 6.

Containing 3,656.38 acres.

T. 33 N., R. 81 W.,

Secs. 23 to 27, inclusive;

Secs. 33 and 34;

Sec. 35, lot 1;

Sec. 36.

Containing 5,303.91 acres.

T. 32 N., R. 82 W.,

Secs. 1 and 2.

Containing 1,280 acres.

Aggregating 40,320.29 acres.

The subsurface estate in these lands will be conveyed to Calista Corporation when the surface estate is conveyed to Emmonak Corporation.

Notice of the decision will also be published four times in the Tundra Drums.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until June 20, 2008, to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** The Bureau of Land Management by phone at 907-271-5960, or by e-mail at [ak.blm.conveyance@ak.blm.gov](mailto:ak.blm.conveyance@ak.blm.gov). Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

**Robert Childers,**

*Land Law Examiner, Land Transfer Adjudication II.*

[FR Doc. E8-11341 Filed 5-20-08; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-100-08-1310-NB]

#### Call for Nominations for the Pinedale Anticline Working Group

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Call for nominations for membership to the Pinedale Anticline Working Group (PAWG) as part of the Adaptive Management program for the Pinedale Anticline Project Area in Southwestern Wyoming.

**DATES:** All nominations should be postmarked by 30 days from date of publication in the **Federal Register**. Final appointments will be made by the Secretary of the Interior.

**ADDRESSES:** Nominations should be sent to Caleb Hiner, Pinedale Anticline Working Group and Task Groups Coordinator, Bureau of Land Management (BLM), Pinedale Field Office, 1625 West Pine Street, P.O. Box 768, Pinedale, Wyoming 82941.

**SUMMARY:** On June 26, 2006, the Secretary of the Interior renewed the Charter for the PAWG and Task Groups. Representatives of (1) Sublette County, (2) the Town of Pinedale, (3) the oil and gas operators, (4) the environmental community, (5) the livestock operators, and (6) the adjacent landowner are being solicited. Individuals or groups interested in becoming a member of the PAWG should submit the specified information within 30 days of this Notice. Nomination forms may be found at [http://www.blm.gov/wy/st/en/field\\_offices/Pinedale/pawg.html](http://www.blm.gov/wy/st/en/field_offices/Pinedale/pawg.html).

**FOR FURTHER INFORMATION CONTACT:**

Caleb Hiner, Pinedale Anticline Working Group and Task Groups Coordinator, Bureau of Land Management, Pinedale Field Office, 1625 West Pine Street, P.O. Box 768,