

U.S.C. App.), a copy of the Committee's charter has been filed with the Committee Management Secretariat, General Services Administration; Committee on Environment and Public Works, U.S. Senate; Committee on Natural Resources, U.S. House of Representatives; and the Library of Congress. The Secretary appointed 22 individuals to the Committee on October 24, 2007, representing the varied interests associated with wind energy development and its potential impacts to wildlife species and their habitats. The USFWS has held Committee meetings in February and April 2008. All Committee meetings are open to the public. The public will have an opportunity to comment at all Committee meetings.

#### Meeting Location Information

Please note that the USFWS Mountain-Prairie Regional Office is accessible to wheelchair users. If you require additional accommodations, please notify us by June 11, 2008.

If you plan on attending the meeting, please register at [http://www.fws.gov/habitatconservation/windpower/wind\\_turbine\\_advisory\\_committee.html](http://www.fws.gov/habitatconservation/windpower/wind_turbine_advisory_committee.html) by June 11, 2008. While this meeting is open to the public, seating is limited due to room capacity. We will give preference to registrants based on date and time of registration. There will be standing room available if seats are filled.

Dated: May 8, 2008.

**David J. Stout,**

*Wind Turbine Guidelines Advisory Committee Designated Federal Officer.*

[FR Doc. E8-11347 Filed 5-20-08; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[F 14856-A, F-14856-A2; AK-965-1410-KC-P]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving the surface and subsurface estates in certain lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Emmonak Corporation. The lands are in the vicinity of Emmonak, Alaska, and are located in:

#### Seward Meridian, Alaska

T. 31 N., R. 79 W.,

Secs. 7, 17, 18, and 19;

Secs. 20, 29, and 30;

Sec. 31, lots 1 and 2;

Sec. 32, lots 1, 2, and 5;

Sec. 33.

Containing 5,672.68.

T. 31 N., R. 80 W.,

Secs. 1 and 2;

Sec. 3, lots 1, 2, 3, and 5;

Secs. 4 and 5;

Sec. 6, lot 1;

Sec. 7, lots 1, 5, and 6;

Secs. 8 and 9;

Sec. 10, lots 1 and 2;

Secs. 11 to 15, inclusive;

Sec. 16, lots 1 to 6, inclusive;

Secs. 17 to 20, inclusive;

Sec. 21, lots 1 and 3;

Secs. 22 to 30, inclusive;

Sec. 31, lots 1, 2, 4, 5, and 6;

Secs. 32 to 36, inclusive;

Containing 20,147.35 acres.

T. 33 N., R. 80 W.,

Sec. 19, lots 1, 2, 6, 8, and 9;

Secs. 28 to 33, inclusive.

Containing 4,259.97 acres.

T. 32 N., R. 81 W.,

Sec. 1, to 4, inclusive;

Sec. 5, lots 1, 2, and 3;

Sec. 6.

Containing 3,656.38 acres.

T. 33 N., R. 81 W.,

Secs. 23 to 27, inclusive;

Secs. 33 and 34;

Sec. 35, lot 1;

Sec. 36.

Containing 5,303.91 acres.

T. 32 N., R. 82 W.,

Secs. 1 and 2.

Containing 1,280 acres.

Aggregating 40,320.29 acres.

The subsurface estate in these lands will be conveyed to Calista Corporation when the surface estate is conveyed to Emmonak Corporation.

Notice of the decision will also be published four times in the Tundra Drums.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until June 20, 2008, to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR Part 4, Subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION CONTACT:** The Bureau of Land Management by phone at 907-271-5960, or by e-mail at [ak.blm.conveyance@ak.blm.gov](mailto:ak.blm.conveyance@ak.blm.gov). Persons who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

**Robert Childers,**

*Land Law Examiner, Land Transfer Adjudication II.*

[FR Doc. E8-11341 Filed 5-20-08; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-100-08-1310-NB]

#### Call for Nominations for the Pinedale Anticline Working Group

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Call for nominations for membership to the Pinedale Anticline Working Group (PAWG) as part of the Adaptive Management program for the Pinedale Anticline Project Area in Southwestern Wyoming.

**DATES:** All nominations should be postmarked by 30 days from date of publication in the **Federal Register**. Final appointments will be made by the Secretary of the Interior.

**ADDRESSES:** Nominations should be sent to Caleb Hiner, Pinedale Anticline Working Group and Task Groups Coordinator, Bureau of Land Management (BLM), Pinedale Field Office, 1625 West Pine Street, P.O. Box 768, Pinedale, Wyoming 82941.

**SUMMARY:** On June 26, 2006, the Secretary of the Interior renewed the Charter for the PAWG and Task Groups. Representatives of (1) Sublette County, (2) the Town of Pinedale, (3) the oil and gas operators, (4) the environmental community, (5) the livestock operators, and (6) the adjacent landowner are being solicited. Individuals or groups interested in becoming a member of the PAWG should submit the specified information within 30 days of this Notice. Nomination forms may be found at [http://www.blm.gov/wy/st/en/field\\_offices/Pinedale/pawg.html](http://www.blm.gov/wy/st/en/field_offices/Pinedale/pawg.html).

**FOR FURTHER INFORMATION CONTACT:**

Caleb Hiner, Pinedale Anticline Working Group and Task Groups Coordinator, Bureau of Land Management, Pinedale Field Office, 1625 West Pine Street, P.O. Box 768,

Pinedale, Wyoming 82941, telephone (307) 367-5352.

**SUPPLEMENTARY INFORMATION:** On June 26, 2006, the Secretary of the Interior renewed the Charter for the Pinedale Anticline Working Group and Task Groups (PAWG). Nine members representing interest groups, governmental agencies, and local interests are appointed to the PAWG to serve a 2-year term. Nominations are being taken to represent: (1) Sublette County, (2) the Town of Pinedale, (3) the oil and gas operators, (4) the environmental community, (5) the livestock operators and (6) the adjacent landowner. Additional information can be found at: [http://www.blm.gov/wy/st/en/field\\_offices/Pinedale/pawg.html](http://www.blm.gov/wy/st/en/field_offices/Pinedale/pawg.html). The Charter established several membership selection criteria and operational procedures that were developed once the Working Group became active. These are listed as follows:

1. The PAWG is composed of nine members who reside in the State of Wyoming. The PAWG members will be appointed by and serve at the pleasure of the Secretary of the Interior.
2. Members to be selected to serve on the PAWG are as follows:
  - (1) Sublette County,
  - (2) The Town of Pinedale,
  - (3) The oil and gas operators,
  - (4) The environmental community,
  - (5) The livestock operators and
  - (6) The adjacent landowner.
3. All members should have demonstrated an ability to analyze and interpret data and information, evaluate proposals, identify problems, and promote the use of collaborative management techniques (such as, long term planning, management across jurisdictional boundaries, data sharing, information exchange, and partnerships), and a knowledge of issues involving oil and gas development activities.

4. The service of the PAWG members shall be as follows:

- a. PAWG members will be appointed to 2-year terms, subject to removal by the Secretary of the Interior. At the discretion of the Secretary of the Interior, members may be reappointed to additional terms.

- b. The Chairperson of the PAWG will be selected by the PAWG.

- c. The term of the Chairperson will not exceed 2 years.

Individuals, or representatives of groups, who wish to become members of the Pinedale Anticline Working Group should complete and submit the following information to the Pinedale Field Office within 30 days after publication in the **Federal Register**:

1. Representative Group to be considered for:
2. Nominee's Full Name:
3. Business Address:
4. Business Phone:
5. Home Address:
6. Home Phone:
7. Occupation/Title:
8. Qualifications (education including colleges, degrees, major field of study and/or training):
9. Career Highlights (significant related experience, civic and professional activities, elected offices, prior advisory committee experience, or career achievements related to the interest to be represented):
10. Experience in collaborative management techniques, such as long term planning, management across jurisdictional boundaries, data sharing, information exchange and partnerships:
11. Experience in data analysis and interpretation, problem identification and evaluation of proposals:
12. Knowledge of issues involving oil and gas development:
13. Indicate Specific Area of Interest to be Represented from the following:
  - (1) Sublette County,
  - (2) The Town of Pinedale,
  - (3) The oil and gas operators,
  - (4) The environmental community,
  - (5) The livestock operators, and
  - (6) The adjacent landowner
14. List any leases, licenses, permits, contracts or claims that you hold which involve lands or resources administered by the BLM:
15. Attach two or three Letters of Reference from interests or organization to be represented:
16. Nominated by: Include Nominator's name, address and telephone number(s)
17. Date of nomination:
 

Groups should nominate more than one person and indicate their preferred order of appointment selection.

**James K. Murkin,**

*Acting Associate State Director.*

[FR Doc. E8-11423 Filed 5-20-08; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-169-1220-PG]

### Notice of Public Meeting, Carrizo Plain National Monument Advisory Committee

**SUMMARY:** In accordance with Federal Land Policy and Management Act of 1976 (FLPMA), the Federal Advisory Committee Act of 1972 (FACA), the

National Environmental Policy Act of 1969 (NEPA), and the Code of Federal Regulations (40 CFR 1501.7, 43 CFR 1610.2), the United States Department of the Interior, Bureau of Land Management (BLM), Carrizo Plain National Monument Advisory Committee will meet as indicated below:

**DATES:** The meeting will be held on Saturday, June 28, 2008, at the Carrisa Plain Elementary School, located approximately 2 miles northwest of Soda Lake Road on Highway 58. The meeting will begin at 10 a.m. and finish at 2 p.m. The meeting will discuss the resource management plan being developed and prior recommendations made by the Committee. There will be a public comment period from 11 a.m. to 12 p.m. Lunch will be available for \$8.

**SUPPLEMENTARY INFORMATION:** The nine-member Carrizo Plain National Monument Advisory Committee advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of public land issues associated with the public land management in the Carrizo Plain National Monument in Central California. At this meeting, Monument staff will present updated information of the progress on the draft Carrizo Plain National Monument Resource Management Plan and the Environmental Impact Statement (RMP/EIS). This meeting is open to the public. Depending on the number of persons wishing to comment, and the time available, the time allotted for individual oral comments may be limited. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact BLM as indicated below.

### FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management, Attention: Johna Hurl, Monument Manager, 3801 Pegasus Drive, Bakersfield, CA 93308. Phone at (661) 391-6093 or e-mail [jhurl@blm.gov](mailto:jhurl@blm.gov).

Dated: May 15, 2008.

**John Skibinski,**

*Assistant Office Field Manager, Bureau of Land Management, Bakersfield Field Office.*

[FR Doc. E8-11340 Filed 5-20-08; 8:45 am]

**BILLING CODE 4310-40-P**