

26. Permits required for groups larger than 25 vehicles or if monitoring indicates long-term damage.

27. VRM Class I.

28. Permitted activities would be confined to main roads within crucial bighorn lambing habitat from April 1 through June 15. This restriction would not apply to filming if the filming meets the minimum impact criteria.

Comments on the Moab Field Office DRMP/DEIS received from the public and internal BLM review were considered and incorporated as appropriate into the PRMP/FEIS. Public comments resulted in the addition of clarifying text, but did not significantly change proposed land use plan decisions.

Instructions for filing a protest with the Director of the BLM regarding the PRMP/FEIS may be found in the Dear Reader Letter of the PRMP/FEIS and at 43 CFR 1610.5-2. E-mail and faxed protests will not be accepted as valid protests unless the protesting party also provides the original letter by either regular or overnight mail postmarked by the close of the protest period. Under these conditions, the BLM will consider the e-mail or faxed protest as an advance copy and it will receive full consideration. If you wish to provide the BLM with such advance notification, please direct faxed protests to the attention of the BLM protest coordinator at 202-452-5112, and e-mails to [Brenda\\_Hudgens-Williams@blm.gov](mailto:Brenda_Hudgens-Williams@blm.gov). All protests, including the follow-up letter (if e-mailing or faxing) must be in writing and mailed to the appropriate address, as set forth in the **ADDRESSES** section above.

Before including your phone number, e-mail address, or other personal identifying information in your protest, you should be aware that your entire protest—including your personal identifying information—may be made publicly available at any time. While you can ask us in your protest to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Selma Sierra,**  
*Utah State Director.*

**Authority:** 40 CFR 1506.6, 43 CFR 1610.2, 43 CFR 1610.5-1.

[FR Doc. E8-17554 Filed 7-31-08; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-926-1910-BJ-5RSRD]

#### Montana: Filing of Plat of Survey

**AGENCY:** Bureau of Land Management, Montana State Office, Interior.

#### **ACTION:** Notice of filing of plat of survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, (30) days from the date of publication in the **Federal Register**.

#### **FOR FURTHER INFORMATION CONTACT:**

Marvin Montoya, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669, telephone (406) 896-5124 or (406) 896-5009.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the Fort Peck Agency, through the Rocky Mountain Regional Director, Bureau of Indian Affairs, and was necessary to determine Trust and Tribal land.

The lands we surveyed are:

#### **Principal Meridian, Montana**

T. 3 S., R. 33 E.

The plat, in 2 sheets, representing the dependent resurvey of a portion of the Buffalo Creek Guide Meridian, through Township 3 South, a portion of the subdivisional lines, a portion of the subdivision of section 18, the adjusted original meanders of the former right and left banks of the Big Horn River, downstream, through section 18, and the subdivision of section 18, and the survey of a portion of the meanders of the present right bank of the Big Horn River, downstream, through section 18, the meanders of the former right and left banks of two relicted channels of the Big Horn River, downstream, through section 18, the limits of erosion, through section 18, the medial line of two relicted channels of the Big Horn River, through section 18, and certain division of accretion and partition lines Township 3 South, Range 33 East, Principal Meridian, Montana, was accepted July 18, 2008.

We will place a copy of the plat, in 2 sheets, and related field notes we described in the open files. They will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on this plat, in two sheets, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file this plat, in two sheets, until the day after we have accepted or dismissed all protests and

they have become final, including decisions or appeals.

Dated: July 24, 2008.

**Michael T. Birtles,**  
*Chief Cadastral Surveyor, Division of Resources.*

[FR Doc. E8-17613 Filed 7-31-08; 8:45 am]

**BILLING CODE 4310-SS-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID 100 1150 MR 241A: DBG081010]

#### **Notice of Public Meeting: Off-Highway Vehicle and Recreation Transportation Management Sub-Group of the Resource Advisory Council to the Boise District, Bureau of Land Management, U.S. Department of the Interior**

**AGENCY:** Bureau of Land Management, U.S. Department of the Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Boise District, Off-Highway Vehicle (OHV) and Recreation Transportation Management Sub-group of the Resource Advisory Council, will hold meetings as indicated below.

**DATES:** The first meeting will be held August 11, 2008, beginning at 7 p.m. and adjourning at 9 p.m. The meeting will be held in a meeting room at the Owyhee County Historical Museum in Murphy Idaho. A public comment period will be held before the conclusion of the meeting.

**FOR FURTHER INFORMATION CONTACT:** MJ Byrne, Public Affairs Officer and RAC Coordinator, BLM Boise District, 3948 Development Ave., Boise, ID 83705, Telephone (208) 384-3393.

**SUPPLEMENTARY INFORMATION:** The five-member Sub-group provides advice to the 15-member Council in the form of recommendations that relate to public concerns regarding Off-Highway Vehicle (OHV) and Recreation Transportation Management actions and issues related to the BLM-managed public lands located in the Boise District. This advice is then forwarded to the Secretary of the Interior, through the BLM, in the form of recommendations. Items on the

agenda include review and discussion of requests for input by BLM during the RAC's Field Tour of the Murphy Sub-region located in Owyhee County. Future sub-group meetings will be held in order to provide opportunities for the public and interested stakeholder groups to continue to provide input into future BLM actions related to OHV and Recreation Transportation Management in this and other areas in the District. Public notice of future meetings will be provided through news releases and announcements in the local media. Agenda items and location may change due to changing circumstances, including wildfire emergencies. All meetings are open to the public. The public may present written comments to the Sub-group. Each Sub-group meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM Coordinators as provided above. Expedited publication is requested to give the public adequate notice.

Dated: July 28, 2008.

**Aden L. Seidlitz,**  
District Manager.

[FR Doc. E8-17658 Filed 7-31-08; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-056-5853-EU; N-83621; 8-08807;  
TAS:14X5232]

#### Notice of Realty Action: Direct Sale of Public Lands in Clark County, NV

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to offer by non-competitive sale one parcel of land in northwest Las Vegas, Nevada totaling approximately 5.19 acres to Nevada Power Company (NPC). This land has been examined and found suitable for disposal utilizing direct sale procedures. The authority for the sale is under Sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (FLPMA), 43 U.S.C. 1713 and 1719, respectively, and BLM land sale and mineral conveyance regulations at 43 CFR 2710 and 2720.

**DATES:** Written comments regarding the proposed sale or the environmental assessment (EA) will be accepted until September 15, 2008.

**ADDRESSES:** Mail written comments to the BLM Field Manager, Las Vegas Field Office, 4701 N. Torrey Pines Drive, Las Vegas, NV 89130.

**FOR FURTHER INFORMATION CONTACT:** Manuela Johnson at (702) 515-5224.

**SUPPLEMENTARY INFORMATION:** The following described land, parcel N-83621, is located in North Las Vegas at the northeast corner of Grand Teton Drive and Aliante Parkway. The parcel is legally described as:

#### Mount Diablo Meridian, Nevada

T. 19 S., R. 61 E.,

Sec. 8, portion of lot 13 (N1/2SW1/4 of lot 13).

The area described contains 5.19 acres, more or less.

This parcel of land is offered for sale to NPC at no less than the fair market value (FMV) of \$467,000 as determined by the authorized officer. An appraisal report has been prepared by a state certified appraiser for the purposes of establishing FMV.

This sale is in conformance with the Las Vegas Resource Management Plan (RMP), approved October 5, 1998. BLM has determined that the proposed action conforms to the land use plan decision, LD-1, in that RMP. The land contains no other known public values. The parcel has not been identified for transfer to the State or any other local government or non-profit organization. The EA, master title plat, map, and approved appraisal report for the proposed sale are available for review at the Las Vegas Field Office.

A direct sale (without competition) may be used when, in the opinion of the authorized officer, a competitive sale is not appropriate and the public interest would best be served by direct sale. Examples include, but are not limited to: (1) A tract identified for sale that is an integral part of a project of public importance and speculative bidding would jeopardize a timely completion and economic viability of the project; and (2) there is a need to recognize an authorized use such as an existing business which could suffer a substantial economic loss if the tract were purchased by other than the authorized user.

An existing NPC authorized site-type right-of-way, N-76305, known as the Grand Teton substation encumbers the entire sale parcel. This substation lies in the northwestern portion of Government Lot 13 and provides support for the community and its continued

development in North Las Vegas and Clark County. This substation contributes an essential service to the neighboring area and its surroundings. The substation consists of transformers, insulators, busses, switches, breakers, and distribution feeders. It generates power and electrical energy for use in a one-mile radius. The proponent proposes to construct a concrete wall along the perimeter of the substation.

The sale parcel was analyzed in the "Las Vegas Land Disposal Boundary Environmental Impact Statement," approved December 23, 2004 (EIS), which is available for public review at the Las Vegas Field Office. The parcel was analyzed in an EA for this sale, which tiers to the EIS.

Certain minerals for this parcel will be reserved to the United States in accordance with BLM approved Mineral Potential Report, dated October 5, 2006. Information pertaining to the reservation of minerals specific to the parcel is located in the case file and available for review at the Las Vegas Field Office.

**Terms and Conditions of Sale:** The patent issued would contain the following numbered reservations, covenants, terms and conditions:

1. All oil and gas and saleable minerals are reserved to the United States, its permittees, licensees and lessees, together with the right to prospect for, mine, and remove the minerals under applicable law and such regulations as the Secretary of the Interior may prescribe, along with all necessary access and exit;

2. A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945);

3. The parcel is subject to valid existing rights;

4. Those rights for fiber optic line purposes which have been granted to Nevada Power Co., its successors and assigns, by right-of-way No. N-76304, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);

5. Those rights for substation, transmission line and access road purposes which have been granted to Nevada Power Co., its successors and assigns, by right-of-way No. N-76305, pursuant to the Act of February 15, 1901 (43 U.S.C. 959);

6. Those rights for road, utility and drainage purposes which have been granted to the City of North Las Vegas, its successors and assigns, by right-of-way No. N-76357, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);

7. Those rights for underground water pipeline purposes which have been granted to Southern Nevada Water