

*Total Estimated Burden Hours: 800.*  
*Status:* Revision of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: December 9, 2008.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E8-29624 Filed 12-12-08; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AA-14015; AK-964-1410-KC-P]

#### Alaska Native Claims Selection

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving the surface and subsurface estates in certain lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Sealaska Corporation. The lands are in the vicinity of Dall Island, Alaska, and are located in:

#### Copper River Meridian, Alaska

T. 81 S., R. 84 E.,  
 Sec. 21.

Containing approximately 80 acres.

Notice of the decision will also be published four times in the Island News.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until January 14, 2009, to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, Subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504.

**FOR FURTHER INFORMATION, CONTACT:** The Bureau of Land Management by phone at 907-271-5960, or by e-mail at [ak.blm.conveyance@ak.blm.gov](mailto:ak.blm.conveyance@ak.blm.gov). Persons

who use a telecommunication device (TTD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8330, 24 hours a day, seven days a week, to contact the Bureau of Land Management.

**Michael Bilancione,**

*Land Transfer Resolution Specialist, Land Transfer Adjudication I.*

[FR Doc. E8-29601 Filed 12-12-08; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1320-EL, WYW177887]

#### Coal Exploration License, WY

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Invitation for Coal Exploration License.

**SUMMARY:** Pursuant to section 2(b) of the Mineral Leasing Act of 1920, as amended by section 4 of the Federal Coal Leasing Amendments Act of 1976, 90 Stat. 1083, 30 U.S.C. 201(b), and to the regulations adopted as 43 CFR 3410, all interested parties are hereby invited to participate with Kiewit Mining Properties Inc. on a pro rata cost sharing basis in its program for the exploration of coal deposits owned by the United States of America in the following-described lands in Campbell County, WY:

T. 52 N., R. 72 W., 6th P.M., Wyoming  
 Sec. 7: Lots 18 through 20;  
 Sec. 8: Lots 13 through 16;  
 Sec. 17: Lots 1 through 4, 5 (N $\frac{1}{2}$ ), 6 (N $\frac{1}{2}$ ), 7 (N $\frac{1}{2}$ ), 8 (N $\frac{1}{2}$ );  
 Sec. 18: Lots 5 through 7, 10, 11, 12 (N $\frac{1}{2}$ , SW $\frac{1}{4}$ ), 13 (W $\frac{1}{2}$ ), 14, 15, 18, 19, 20 (W $\frac{1}{2}$ );  
 Sec. 19: Lots 5 (W $\frac{1}{2}$ ), 6, 7, 10, 11, 12 (W $\frac{1}{2}$ ), 13 (W $\frac{1}{2}$ ), 14, 15, 17 through 19, 20 (W $\frac{1}{2}$ ).

Containing 1,448.922 acres, more or less.

All of the coal in the above-described land consists of unleased Federal coal within the Powder River Basin Known Coal Leasing Area. The purpose of the exploration program is to obtain structural geology and coal quality data to assess reserves contained in a potential lease at the Buckskin Mine. The proposed exploration program is fully described and will be conducted pursuant to an exploration plan to be approved by the Bureau of Land Management.

**ADDRESSES:** Copies of the exploration plan are available for review during normal business hours in the following offices (serialized under number

WYW177887): Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, WY 82003; and, Bureau of Land Management, Casper Field Office, 2987 Prospector Drive, Casper, WY 82604. The written notice should be sent to the following addresses: Kiewit Mining Properties Inc., Attn: Greg Todd, P.O. Box 3027, Gillette, WY 82717-3027, and the Bureau of Land Management, Wyoming State Office, Branch of Solid Minerals, Attn: Mavis Love, P.O. Box 1828, Cheyenne, WY 82003.

**SUPPLEMENTARY INFORMATION:** This notice of invitation will be published in The News-Record of Gillette, WY, once each week for two consecutive weeks beginning the week of December 19, 2008, and in the **Federal Register**. Any party electing to participate in this exploration program must send written notice to both the Bureau of Land Management and Kiewit Mining Properties Inc., as provided in the **ADDRESSES** section above, no later than thirty days after publication of this invitation in the **Federal Register**.

The foregoing is published in the **Federal Register** pursuant to 43 CFR 3410.2-1(c)(1).

Dated: December 9, 2008.

**Michael J. Madrid,**

*Acting Deputy State Director, Minerals and Lands.*

[FR Doc. E8-29590 Filed 12-12-08; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-110]

#### Meeting of the Central California Resource Advisory Council Off-Highway Vehicle Subcommittee

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Central California Resource Advisory Council Off-Highway Vehicle (OHV) Subcommittee will meet as indicated below.

**DATES:** The Bureau of Land Management Central California Resource Advisory Council Off-Highway Vehicle Subcommittee will meet Jan. 24, 2009, at the Tulare County Office of Education Board Room, 2637 W. Burrell Ave., Visalia, CA.

The meeting will run from about from 10 a.m. to noon. Members of the public are welcome to attend the meeting. The subcommittee will conduct organizational business and discuss OHV issues for the subcommittee to address. Depending on weather, a tour of the Tulare Off-Road Vehicle Park, 2300 W. Palge Ave. Tulare, may follow the meeting.

**FOR FURTHER INFORMATION CONTACT:** BLM Central California Public Affairs Officer David Christy, both at (916) 985-4474.

**SUPPLEMENTARY INFORMATION:** The twelve-member Central California RAC advises the Secretary of the Interior, through the BLM, on a variety of public land issues associated with public land management in Central California. The RAC approved formation of an OHV Subcommittee in April 2007. The meeting is open to the public. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact the BLM as indicated above.

Dated: December 4, 2008.

**David Christy,**

*Public Affairs Officer.*

[FR Doc. E8-29578 Filed 12-12-08; 8:45 am]

**BILLING CODE 4310-40-P**

and 18 $\frac{2}{3}$  percent, respectively. The lessee paid the required \$500.00 administrative fee for the reinstatement of the lease and \$166.00 cost for publishing this Notice in the **Federal Register**. The lessee met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188). We are proposing to reinstate lease OKNM 113435, effective the date of termination, March 1, 2008, under the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: December 9, 2008.

**Margie Dupre,**

*Land Law Examiner, Fluids Adjudication Team.*

[FR Doc. E8-29572 Filed 12-12-08; 8:45 am]

**BILLING CODE 4310-FB-P**

implementing regulations at 43 CFR 2710 and 2720. The purpose of the sale is to dispose of lands which are difficult and uneconomic to manage as part of the public lands.

**DATES:** Comments regarding the proposed sale must be received by BLM on or before January 29, 2009. Bidding will open on or around March 2, 2009 and will continue for at least 30 days. The date for receipt of final bids will be announced online, with 3 days notice. Bidding may continue beyond the date announced if deemed warranted by GSA due to bidder interest. Other deadline dates for payments, arranging payments, and payment by electronic transfers, are specified in the terms and condition of sale described herein. More specific information on the sale will be contained in an Invitation For Bids which will be available at <http://www.auctionrp.com> or <http://www.propertydisposal.gsa.gov>.

**ADDRESSES:** Comments regarding the proposed sale should be submitted to BLM, to the attention of the Barstow Field Manager, at the following address: Bureau of Land Management, 2601 Barstow Road, Barstow, California 92311. More detailed information regarding the proposed sale and the land involved, including maps and current appraisal may be reviewed during normal business hours between 8 a.m. and 4 p.m. at the Barstow Field Office. GSA's address for purposes of bid registration will be specified in the Invitation For Bids to be available a <http://www.auctionrp.com>.

**FOR FURTHER INFORMATION CONTACT:** Richard Rotte, Realty Specialist or Tom Gey, Realty Specialist (951) 697-55352 or via e-mail at [Richard\\_rotte@ca.blm.gov](mailto:Richard_rotte@ca.blm.gov) or [thomas\\_gey@ca.blm.gov](mailto:thomas_gey@ca.blm.gov).

**SUPPLEMENTARY INFORMATION:** The following public lands in San Bernardino County, California have been identified as available for sale under the 1980 BLM California Desert Conservation Area Plan, as amended, and are proposed for sale. The public lands proposed for sale consist of one parcel of approximately 40 acres. San Bernardino Meridian, California, T.10 N., R.2 W., sec. 32, NE $\frac{1}{4}$ NE $\frac{1}{4}$ . On December 15, 2008, the above-described land will be segregated from appropriation under the public land laws, including the mining laws, except the sale provisions of the FLPMA. Until completion of the sale, the BLM is no longer accepting land use applications affecting the identified public land, except applications for the amendment of previously-filed right-of-way

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-920-1310-08; OKNM 113435]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease OKNM 113435

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Reinstatement of Terminated Oil and Gas Lease.

**SUMMARY:** Under the Class II provisions of Title IV, Public Law 97-451, The Bureau of Land Management (BLM) received a petition for reinstatement of oil and gas lease OKNM 113435 from the lessee, Chesapeake Energy Corporation for lands in Woods County, Oklahoma. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

**FOR FURTHER INFORMATION CONTACT:** Margie Dupre, BLM, New Mexico State Office, at (505) 438-7520.

**SUPPLEMENTARY INFORMATION:** No valid lease has been issued that affect the lands. The lessee agrees to new lease terms for rentals and royalties of \$20.00 per acre or fraction thereof, per year,

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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LXSS003B0000-CACA 50075]

#### Notice of Realty Action: Competitive Sale of Public Lands in San Bernardino County, CA

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to sell a parcel of public land in San Bernardino County, California, consisting of approximately 40 acres. The sale will be conducted by the United States General Services Administration (GSA) as an online competitive bid auction, at GSA's Web site: <http://www.auctionrp.com/>. Interested bidders must first register to bid either at <http://www.auctionrp.com> or by mail and submit registration deposits, and once registered, may participate in online bidding. Bids must be equal to or greater than the appraised fair market value of the land. The sale will be completed under the authority of Sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1713 and 1719) and the