

*Titles and Form Number:* EIB 00–02 Competitiveness Report Survey.

*OMB Number:* 3048–003.

*Type of Review:* Regular.

*Need and Use:* This information will be used to report annually to Congress any action taken toward providing export credit programs that are competitive with those offered by official foreign export credit agencies.

*Affected Public:* This form affects entities involved in the export of U.S. goods and services.

*Annual Number of Respondents:* 125.

*Estimated Time per Respondent:* 0.25 hours.

*Government Annual Burden Hours:* 6.25.

*Frequency of Reporting or Use:* Yearly.

**Sharon A. Whitt,**

*Agency Clearance Officer.*

[FR Doc. 2010–365 Filed 1–11–10; 8:45 am]

**BILLING CODE 6690–01–P**

## FEDERAL COMMUNICATIONS COMMISSION

### Radio Broadcasting Services; AM or FM Proposals To Change the Community of License

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** The following applicants filed AM or FM proposals to change the community of license: COVENANT NETWORK, Station NEW, Facility ID 171236, BMPED–20091118AGS, From ELDON, MO, To ST. THOMAS, MO; COX RADIO, INC., Station WALR–FM, Facility ID 48728, BPH–20091124ABA, From GREENVILLE, GA, To PALMETTO, GA; DARBY ADVERTISING, INC., Station WGRL, Facility ID 170939, BMPH–20091202ACC, From FREDERIC, MI, To WOLVERINE, MI; FEATHERS, JESSE R, Station NEW, Facility ID 183346, BNPB–20091019AAS, From MCCALL, ID, To HUNTINGTON, OR; FIFTH ESTATE COMMUNICATIONS, LLC, Station WHAN, Facility ID 8438, BMP–20091125ABD, From ASHLAND, VA, To POWHATAN, VA; HAMPTONS COMMUNITY RADIO CORPORATION, Station WEER, Facility ID 173471, BMPED–20091029ABL, From EASTHAMPTON VILLAGE, NY, To MONTAUK, NY; HOLY FAMILY COMMUNICATIONS, INC., Station WJTA, Facility ID 175969, BMPED–20091125ADA, From LEIPSIC, OH, To GLANDORF, OH; KING, BRYAN A, Station NEW, Facility ID 183324,

BNPH–20091019AFZ, From LA PRYOR, TX, To UVALDE ESTATES, TX; M. KENT FRANDSON, Station KZHK, Facility ID 40519, BPH–20090813ABE, From BUNKERVILLE, NV, To ST GEORGE, UT; MLB–RICHMOND IV, LLC, Station WBBT–FM, Facility ID 31859, BPH–20091125ABI, From POWHATAN, VA, To CHESTERFIELD COURTHO, VA; NM LICENSING LLC, Station WIIL, Facility ID 28473, BPH–20091209AAC, From KENOSHA, WI, To UNION GROVE, WI; PROVIDENT BROADCASTING COMPANY, INC, Station WVFJ–FM, Facility ID 53679, BPH–20091124ACR, From MANCHESTER, GA, To GREENVILLE, GA; SUSQUEHANNA RADIO CORP., Station KIKT, Facility ID 21597, BPH–20091207ABH, From GREENVILLE, TX, To COOPER, TX; SUTTON RADIOCASTING CORPORATION, Station WNCC–FM, Facility ID 14551, BPH–20091125AEJ, From FRANKLIN, NC, To SYLVA, NC.

**DATES:** Comments may be filed through March 15, 2010.

**ADDRESSES:** Federal Communications Commission, 445 Twelfth Street, SW., Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Tung Bui, 202–418–2700.

**SUPPLEMENTARY INFORMATION:** The full text of these applications is available for inspection and copying during normal business hours in the Commission's Reference Center, 445 12th Street, SW., Washington, DC 20554 or electronically via the Media Bureau's Consolidated Data Base System, [http://svartifoss2.fcc.gov/prod/cdbs/pubacc/prod/cdbs\\_pa.htm](http://svartifoss2.fcc.gov/prod/cdbs/pubacc/prod/cdbs_pa.htm). A copy of this application may also be purchased from the Commission's duplicating contractor, Best Copy and Printing, Inc., 445 12th Street, SW., Room CY–B402, Washington, DC 20554, telephone 1–800–378–3160 or <http://www.BCPIWEB.com>.

**James D. Bradshaw,**

*Deputy Chief, Audio Division, Media Bureau, Federal Communications Commission.*

[FR Doc. 2010–330 Filed 1–11–10; 8:45 am]

**BILLING CODE 6712–01–P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are

considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than January 27, 2010.

**A. Federal Reserve Bank of Chicago** (Colette A. Fried, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690–1414:

1. *John E. Helgerson*, Ottumwa, Iowa; to acquire additional shares of Hedrick Bancorp, Inc., Hedrick, Iowa, and thereby indirectly acquire additional voting shares of Hedrick Savings Bank, Ottumwa, Iowa.

Board of Governors of the Federal Reserve System, January 7, 2010.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 2010–363 Filed 1–11–10; 8:45 am]

**BILLING CODE 6210–01–S**

## FEDERAL RESERVE SYSTEM

### Notice of Proposals to Engage in Permissible Nonbanking Activities or to Acquire Companies that are Engaged in Permissible Nonbanking Activities

The companies listed in this notice have given notice under section 4 of the Bank Holding Company Act (12 U.S.C. 1843) (BHC Act) and Regulation Y (12 CFR Part 225) to engage *de novo*, or to acquire or control voting securities or assets of a company, including the companies listed below, that engages either directly or through a subsidiary or other company, in a nonbanking activity that is listed in § 225.28 of Regulation Y (12 CFR 225.28) or that the Board has determined by Order to be closely related to banking and permissible for bank holding companies. Unless otherwise noted, these activities will be conducted throughout the United States.

Each notice is available for inspection at the Federal Reserve Bank indicated. The notice also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than January 27, 2010.

**A. Federal Reserve Bank of Atlanta** (Steve Foley, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30309:

1. *Florida Shores Bancorp, Inc., Smith Associates Bank Fund Management LLC, and Smith Associates Florida Banking Fund LLC*, all of Pompano Beach, Florida; to collectively acquire at least 60 percent of the voting shares of Coastal Bancorporation, Inc., and thereby indirectly acquire voting shares of Coastal Bank, both of Merritt Island, Florida, and engage in operating a savings association, pursuant to section 225.28(b)(4)(ii) of Regulation Y.

Comments regarding this application must be received by February 8, 2010.

**B. Federal Reserve Bank of Dallas** (E. Ann Worthy, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *American Bank Holding Corporation*, Corpus Christi, Texas; to engage *de novo* through its subsidiary, American Capital Solutions Group, Inc., Corpus Christi, Texas, in financial and investment advisory activities, pursuant to section 225.28(b)(6)(iii) of Regulation Y.

Board of Governors of the Federal Reserve System, January 7, 2010.

**Robert deV. Frierson**,  
*Deputy Secretary of the Board.*

[FR Doc. 2010-362 Filed 1-11-10; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

### Sunshine Act; Notice of Meeting

**TIME AND DATE:** 9 a.m. (Eastern Time), January 19, 2010.

**PLACE:** 4th Floor Conference Room, 1250 H Street, NW., Washington, DC 20005.

**STATUS:** Parts will be open to the public and parts closed to the public.

**MATTERS TO BE CONSIDERED:** Parts Open to the Public

1. Approval of the minutes of the November 16, 2009 Board member meeting.

2. Thrift Savings Plan activity report by the Executive Director.

a. Monthly Participant Activity Report.

b. Monthly Investment Performance Report.

c. Legislative Report.

3. Website Re-Design Update.

4. IT Modernization Plan Update.
5. Quarterly Vendor Financial Report.
6. Review of Gross and Net Expense Ratios.

### Parts Closed to the Public

7. Confidential Financial Information.

### CONTACT PERSON FOR MORE INFORMATION:

Thomas J. Trabucco, Director, Office of External Affairs, (202) 942-1640.

Dated: January 7, 2010.

**Thomas K. Emswiler**,  
*Secretary, Federal Retirement Thrift Investment Board.*

[FR Doc. 2010-441 Filed 1-8-10; 11:15 am]

**BILLING CODE 6760-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Decision To Evaluate a Petition To Designate a Class of Employees for the General Electric Company, Evendale, OH, To Be Included in the Special Exposure Cohort

**AGENCY:** National Institute for Occupational Safety and Health (NIOSH), Department of Health and Human Services (HHS).

**ACTION:** Notice.

**SUMMARY:** HHS gives notice as required by 42 CFR 83.12(e) of a decision to evaluate a petition to designate a class of employees for the General Electric Company, Evendale, Ohio, to be included in the Special Exposure Cohort under the Energy Employees Occupational Illness Compensation Program Act of 2000. The initial proposed definition for the class being evaluated, subject to revision as warranted by the evaluation, is as follows:

*Facility:* General Electric Company.

*Location:* Evendale, Ohio.

*Job Titles and/or Job Duties:* All employees of the Department of Energy, its predecessor agencies, and their contractors and subcontractors.

*Period of Employment:* January 1, 1961 through June 30, 1970.

### FOR FURTHER INFORMATION CONTACT:

Stuart L. Hinnefeld, Interim Director, Office of Compensation Analysis and Support, National Institute for Occupational Safety and Health (NIOSH), 4676 Columbia Parkway, MS C-46, Cincinnati, OH 45226, Telephone 513-533-6800 (this is not a toll-free number). Information requests can also

be submitted by e-mail to [OCAS@CDC.GOV](mailto:OCAS@CDC.GOV).

**John Howard**,  
*Director, National Institute for Occupational Safety and Health.*

[FR Doc. 2010-332 Filed 1-11-10; 8:45 am]

**BILLING CODE 4163-19-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

### Agency Information Collection Activities: Proposed Collection; Comment Request

In compliance with the requirement for the opportunity for public comment on proposed data collection projects (section 3506(c)(2)(A) of Title 44, United States Code, as amended by the Paperwork Reduction Act of 1995, Pub. L. 104-13), the Health Resources and Services Administration (HRSA) publishes periodic summaries of proposed projects being developed for submission to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995. To request more information on the proposed project or to obtain a copy of the data collection plans and draft instruments, e-mail [paperwork@hrsa.gov](mailto:paperwork@hrsa.gov) or call the HRSA Reports Clearance Officer at (301) 443-1129.

*Comments are invited on:* (a) The proposal to continue collection of information for the proper performance of the functions of the Agency; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

### Proposed Project: Ryan White Treatment and Modernization Act Part A Minority AIDS Initiative Report (the Part A MAI Report) (OMB No. 0915-0304): Extension

HRSA's HIV/AIDS Bureau (HAB) administers Part A of Title XXVI of the Public Health Service Act as amended by Congress in October 2009 (Ryan White HIV/AIDS Treatment Extension Act of 2009). Part A provides emergency relief for areas with substantial need for HIV/AIDS care and support services that are most severely affected by the HIV/AIDS epidemic, including eligible metropolitan areas (EMA) and