

SUMMER FOOD SERVICE PROGRAM—OPERATING COMPONENT OF 2010 REIMBURSEMENT RATES—Continued

| Operating rates in U.S. dollars, rounded down to the nearest whole cent | All states except Alaska and Hawaii | Alaska | Hawaii |
|---|-------------------------------------|--------|--------|
| Snack | 0.68 | 1.11 | 0.80 |

Administrative Rates

The administrative cost component of the reimbursement is authorized under section 13(b)(3) of the NSLA (42 U.S.C.

1761(b)(3)). Rates are higher for sponsors of sites located in rural areas and for “self-prep” sponsors that prepare their own meals, at the SFSP site or at a central facility, instead of purchasing

them from vendors. The administrative portion of SFSP rates are adjusted, either up or down, to the nearest quarter-cent.

SUMMER FOOD SERVICE PROGRAM—ADMINISTRATIVE COMPONENT OF 2010 REIMBURSEMENT RATES

| Administrative rates in U.S. dollars, adjusted, up or down, to the nearest quarter-cent | All states except Alaska and Hawaii | | Alaska | | Hawaii | |
|---|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | Rural or self-prep sites | All other types of sites | Rural or self-prep sites | All other types of sites | Rural or self-prep sites | All other types of sites |
| Breakfast | 0.1675 | 0.1325 | 0.2700 | 0.2150 | 0.1950 | 0.1550 |
| Lunch or Supper | 0.3075 | 0.2550 | 0.4975 | 0.4125 | 0.3600 | 0.2975 |
| Snack | 0.0825 | 0.0650 | 0.1350 | 0.1075 | 0.0975 | 0.0775 |

Authority: Sections 9, 13, and 14, Richard B. Russell National School Lunch Act, as amended (42 U.S.C. 1758, 1761, and 1762a, respectively).

Dated: January 13, 2010.

Julia Paradis,
Administrator.

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BILLING CODE 3410-30-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meetings of the Massachusetts Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory Committee Act, that orientation, planning and briefing meetings of the Massachusetts Advisory Committee will convene at 12 p.m. on Wednesday, February 3, 2010, at the Harvard Law School Alumni Building, 125 Mount Auburn Street, Cambridge, Massachusetts, 02138. The purpose of the orientation meeting is to review the rules of operation for the Advisory Committee. The purpose of the planning meeting is for the Committee to begin project planning. The purpose of the briefing meeting is hear presentations from expert(s) about topical civil rights issues.

Members of the public are entitled to submit written comments; the comments must be received in the regional office by Wednesday, March 3, 2010. The address is: U.S. Commission

on Civil Rights, Eastern Regional Office, 624 Ninth Street, NW., Suite 740, Washington, DC 20425. Persons wishing to e-mail their comments, or who desire additional information should contact Alfreda Greene, Secretary, at (202) 376-7533 or by e-mail to: *ero@usccr.gov*.

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission’s Web site, *http://www.usccr.gov*, or to contact the Eastern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the rules and regulations of the Commission and FACA.

Dated in Washington, DC, January 14, 2010.

Peter Minarik,
Acting Chief, Regional Programs Coordination Unit.

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DEPARTMENT OF COMMERCE

U.S. Census Bureau

Proposed Information Collection; Comment Request; 2011 New York City Housing and Vacancy Survey

AGENCY: U.S. Census Bureau, Commerce.

ACTION: Notice.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

DATES: To ensure consideration, written comments must be submitted on or before March 22, 2010.

ADDRESSES: Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at *dHynek@doc.gov*).

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Alan Friedman, U.S. Census Bureau, Room 7H590H, Washington, DC 20233-8500; *phone:* (301) 763-5664; or: *alan.friedman@census.gov*.