

information, as directed by the Secretary. If you receive a multi-year award, you must submit an annual performance report that provides the most current performance and financial expenditure information as directed by the Secretary under 34 CFR 75.118. The Secretary may also require more frequent performance reports under 34 CFR 75.720(c). For specific requirements on reporting, please go to <http://www.ed.gov/fund/grant/apply/appforms/appforms.html>.

4. *Performance Measures:* Under the Government Performance and Results Act of 1993 (GPRA), the following two performance measures will be used by the Department in assessing the success of the FIPSE— Special Focus Competition: U.S.-Brazil Higher Education Consortia Program:

(1) The extent to which funded projects are being replicated (i.e., adopted or adapted by others).

(2) The manner in which projects are being institutionalized and continued after funding.

If funded, you will be asked to collect and report data from your project on steps taken toward achieving the outcomes evaluated by these performance measures (i.e., institutionalization and replication). Consequently, applicants are advised to include these two outcomes in conceptualizing the design, implementation, and evaluation of their proposed projects. Institutionalization and replication are important outcomes that ensure the ultimate success of international consortia funded through this program.

## VII. Agency Contact

### FOR FURTHER INFORMATION CONTACT:

Sarah T. Beaton, Fund for the Improvement of Postsecondary Education, U.S.-Brazil Higher Education Consortia Program, 1990 K Street, NW., Room 6154, Washington, DC 20006-8544. Telephone: (202) 502-7621.

If you use a TDD, call the FRS, toll free, at 1-800-877-8339.

## VIII. Other Information

*Accessible Format:* Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotape, or computer diskette) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT** in section VII of this notice.

*Electronic Access to This Document:* You can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document

Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>. To use PDF you must have Adobe Acrobat Reader, which is available free at this site.

Note: The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

*Delegation of Authority:* The Secretary of Education has delegated authority to Daniel T. Madzelan, Director, Forecasting and Policy Analysis for the Office of Postsecondary Education, to perform the functions and duties of the Assistant Secretary for Postsecondary Education.

Dated: January 15, 2010.

**Daniel T. Madzelan,**

*Director, Forecasting and Policy Analysis.*

[FR Doc. 2010-1232 Filed 1-21-10; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Office of Environmental Management; Environmental Management Advisory Board Charter Renewal

Pursuant to Section 14(a)(2)(A) of the Federal Advisory Committee Act (Pub. L. 92-463), and in accordance with Title 41 of the Code of Federal Regulations, section 102-3.65(a), and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the Environmental Management Advisory Board will be renewed for a two-year period beginning January 23, 2010.

The Board provides the Assistant Secretary for Environmental Management (EM) with information and strategic advice on a broad range of corporate issues affecting the EM program. These corporate issues include, but are not limited to, project management and oversight activities, cost/benefit analyses, program performance, human capital development, and contracts and acquisition strategies. Recommendations to the Department of Energy (DOE) on the programmatic resolution of numerous difficult issues will help achieve DOE's objective of the safe and efficient cleanup of its contaminated sites.

Additionally, the renewal of the Environmental Management Advisory Board has been determined to be essential to conduct DOE's business and

to be in the public interest in connection with the performance of duties imposed on DOE by law and agreement. The Board will operate in accordance with the provisions of the Federal Advisory Committee Act, and rules and regulations issued in implementation of that Act.

Further information regarding this Advisory Board may be obtained from Ms. Terri Lamb, Designated Federal Officer, at (202) 586-9007.

Issued in Washington, DC on January 19, 2010.

**Carol A. Matthews,**

*Acting Committee Management Officer.*

[FR Doc. 2010-1208 Filed 1-21-10; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 3218-046]

### City of Orrville, OH; Notice of Application for Surrender of License and Soliciting Comments, Motions To Intervene, and Protests

January 14, 2010.

Take notice that the following application has been filed with the Commission and is available for public inspection:

- a. *Application Type:* Surrender of License.
- b. *Project No.:* 3218-046.
- c. *Date Filed:* December 28, 2009.
- d. *Applicant:* City of Orrville, Ohio.
- e. *Name of Project:* Pike Island Hydroelectric Project.
- f. *Location:* The unconstructed project was to be located at the U.S. Army Corps of Engineers' Pike Island Locks and Dam on the Ohio River in Ohio County, West Virginia, and Belmont County, Ohio.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.
- h. *Applicant Contact:* City of Orrville, Ohio, Attn: Daniel R. Lutz, Law Director, 100 N. Vine Street, Orrville, OH 44667; telephone (330) 684-5010, and e-mail: [dlutz@orrville.com](mailto:dlutz@orrville.com); or City of Orrville, Ohio, Attn: Dave Handwerk, Mayor, 207 N. Main Street, Orrville, OH 44667, telephone (330) 684-5001, and e-mail: [dhandwerk@orrville.com](mailto:dhandwerk@orrville.com).
- i. *FERC Contact:* Diane M. Murray, Telephone (202) 502-8835 and e-mail: [diane.murray@ferc.gov](mailto:diane.murray@ferc.gov).
- j. *Deadline for filing comments, motions to intervene, and protests:* February 16, 2010. Comments, motions to intervene, and protests may be filed electronically via the Internet. See 18

CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "eFiling" link. If unable to be filed electronically, documents may be paper-filed. To paper-file, an original and eight copies should be mailed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. For more information on how to submit these types of filings, please go to the Commission's Web site located at <http://www.ferc.gov/filing-comments.asp>.

k. *Description of Request:* The licensee filed an application to surrender its license for the unconstructed Pike Island Hydroelectric Project. The Licensee has not commenced construction of the project. No ground disturbing activities have occurred.

l. *Locations of the Application:* A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE., Room 2A, Washington, DC 20426, or by calling (202) 502-8371. This filing may also be viewed on the Commission's Web site at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via e-mail of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3676 or e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), for TTY, call (202) 502-8659. A copy is also available for inspection and reproduction at the address in item (h) above.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

n. *Comments, Protests, or Motions To Intervene:* Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

o. *Filing and Service of Responsive Documents*—All filings must (1) bear in all capital letters the title "COMMENTS", "PROTEST", OR

"MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers.

p. *Agency Comments*—Federal, State, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2010-1190 Filed 1-21-10; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

January 14, 2010.

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC10-30-000.

*Applicants:* Trans Bay Cable LLC.

*Description:* Supplemental Filing to Application of Trans Bay Cable LLC.

*Filed Date:* 01/13/2010.

*Accession Number:* 20100113-5112.

*Comment Date:* 5 p.m. Eastern Time on Wednesday, January 27, 2010.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER04-947-008;

ER08-1297-004; ER02-2559-010;

ER01-1071-015; ER02-669-009; ER02-

2018-010; ER01-2074-009; ER08-1293-

004; ER08-1294-004; ER05-222-006;

ER00-2391-010; ER98-2494-013;

ER97-3359-015; ER06-9-010; ER09-

902-002; ER00-3068-009; ER05-487-

006; ER04-127-007; ER03-34-014;

ER98-3511-013; ER02-1903-011;

ER99-2917-011; ER06-1261-009;

ER03-179-008; ER03-1104-011; ER03-

1105-011; ER03-1332-005; ER09-138-

002; ER08-197-008; ER03-1333-006;

ER03-1103-006; ER01-838-009; ER98-

3563-013; ER98-3564-014; ER03-1025-

005; ER02-2120-007; ER05-714-004;

ER01-1972-009; ER98-2076-017;

ER03-155-009; ER03-623-009; ER09-

1462-001; ER08-250-005; ER07-1157-

005; ER04-290-005; ER02-256-002;

ER09-988-003; ER09-832-002; ER09-

989-003; ER09-990-002; ER05-236-

007; ER04-187-007; ER09-1297-001;

ER07-174-009; ER08-1296-004; ER07-

875-004; ER02-2166-009; ER09-901-

002; ER01-2139-013; ER08-1300-004; ER09-900-002; ER03-1375-006.

*Applicants:* POSDEF Power Company, LP; Ashtabula Wind, LLC; Backbone Mountain Windpower LLC; Badger Windpower LLC; Bayswater Peaking Facility, LLC; Blythe Energy, LLC; Calhoun Power Company LLC; Crystal Lake Wind, LLC; Crystal Lake Wind II, LLC; Diablo Winds, LLC; Doswell Limited Partnership; ESI Vansycle Partners LP; Florida Power & Light Company; FPL Energy Burleigh County Wind, LLC; FPL Energy Cape, LLC; FPL Energy Cabazon Wind, LLC; FPL Energy Green Power Wind, LLC; FPL Energy Hancock County Wind, LLC; FPLE Maine Hydro, LLC; FPL Energy Marcus Hook, L.P.; FPL Energy MH50, LP; FPL Energy Mower County, LLC; FPL Energy New Mexico Wind, LLC; FPL Energy North Dakota Wind, LLC; FPL Energy North Dakota Wind, LLC; FPL Energy Oklahoma Wind, LLC; FPL Energy Oliver Wind I, LLC; FPL Energy Oliver Wind II, LLC; FPL Energy Sooner Wind, LLC; FPL Energy South Dakota Wind, LLC; FPL Energy Vansycle LLC; FPL Energy Wyman, LLC; FPL Energy Wyman IV LLC; FPL Energy Wyoming, LLC; FPLE Rhode Island State Energy, LP; Gexa Energy LLC; Gray County Wind Energy, LLC; Hawkeye Power Partners LLC; High Winds, LLC; Jamaica Bay Peaking Facility, LLC; Lake Benton Power Partners II, LLC; Langdon Wind, LLC; Logan Wind Energy LLC; Meyersdale Windpower, LLC; Mill Run Windpower, LLC; NextEra Energy Power Marketing, LLC; NextEra Energy Duane Arnold, LLC; NextEra Energy Point Beach, LLC; NextEra Energy SeaBrook, LLC; Northeast Energy Associates, LP; North Jersey Energy Associates, a L.P.; Northern Colorado Wind Energy, LLC; Osceola Windpower, LLC; Osceola Windpower II, LLC; Peetz Table Wind Energy, LLC; Pennsylvania Windfarms, Inc.; Sky River LLC; Somerset Windpower, LLC; Story Wind, LLC; Victory Garden Phase IV, LLC; Waymart Wind Farm L.P.

*Description:* Amendment to October 30, 2009 Site Control Quarterly Filing of FPL Group Companies.

*Filed Date:* 01/13/2010.

*Accession Number:* 20100113-5086.

*Comment Date:* 5 p.m. Eastern Time on Wednesday, February 03, 2010.

*Docket Numbers:* ER08-1360-002.

*Applicants:* PacifiCorp.

*Description:* PacifiCorp submits a Notice of Cancellation for Rate Schedule FERC 279 with Utah Municipal Power Agency.

*Filed Date:* 01/13/2010.

*Accession Number:* 20100113-0206.

*Comment Date:* 5 p.m. Eastern Time on Wednesday, February 03, 2010.