

- Placer County Library, Auburn Branch, 350 Nevada Street, Auburn, CA 95603.

- Placer County Library, Granite Bay Branch, 6475 Douglas Boulevard, Granite Bay, CA 95746 .

Before including your name, address, phone number, e-mail address, or other personal identifying information in any correspondence, you should be aware that your entire correspondence—including your personal identifying information—may be made publicly available at any time. While you can ask us in your correspondence to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: October 23, 2009.

**Pablo R. Arroyave,**

*Deputy Regional Director, Mid-Pacific Region.*

[FR Doc. 2010-1501 Filed 1-25-10; 8:45 am]

**BILLING CODE 4310-MN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLOROR957000-L62510000-PM000:  
HAG10-0109]

#### Filing of Plats of Survey: Oregon/ Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management Oregon/Washington State Office, Portland, Oregon, 30 days from the date of this publication.

#### Willamette Meridian

##### Oregon

T. 39 S., R. 1 W., accepted December 18, 2009

T. 27 S., R. 2 W., accepted January 12, 2010

T. 38 S., R. 2 E., accepted January 12, 2010

T. 27 S., R. 3 W., accepted January 12, 2010

##### Washington

T. 10 N., R. 27 E., accepted January 12, 2010

**ADDRESSES:** A copy of the plats may be obtained from the Land Office at the Oregon/Washington State Office, Bureau of Land Management, 333 SW. 1st Avenue, Portland, Oregon 97204, upon required payment. A person or party who wishes to protest against a survey must file a notice that they wish to protest (at the above address) with the Oregon/Washington State Director, Bureau of Land Management, Portland, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Chief, Branch of Geographic Sciences,

Bureau of Land Management, 333 SW. 1st Avenue, Portland, Oregon 97204.

Dated: January 13, 2010.

**Fred O'Ferrall,**

*Branch of Land, Mineral, and Energy Resources.*

[FR Doc. 2010-1511 Filed 1-25-10; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-IA-2009-N011]

[96300-1671-0000-P5]

#### Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications for permits to conduct certain activities with endangered species and/or marine mammals. Both the Endangered Species Act and the Marine Mammal Protection Act requires that we invite public comment on these permit applications.

**DATES:** Written data, comments or requests must be received by February 25, 2010.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 212, Arlington, Virginia 22203; fax 703-358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703-358-2104.

#### SUPPLEMENTARY INFORMATION:

##### Endangered Species

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*). Submit your written data, comments, or requests for copies of the complete applications to the address shown in **ADDRESSES.**

Applicant: Conroe Taxidermy, Conroe, TX, PRT-230925

The applicant request a permit to re-export the full mount with bleached skull sport-hunted trophy of one male scimitar-horned oryx (*Oryx dammah*), culled from a captive herd in the Republic of South Africa, for the purpose of enhancement of the survival of the species previously imported under PRT-MA209373-0 issue May 3, 2009.

Applicant: Oklahoma State University, Stillwater, OK, PRT-237938

The applicant requests a permit to import biological samples taken from five captive held western lowland gorillas (*Gorilla gorilla*) from Project Protection des Gorilles, Gabon, for the purpose of enhancement of the survival of the species.

##### Endangered Marine Mammals and Marine Mammals

The public is invited to comment on the following application for a permit to conduct certain activities with endangered marine mammals and/or marine mammals. The application was submitted to satisfy requirements of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*) and/or the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing endangered species (50 CFR Part 17) and/or marine mammals (50 CFR Part 18). Submit your written data, comments, or requests for copies of the complete applications or requests for a public hearing on these applications to the address shown in **ADDRESSES.** If you request a hearing, give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

Applicant: SAAMS, Alaska SeaLife Center, Seward, Alaska, PRT-877414

The applicant requests a permit and a letter of authorization for the rescue, rehabilitation and release of unlimited number stranded northern sea otters (*Enhydra lutris kenyoni*) and walrus (*Odobenus rosmarus*) in Alaska waters. This notification covers activities to be conducted by the applicant over a 5-year period.

Concurrent with publishing this notice in the **Federal Register**, we are forwarding copies of the above applications to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.