

SECTION 4, AS CONVEYED TO THE STATE OF ARIZONA IN DEED RECORDED IN RECORDING NO. 86-652262 OF OFFICIAL RECORDS; AND EXCEPT THAT PARCEL OF LAND LYING WITHIN SAID NORTHEAST QUARTER OF SECTION 4 AND BEING A PORTION OF THAT CERTAIN PARCEL DESCRIBED IN RECORDING NO. 95-490799 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 4;

THENCE NORTH 88 DEGREES 40 MINUTES 25 SECONDS EAST, ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER, 998.19 FEET;

THENCE SOUTH 00 DEGREES 09 MINUTES 14 SECONDS WEST, 40.01 FEET TO THE NORTHEAST CORNER OF SAID PARCEL ON THE SOUTH LINE OF THE NORTH 40.00 FEET OF SAID NORTHEAST QUARTER AND THE POINT OF BEGINNING;

THENCE SOUTH 00 DEGREES 09 MINUTES 14 SECONDS WEST, ALONG THE EAST LINE OF SAID PARCEL, 28.05 FEET;

THENCE NORTH 68 DEGREES 29 MINUTES 09 SECONDS WEST, 42.26 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 51.64 FEET OF SAID NORTHEAST QUARTER;

THENCE SOUTH 88 DEGREES 40 MINUTES 25 SECONDS WEST, ALONG SAID SOUTH LINE, 455.83 FEET TO A POINT ON THE EAST LINE OF THAT PARCEL CONVEYED TO ARIZONA DEPARTMENT OF TRANSPORTATION IN RECORDING NO. 86-652262 OF OFFICIAL RECORDS;

THENCE NORTH 01 DEGREES 19 MINUTES 35 SECONDS WEST, ALONG SAID EAST LINE, 11.64 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 40.00 FEET OF SAID NORTHEAST QUARTER;

THENCE NORTH 88 DEGREES 40 MINUTES 25 SECONDS EAST, ALONG THE SOUTH LINE, 495.50 FEET TO THE POINT OF BEGINNING, AS CONVEYED TO MARICOPA COUNTY IN DEED RECORDED IN RECORDING NO. 99-332877 OF OFFICIAL RECORDS.

Larry Echo Hawk,

Assistant Secretary—Indian Affairs.

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLUT91000-L10400000-PH0000-24-1A]

#### Notice of Utah's Resource Advisory Council (RAC) Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Utah's Resource Advisory Council (RAC) Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory

Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management's (BLM) Utah Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The Utah RAC will meet Monday, September 13, 2010, from 8 a.m.—4:30 p.m., in the Monument Conference Room at the Bureau of Land Management's Utah State Office.

**ADDRESSES:** The Bureau of Land Management's Utah State Office is located at 440 West 200 South, Fifth Floor, Salt Lake City, Utah 84101.

**FOR FURTHER INFORMATION CONTACT:** Sherry Foot, Special Programs Coordinator, Utah State Office, Bureau of Land Management, P.O. Box 45155, Salt Lake City, Utah 84145-0155; phone (801) 539-4195.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Utah. Planned agenda topics include a welcome and introduction by the BLM's new Utah State Director, Juan Palma; an overview of BLM Utah issues; the history, mandate, and purpose of rapid ecoregional assessments; a discussion on the governor's balanced resources council; an overview of the Rich County Allotment Consolidation Project; a presentation on *Energy by Design*, by The Nature Conservancy; and, an update on the Wild Horse and Burro Strategy. A half-hour public comment period, where the public may address the Council, is scheduled to begin from 11:30 a.m.—noon. Written comments may be sent to the Bureau of Land Management's address listed above.

Transportation, lodging, and meals are the responsibility of the participating public.

Dated: August 20, 2010.

Approved: Juan Palma,

State Director.

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## INTERNATIONAL TRADE COMMISSION

#### Notice of Receipt of Complaint; Solicitation of Comments Relating to the Public Interest

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade

Commission has received a complaint entitled *In Re Certain Toner Cartridges and Components Thereof*, DN 2750; the Commission is soliciting comments on any public interest issues raised by the complaint.

**FOR FURTHER INFORMATION CONTACT:** Marilyn R. Abbott, Secretary to the Commission, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-2000. The public version of the complaint can be accessed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>, and will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-2000.

General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810.

**SUPPLEMENTARY INFORMATION:** The Commission has received a complaint filed on behalf of Lexmark International, Inc. on August 20, 2010. The complaint alleges violations of section 337 of the Tariff Act of 1930 (19 U.S.C. 1337) in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain Toner Cartridges. The complaint names as respondents Ninestar Image Co. Ltd. of Guangdong, China; Ninestar Image Int'l, Ltd. of Guangdong, China; Seine Image International Co. Ltd. of New Territories, Hong Kong; Ninestar Technology Company, Ltd. of Piscataway, NJ; Ziprint Image Corporation of Walnut, CA; Nano Pacific Corporation of South San Francisco, CA; IJSS Inc., d/b/a TonerZone.com Inc. and Inkjet Superstore of Los Angeles, CA; Chung Pal Shin, d/b/a Ink Master of Cerritos, CA; Nectron International, Inc. of Sugarland, TX; Quality Cartridges Inc. of Brooklyn, NY; Direct Billing International Incorporated, d/b/a Office Supply Outfitter and d/b/a The Ribbon Connection of Carlsbad, CA; E-Toner Mart, Inc. of South El Monte, CA; Alpha Image Tech of South El Monte, CA; ACM Technologies, Inc. of Corona, CA; Virtual Imaging Products Inc. of North York, Ontario, Canada; Acecom Inc-San

Antonio d/b/a inksell.com of San Antonio, TX; Ink Technologies Printer Supplies, LLC d/b/a Ink Technologies LLC of Dayton, OH; Jahwa Electronics Co., Ltd. of Chungchongbuk-do, South Korea; Huizhou Jahwa Electronics Co., Ltd of Guangdong Province, China; Copy Technologies, Inc. of Atlanta, GA; Laser Toner Technology, Inc. of Atlanta, GA; C & R Services, Inc. of Corinth, TX; Print-Rite Holdings Ltd. of Chai Wan, Hong Kong; and Union Technology Int'l, (M.C.O.) Co. of Rodrigo Rodrigues, Macao.

The complainant, proposed respondents, other interested parties, and members of the public are invited to file comments, not to exceed five pages in length, on any public interest issues raised by the complaint. Comments should address whether issuance of an exclusion order and/or a cease and desist order in this investigation would negatively affect the public health and welfare in the United States, competitive conditions in the United States economy, the production of like or directly competitive articles in the United States, or United States consumers.

In particular, the Commission is interested in comments that:

- (i) Explain how the articles potentially subject to the orders are used in the United States;
- (ii) Identify any public health, safety, or welfare concerns in the United States relating to the potential orders;
- (iii) Indicate the extent to which like or directly competitive articles are produced in the United States or are otherwise available in the United States, with respect to the articles potentially subject to the orders; and
- (iv) Indicate whether Complainant, Complainant's licensees, and/or third party suppliers have the capacity to replace the volume of articles potentially subject to an exclusion order and a cease and desist order within a commercially reasonable time.

Written submissions must be filed no later than by close of business, five business days after the date of publication of this notice in the **Federal Register**. There will be further opportunities for comment on the public interest after the issuance of any final initial determination in this investigation.

Persons filing written submissions must file the original document and 12 true copies thereof on or before the deadlines stated above with the Office of the Secretary. Submissions should refer to the docket number ("Docket No. 2750") in a prominent place on the cover page and/or the first page. The Commission's rules authorize filing

submissions with the Secretary by facsimile or electronic means only to the extent permitted by section 201.8 of the rules (see Handbook for Electronic Filing Procedures, [http://www.usitc.gov/secretary/fed\\_reg\\_notices/rules/documents/handbook\\_on\\_electronic\\_filing.pdf](http://www.usitc.gov/secretary/fed_reg_notices/rules/documents/handbook_on_electronic_filing.pdf)). Persons with questions regarding electronic filing should contact the Secretary (202-205-2000).

Any person desiring to submit a document to the Commission in confidence must request confidential treatment. All such requests should be directed to the Secretary to the Commission and must include a full statement of the reasons why the Commission should grant such treatment. See 19 CFR 201.6. Documents for which confidential treatment by the Commission is properly sought will be treated accordingly. All nonconfidential written submissions will be available for public inspection at the Office of the Secretary.

This action is taken under the authority of section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), and of sections 201.10 and 210.50(a)(4) of the Commission's Rules of Practice and Procedure (19 CFR 201.10, 210.50(a)(4)).

Issued: August 23, 2010.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

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## DEPARTMENT OF JUSTICE

### National Institute of Corrections

#### **Solicitation for a Cooperative Agreement—Curriculum Development: Implementing and Sustaining an Evidence-Based Risk Reduction Approach for First- and Mid-Level Supervisors in Corrections Settings**

**AGENCY:** National Institute of Corrections, U.S. Department of Justice.

**ACTION:** Solicitation for a Cooperative Agreement.

**SUMMARY:** The National Institute of Corrections (NIC) is seeking applications for the development of a competency-based, blended modality training curriculum that will provide corrections supervisors and managers with the knowledge, skills, and abilities needed to model, coach, implement, and oversee an evidence-based risk reduction approach in correctional settings.

**DATES:** Applications must be received by 12 noon EDT on Friday, September 3, 2010.

**ADDRESSES:** Mailed applications must be sent to: Director, National Institute of Corrections, 320 First Street, NW., Room 5002, Washington, DC 20534. Applicants are encouraged to use Federal Express, UPS, or similar service to ensure delivery by the due date.

Hand-delivered applications should be brought to 500 First Street, NW., Washington, DC 20534. At the front desk, dial 7-3106, extension 0 for pickup.

Faxed applications will not be accepted. Electronic applications can only be submitted via <http://www.grants.gov>.

**FOR FURTHER INFORMATION CONTACT:** All technical or programmatic questions concerning this announcement should be directed to Michael Guevara, Correctional Program Specialist, National Institute of Corrections. He can be reached by calling 303-365-4415, or by e-mail at [mguevara@bop.gov](mailto:mguevara@bop.gov).

#### **SUPPLEMENTARY INFORMATION:**

*Overview:* NIC is seeking assistance to develop a blended learning curriculum for implementing and sustaining an evidence-based risk reduction approach for first- and mid-level supervisors in any and all correctional settings. The curriculum must adhere to NIC's Instructional Theory into Practice (ITIP) model, which applicants can find on NIC's Web site via the following link: <http://www.nic.gov/pubs/1992/010714.pdf>. The curriculum must be based on applicable literature and products published by NIC over the last several years, as well as current research and practice in the field of corrections, adult learning, and instructional strategies. The curriculum will use a blended learning format and include a distance learning component. It may make use solely of a distance learning approach. The curriculum will be piloted and implemented in a future funding cycle.

*Background:* For years, NIC has been committed to promoting risk reduction through the use of evidence-based policies and practices. Most of the work NIC has completed in this area has taken the form of technical assistance, direct work with agencies, and the publication of papers and manuals on related topics. To date, much of the focus of NIC's work in evidence-based practices has been in the area of community corrections. NIC would like to expand on this work by making it applicable and accessible to all corrections disciplines by developing a curriculum for first- and mid-level