limits in the permit; (2) the sufficiency of particulate matter (PM) and opacity monitoring; and (3) the alleged failure of WDNR to include in the permit plans it relied upon in issuing the permit and to make those plans available for public notice and comment.

On August 18, 2010, the Administrator issued an order granting in part and denying in part the petition. The order explains the reasons behind EPA's conclusions.

Dated: September 1, 2010.

### Susan Hedman,

*Regional Administrator, Region 5.* [FR Doc. 2010–22857 Filed 9–13–10; 8:45 am]

BILLING CODE 6560-50-P

# FEDERAL COMMUNICATIONS COMMISSION

[Report No. 2914]

## PETITION FOR RECONSIDERATION OF ACTION IN RULEMAKING PROCEEDING

September 2, 2010.

**SUMMARY:** A Petition for Reconsideration has been filed in the Commission's Rulemaking proceeding listed in this Public Notice and published pursuant to 47 CFR Section 1.429(e). The full text of this document is available for viewing and copying in Room CY-B402, 445 12th Street, S.W., Washington, D.C. or may be purchased from the Commission's copy contractor, Best Copy and Printing, Inc. (BCPI) (1-800-378–3160). Oppositions to this petition must be filed by September 29, 2010. See Section 1.4(b)(1) of the Commission's rules (47 CFR 1.4(b)(1)). Replies to an opposition must be filed within 10 days after the time for filing oppositions have expired.

Subject: In the Matter of Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations, (Culebra, Puerto Rico, Charlotte Amalie, and Christiansted, Virgin Islands (MM Docket No. 08–243)

NUMBER OF PETITIONS FILED: [1]

Federal Communications Commission.

#### Marlene H. Dortch,

Secretary, Office of the Secretary, Office of Managing Director.

[FR Doc. 2010–22870 Filed 9–13–10; 8:45 am]

BILLING CODE 6712-01-S

## FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

# Sunshine Act; Notice of Meeting

**TIME AND DATE:** a.m. (Eastern Time) September 20, 2010.

**PLACE:** 4th Floor Conference Room, 1250 H Street, NW., Washington, DC 20005.

**STATUS:** All parts will be open to the public.

#### MATTERS TO BE CONSIDERED:

1. Approval of the minutes of the August 16, 2010 Board Member Meeting

2. Thrift Savings Plan Activity Report by the Executive Director

a. Monthly Participant Activity Report b. Monthly Investment Performance Review

c. Legislative Report

- 3. Annual Budget Reports
- a. Fiscal Year 2010 Expenditures
- b. Fiscal Year 2011 Budget
- c. Fiscal Year 2012 Estimates

### CONTACT PERSON FOR MORE INFORMATION:

Thomas J. Trabucco, Director, Office of External Affairs, (202) 942–1640.

Dated: September 10, 2010.

#### Thomas K. Emswiler,

Secretary, Federal Retirement Thrift Investment Board.

[FR Doc. 2010–23003 Filed 9–10–10; 4:15 pm] BILLING CODE 6760–01–P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Decision To Evaluate a Petition To Designate a Class of Employees From the Wah Chang Facility, Albany, OR, To Be Included in the Special Exposure Cohort

**AGENCY:** National Institute for Occupational Safety and Health (NIOSH), Department of Health and Human Services (HHS).

# ACTION: Notice.

**SUMMARY:** HHS gives notice as required by 42 CFR 83.12(e) of a decision to evaluate a petition to designate a class of employees from the Wah Chang facility, Albany, Oregon, to be included in the Special Exposure Cohort under the Energy Employees Occupational Illness Compensation Program Act of 2000. The initial proposed definition for the class being evaluated, subject to revision as warranted by the evaluation, is as follows:

Facility: Wah Chang.

Location: Albany, Öregon. Job Titles and/or Job Duties: All employees who worked in any buildings. *Period of Employment:* Operational period from January 1, 1971 through December 31, 1972, and the residual radioactivity period from January 1, 1973 through October 31, 2009.

## FOR FURTHER INFORMATION CONTACT:

Stuart L. Hinnefeld, Interim Director, Division of Compensation Analysis and Support, National Institute for Occupational Safety and Health (NIOSH), 4676 Columbia Parkway, MS C–46, Cincinnati, OH 45226, Telephone 877–222–7570. Information requests can also be submitted by e-mail to DCAS@CDC.GOV.

### John Howard,

Director, National Institute for Occupational Safety and Health.

[FR Doc. 2010–22846 Filed 9–13–10; 8:45 am] BILLING CODE 4163–19–P

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Administration for Children and Families

### Submission for OMB Review; Comment Request

*Title:* Case Plan Requirement, Title IV–E of the Social Security Act.

*OMB No.:* 0980–0140.

Description: Under section 471(a)(16) of title IV-B of the Social Security Act (the Act), to be eligible for payments, states must have an approved title IV-B plan that provides for the development of a case plan for each child for whom the State receives foster care maintenance payments and that provides a case review system that meets the requirements in section 475(5) and 475(6) of the Act. The Fostering Connections to Success and Increasing Adoptions Act of 2008 (Pub. L. 110-351) added a new section 479B to the Act providing authority at 479B(b) for an Indian Tribe, Tribal organization or Tribal consortia (hereafter "Tribe") to elect to operate a title IV-F program with an approved title IV-E plan. Tribes are to operate a program in the same manner as States and must provide for a case plan for each child and for a case review system. The case review system assures that each child has a case plan designed to achieve placement in a safe setting that is the least restrictive (most family-like) setting available and in close proximity to the child's parental home, consistent with the best interest and special needs of the child. Through these requirements, States and Tribes also comply, in part, with title IV-B section 422(b) of the Act, which assures certain protections for children in foster care.

The case plan is a written document that provides a narrative description of the child-specific program of care. Federal regulations at 45 CFR 1356.21(g) and section 475(1) of the Act delineate the specific information that should be addressed in the case plan. The Administration for Children and Families (ACF) does not specify a recordkeeping format for the case plan nor does ACF require submission of the document to the Federal government. Case plan information is recorded in a format developed and maintained by the State or Tribal child welfare agency.

*Respondents:* State and Tribe title IV– B and title IV–E agencies.

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Case Plan	603,453	1	4.79	2,891,169

## *Estimated Total Annual Burden Hours:* 2,891,169.

Additional Information: Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Administration, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection. E-mail address: *infocollection@acf.hhs.gov.* 

## **OMB** Comment

OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, Fax: 202–395–7285, E-mail:

OIRA\_SUBMISSION@OMB.EOP.GOV, Attn: Desk Officer for the

# Administration for Children and Families.

Dated: September 7, 2010. **Robert Sargis,**  *Reports Clearance Officer.* [FR Doc. 2010–22788 Filed 9–13–10; 8:45 am]

BILLING CODE 4184-01-M

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

Periodically, the Health Resources and Services Administration (HRSA) publishes abstracts of information collection requests under review by the Office of Management and Budget (OMB), in compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). To request a copy of the clearance requests submitted to OMB for review, e-mail *paperwork@hrsa.gov* or call the HRSA Reports Clearance Office on (301) 443– 1129. The following request has been submitted to the Office of Management and Budget for review under the Paperwork Reduction Act of 1995:

## HRSA Telehealth Outcome Measures (OMB No. 0915–0311)—Extension

In order to help carry out its mission, the Office for the Advancement of Telehealth (OAT) created a set of performance measures that grantees can use to evaluate the effectiveness of their services programs and monitor their progress through the use of performance reporting data. As required by the Government Performance and Review Act of 1993 (GPRA), all Federal agencies must develop strategic plans describing their overall goal and objectives. OAT has worked with its grantees to develop performance measures to be used to evaluate and monitor the progress of the grantees. Grantee goals are to: improve access to needed services; reduce rural practitioner isolation; improve health system productivity and efficiency; and improve patient outcomes. In each of these categories, specific indicators were designed to be reported through a performance monitoring Web site.

The estimates of burden are as follows:

Form	Number of respondents	Average num- ber of re- sponses per respondent	Total responses	Hours per response	Total burden hours
Performance Measurement Tool	667	2	1,334	7	9,338

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to the desk officer for HRSA, either by email to *OIRA\_submission@omb.eop.gov* or by fax to 202–395–6974. Please direct all correspondence to the "attention of the desk officer for HRSA."

## Dated: September 7, 2010.

### Sahira Rafiullah,

Director, Division of Policy and Information Coordination.

[FR Doc. 2010–22797 Filed 9–13–10; 8:45 am] BILLING CODE 4165–15–P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. FDA-2010-N-0466]

### Cooperative Agreement to Support the Foodborne Disease Burden Epidemiology Reference Group of the World Health Organization (U18)

**AGENCY:** Food and Drug Administration, HHS.

ACTION: Notice.