

## Table of Contents

- I. Introduction
- II. Notice of Filing
- III. Ordering Paragraphs

### I. Introduction

On September 16, 2010, the Postal Service filed a notice announcing that it has entered into three additional Global Expedited Package Services 3 (GEPS 3) contracts.<sup>1</sup> The Postal Service believes the instant contracts are functionally equivalent to previously submitted GEPS contracts, and are supported by Governors' Decision No. 08-7, attached to the Notice and originally filed in Docket No. CP2008-4. *Id.* at 1, Attachment 3. The Notice explains that Order No. 86, which established GEPS 1 as a product, also authorized functionally equivalent agreements to be included within the product, provided that they meet the requirements of 39 U.S.C. 3633. *Id.* at 2. In Order No. 290, the Commission approved the GEPS 2 product.<sup>2</sup> In Order No. 503, the Commission approved the GEPS 3 product. Additionally, the Postal Service requested to have the contract in Docket No. CP2010-71 serve as the baseline contract for future functional equivalence analyses of the GEPS 3 product.

*The instant contracts.* The Postal Service filed the instant contracts pursuant to 39 CFR 3015.5. In addition, the Postal Service contends that each contract is in accordance with Order No. 86. The term of each contract is one year from the date the Postal Service notifies the customer that all necessary regulatory approvals have been received. Notice at 3. In support of its Notice, the Postal Service filed four attachments as follows:

Attachment 1A, 1B and 1C—redacted copies of the three contracts and applicable annexes;

Attachment 2A, 2B and 2C—certified statements required by 39 CFR 3015.5(c)(2) for each contract;

Attachment 3—a redacted copy of Governors' Decision No. 08-7 which establishes prices and classifications for GEPS contracts, a description of applicable GEPS contracts, formulas for prices, an analysis of the formulas, and certification of the Governors' vote; and

Attachment 4—an application for non-public treatment of materials to

maintain redacted portions of the contract and supporting documents under seal.

The Notice advances reasons why the instant GEPS 3 contracts fit within the Mail Classification Schedule language for the GEPS product. The Postal Service identifies customer-specific information and general contract terms that distinguish the instant contracts from the baseline GEPS 3 agreement. *Id.* at 4-5. It states that the differences, which include price variations based on updated costing information and volume commitments, do not alter the contracts' functional equivalency. *Id.* at 4. The Postal Service asserts that "[b]ecause the agreements incorporate the same cost attributes and methodology, the relevant characteristics of these three GEPS contracts are similar, if not the same, as the relevant characteristics of previously filed contracts." *Id.*

The Postal Service concludes that its filings demonstrate that each of the new GEPS 3 contracts complies with the requirements of 39 U.S.C. 3633 and is functionally equivalent to the baseline GEPS 3 contract. Therefore, it requests that the instant contracts be included within the GEPS 3 product. *Id.* at 5.

### II. Notice of Filing

The Commission establishes Docket Nos. CP2010-116, CP2010-117 and CP2010-118 for consideration of matters related to the contracts identified in the Postal Service's Notice.

These dockets are addressed on a consolidated basis for purposes of this order. Filings with respect to a particular contract should be filed in that docket.

Interested persons may submit comments on whether the Postal Service's contracts are consistent with the policies of 39 U.S.C. 3632, 3633, or 3642. Comments are due no later than September 24, 2010. The public portions of these filings can be accessed via the Commission's Web site (<http://www.prc.gov>).

The Commission appoints Paul L. Harrington to serve as Public Representative in the captioned proceedings.

### III. Ordering Paragraphs

*It is ordered:*

1. The Commission establishes Docket Nos. CP2010-116, CP2010-117 and CP2010-118 for consideration of matters raised by the Postal Service's Notice.

2. Comments by interested persons in these proceedings are due no later than September 24, 2010.

3. Pursuant to 39 U.S.C. 505, Paul L. Harrington is appointed to serve as the

officer of the Commission (Public Representative) to represent the interests of the general public in these proceedings.

4. The Secretary shall arrange for publication of this order in the **Federal Register**.

By the Commission.

**Shoshana M. Grove,**  
*Secretary.*

[FR Doc. 2010-23851 Filed 9-22-10; 8:45 am]

BILLING CODE 7710-FW-S

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## RAILROAD RETIREMENT BOARD

### Sunshine Act; Notice of Public Meeting

Notice is hereby given that the Railroad Retirement Board will hold a meeting on September 29, 2010, 10 a.m. at the Board's meeting room on the 8th floor of its headquarters building, 844 North Rush Street, Chicago, Illinois 60611. The agenda for this meeting follows:

#### (1) Executive Committee Reports

The entire meeting will be open to the public. The person to contact for more information is Beatrice Ezerski, Secretary to the Board, Phone No. 312-751-4920.

Dated: September 20, 2010.

**Beatrice Ezerski,**  
*Secretary to the Board.*

[FR Doc. 2010-23909 Filed 9-21-10; 11:15 am]

BILLING CODE 7905-01-P

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## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12258 and #12259]

### Iowa Disaster Number IA-00026

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Iowa (FEMA-1930-DR), dated 07/29/2010.

*Incident:* Severe Storms, Flooding, and Tornadoes.

*Incident Period:* 06/01/2010 through 08/31/2010.

**DATES:** *Effective Date:* 08/31/2010.

*Physical Loan Application Deadline Date:* 09/27/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/29/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

<sup>1</sup> Notice of United States Postal Service of Filing Three Functionally Equivalent Global Expedited Package Services 3 Negotiated Service Agreements and Application For Non-Public Treatment of Materials Filed Under Seal, September 16, 2010 (Notice).

<sup>2</sup> Docket No. CP2009-50, Order Granting Clarification and Adding Global Expedited Package Services 2 to the Competitive Product List, August 28, 2009 (Order No. 290).

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Iowa, dated 07/29/2010, is hereby amended to establish the incident period for this disaster as beginning 06/01/2010 and continuing through 08/31/2010.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008).

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2010-23799 Filed 9-22-10; 8:45 am]  
BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #12266 and #12267]

**Texas Disaster Number TX-00361**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Texas (FEMA-1931-DR), dated 08/03/2010.

*Incident:* Hurricane Alex.  
*Incident Period:* 06/30/2010 through 08/14/2010.

*Effective Date:* 09/16/2010.  
*Physical Loan Application Deadline Date:* 10/04/2010.

*EIDL Loan Application Deadline Date:* 05/03/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Texas, dated 08/03/2010 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties: (Physical Damage and Economic Injury Loans):*  
Lubbock.

*Contiguous Counties: (Economic Injury Loans Only):*

*Texas: Crosby, Floyd, Garza, Hale,*

*Hockley, Lamb, Lynn, Terry.*

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2010-23803 Filed 9-22-10; 8:45 am]  
BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 12322 and # 12323]

**Tennessee Disaster # TN-00043**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Tennessee (FEMA-1937-DR), dated 09/15/2010.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 08/17/2010 through 08/21/2010

**DATES:** *Effective Date:* 09/15/2010.

*Physical Loan Application Deadline Date:* 11/15/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/15/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 09/15/2010, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

Clay, Cocke, Hardin, Jackson, Macon, Overton, Pickett, Putnam, Smith, Wayne.

The Interest Rates are:

	Percent
For Physical Damage	
Non-Profit Organizations with Credit Available Elsewhere ...	3.625

	Percent
Non-Profit Organizations without Credit Available Elsewhere .....	3.000
For Economic Injury	
Non-Profit Organizations without Credit Available Elsewhere .....	3.000

The number assigned to this disaster for physical damage is 12322B and for economic injury is 12323B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2010-23804 Filed 9-22-10; 8:45 am]  
BILLING CODE 8025-01-P

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #12279 and #12280]

**Iowa Disaster Number IA-00024**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Iowa (FEMA-1930-DR), dated 08/14/2010.

*Incident:* Severe Storms, Flooding, and Tornadoes.

*Incident Period:* 06/01/2010 and continuing through 08/31/2010.

**DATES:** *Effective Date:* 08/31/2010.

*Physical Loan Application Deadline Date:* 10/13/2010.

*EIDL Loan Application Deadline Date:* 05/16/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of IOWA, dated 08/14/2010 is hereby amended to establish the incident period for this disaster as beginning 06/01/2010 and continuing through 08/31/2010.

All other information in the original declaration remains unchanged.