Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Multifamily Accelerated Processing Guide (MAP).

OMB Control Number, if applicable: Chapter 2—Lender Qualifications approved under OMB Number 2502-0541.

Description of the need for the information and proposed use: Multifamily Accelerated Processing (MAP) was initiated by the Department in May 2000. MAP is a procedure that permits approved Federal Housing Administration (FHA) Lenders to prepare, process, and submit loan applications for FHA multifamily mortgage insurance.

Agency form numbers, if applicable: None.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: The number of burden hours is 419,775. The number of respondents is 90 (FHA approved MAP Lenders); the number of responses is 1,045, the frequency of response is one per submission, and the burden hour per response is 436.

Status of the proposed information collection: This is a revision of a currently approved collection.

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: October 1, 2010.

Ronald Y. Spraker,

Associate General Deputy Assistant Secretary for Housing.

[FR Doc. 2010-25349 Filed 10-7-10; 8:45 am] BILLING CODE 4210-67-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5380-N-42]

#### Notice of Submission of Proposed Information Collection to OMB; Policies and Procedures for the **Conversion of Efficiencies Units to One Bedroom Units**

**AGENCY:** Office of the Assistant Secretary for Housing, HUD. **ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments Due Date: December 7, 2010.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, Room 9120 or the number for the Federal Information Relay Service (1-800-877-8339).

FOR FURTHER INFORMATION CONTACT: Harry Messner, Office of Asset Management, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410; e-mail harry.messner@hud.gov or telephone (202) 402-2626 (this is not a toll free number) for copies of the proposed forms and other available information.

SUPPLEMENTARY INFORMATION: The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of

information technology, e.g., permitting electronic submission of responses. This Notice also lists the following

information: OMB Control Number: 2502-0592.

Agency Form Numbers: None. Members of Affected Public: Not-forprofit institutions, State, Local or Tribal

Government. Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of responses, and hours of response: The number of burden hours is 2,387,275. The number of respondents is 23,578, the number of responses is 1,179, the frequency of response is once per submission, and the burden hour per response is 26.

Status of the proposed information collection: This is an extension of a currently approved collection.

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: October 1, 2010.

#### Ronald Y. Spraker,

Associate General Deputy Assistant Secretary for Housing.

[FR Doc. 2010-25347 Filed 10-7-10; 8:45 am] BILLING CODE 4210-67-P

## DEPARTMENT OF HOUSING AND **URBAN DEVELOPMENT**

[Docket No. FR-5378-N-05]

# **Notice of Proposed Information Collection Comment Request;** Economic Opportunities for Low- and Very Low-Income Persons

**AGENCY:** Office of the Assistant Secretary for Fair Housing and Equal Opportunity, HUD. **ACTION:** Notice.

**SUMMARY:** The currently approved information collection related to Section 3 of the Housing and Urban Development Act of 1968 (2529-0043) will be submitted to the Office of Management and Budget (OMB) for an extension of the expiration date, as required by the Paperwork Reduction Act. Form HUD 60002 is being submitted without any changes. Form HUD 958 has been revised to more accurately reflect the complaint investigation procedures set forth in the Section 3 regulation at 24 CFR part 135. The Department is soliciting public comments on the subject proposal. **DATES:** *Comments Due Date:* December 7,2010.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB