

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, PhD, Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:**

**Tuesday, February 8, 2011**

1 p.m. until 5 p.m.—The Squid, Mackerel, Butterfish Committee with Advisors will meet.

**Wednesday, February 9, 2011**

8 a.m. until 9 a.m.—The Surfclam/Ocean Quahog/Tilefish Committee will meet.

9 a.m. until 10:30 a.m.—The Ecosystem Committee will meet.

10:30 a.m. until 12 noon—The RSA Committee will meet.

1 p.m.—The Council will convene.

1 p.m. until 2:30 p.m.—The Council will receive a presentation entitled *Lessons Learned from the Transition to Sectors*.

2:30 p.m. until 3:30 p.m.—The Shad/River Herring Committee will meet as a Committee of the Whole.

3:30 p.m. until 4 p.m.—The 51st Stock Assessment Review will be held.

4 p.m. until 4:30 p.m.—The Council will discuss Framework Adjustment 7 to the Monkfish FMP.

4:30 p.m. until 6 p.m.—A Monkfish Scoping Meeting will be held.

**Thursday, February 10, 2011**

8 a.m. until 9 a.m.—The Executive Committee will meet.

9 a.m. until 1 p.m.—The Council will hold its regular Business Session to approve the December minutes, receive Organizational Reports, the New England Liaison Report, the Executive Director's Report, the status of the FMP's, Committee Reports, and conduct any continuing and/or new business.

Agenda items by day for the Council's Committees and the Council itself are:

*Tuesday, February 8*—The Squid, Mackerel, and Butterfish Committee with Advisors will review the Fishery Management Action Team (FMAT) and the staff's work to date on Amendment 14 and provide feedback to the FMAT and staff for continued development of alternatives and consider the fall 2010 NEFSC butterfish trawl data.

*Wednesday, February 9*—The Surfclam/Ocean Quahog/Tilefish Committee will review development of Amendment 15 and discuss PSP monitoring for opening of George's Bank. The Ecosystem/Ocean Planning Committee will review the

recommendations from the December Habitat-Ecosystem Workshop and develop recommendations for project priorities. The RSA Committee will discuss the RSA program review. The Council will convene to hear a presentation provided by Gulf of Maine Research Institute regarding the *Lessons Learned from the Transition to Sectors*. The Shad/River Herring Committee will meet as a Committee of the Whole to review the progress to date and provide direction to the Committee/Staff as necessary. The Council will hear the 51st Stock Assessment Review of the *Loligo* and Hake fisheries. Final action will be taken on Framework Adjustment 7 to the Monkfish FMP to include revised biomass reference points and a Northern Management Area Annual Catch Target (ACT), as well as days-at-sea and trip limits for the 2011-13 fishing years. A Monkfish Scoping Meeting for Amendment 6 regarding catch shares will be held.

*Thursday, February 10*—The Executive Committee will discuss the AP Fishery performance report development update, an MREP update with Council engagement, a visioning update, a communications update, and the selection of the Ricks E Savage Award. The Council will hold its regular Business Session to approve the December minutes, receive Organizational Reports, the New England Liaison Report, the Executive Director's Report, Status of the FMP's, Committee Reports, and conduct any continuing and/or new business including possible action on SSC member nominations.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: January 18, 2011.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-1255 Filed 1-20-11; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities and to delete the products and service previously furnished by such agencies.

*Comments Must Be Received on or Before: 2/21/2011.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

*For Further Information or to Submit Comments Contact:* Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will provide the services to the Government.

2. If approved, the action will result in authorizing small entities to provide the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

##### Services

*Service Type/Location:* Contract Cook Support & Dining Facility Attendant, White Sands Missile Range, New Mexico.

*NPA:* Tresco, Inc., Las Cruces, NM.

*Contracting Activity:* Dept of the Army, XR W6BB ACA White Sands Missile Range, NM.

*Service Type/Location:* Laundry & Dry Cleaning Service, F.E. Warren AFB, WY.

*NPA:* Goodwill Industrial Services Corporation, Colorado Springs, CO.

*Contracting Activity:* Dept of the Air Force, FA4613 90 CONS LGC, F.E. Warren AFB, WY.

*Service Type/Location:* Custodial Service, 185th Air Refueling Wing, Buildings 234 and 241, 2920 Headquarters Avenue, Sioux City, IA.

*NPA:* Goodwill Community Rehabilitation Services, Inc., Sioux City, IA.

*Contracting Activity:* Dept of the Army, XRAW7M8 USPFO Activity IA ARNG, Johnston, IA.

#### Deletions

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and service proposed for deletion from the Procurement List.

#### End of Certification

The following products and service are proposed for deletion from the Procurement List:

##### Products

Floor Care Products

*NSN:* 7930-01-486-4050.

*NSN:* 7930-01-486-5928.

*NSN:* 7930-01-486-5930.

*NPA:* Lighthouse for the Blind of Houston, Houston, TX.

*Contracting Activity:* GSA/FAS Southwest Supply Center (QSDAC), Fort Worth, TX.

##### Service

*Service Type/Location:* Laundry Service, Atlanta VA Medical Center, 1670 Clairmont Road, Decatur, GA.

*NPA:* GINFL Services, Inc., Jacksonville, FL.

*Contracting Activity:* Department of Veterans Affairs, VISN 7 Consolidated Contracting, Augusta, GA.

#### Patricia Briscoe,

*Deputy Director, Business Operations.*

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**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds a product and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes a product and service from the Procurement List previously furnished by such agencies.

**DATES:** *Effective Date:* 2/21/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 9/10/2010 (75 FR 55309-55310); 11/15/2010 (75 FR 69639-69640); and 11/19/2010 (75 FR 70909-70910), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product and services and impact of the additions on the current or most recent contractors, the Committee has determined that the product and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and/or service(s) to the Government.

2. The action will result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following product and services are added to the Procurement List:

##### Product

*NSN:* 7350-00-838-3919—Toothpicks.

*NPA:* Volunteers of America, Dakotas, Sioux Falls, SD.

*Contracting Activity:* General Services Administration, Ft. Worth, TX

*Coverage:* B-List for the Broad Government Requirement as aggregated by the General Services Administration.

##### Services

*Service Type/Location:* Janitorial Service, Customs and Border Protection, Riverside Air and Marine Branch, 373 Graeber Street, March ARB, CA.

*NPA:* ARC Riverside, Riverside, CA.

*Contracting Activity:* Dept of Homeland Security, Bureau of Customs and Border Protection, Washington, DC.

*Service Type/Location:* Base Supply Center, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC.

*NPA:* Winston-Salem Industries for the Blind, Winston-Salem, NC.

*Contracting Activity:* Federal Energy Regulatory Commission, Division of Procurement, Washington, DC.

*Service Type/Location:* Custodial Service, Isle Royale National Park & Ranger III Vessel (adjacent to the Headquarter Buildings), 800 East Lakeshore Drive,