

requests by any one of the following methods.

*E-mail:* [Trish\\_Adams@fws.gov](mailto:Trish_Adams@fws.gov). Use "Attn.: Permit numbers TE35005A-0 and TE35007A-0" as your message subject line.

*Fax:* Trish Adams, (772) 562-4288, Attn.: Permit numbers TE35005A-0 and TE35007A-0.

*U.S. mail:* Trish Adams, HCP Coordinator, South Florida Ecological Services Field Office, Attn: Permit numbers TE35005A-0 and TE35007A-0, U.S. Fish and Wildlife Service, 1339 20th Street, Vero Beach, FL 32960-3559.

*In-person drop-off:* You may drop off information during regular business hours at the above office address.

**FOR FURTHER INFORMATION CONTACT:** Ms. Trish Adams, HCP Coordinator, South Florida Ecological Services Office, Vero Beach, Florida (see **ADDRESSES**), telephone: 772-562-3909, extension 232.

**SUPPLEMENTARY INFORMATION:** If you wish to submit comments or information, you may do so by any one of several methods. Please reference permit numbers TE35005A-0 and TE35007A-0 in such comments. You may mail comments to the Service's South Florida Ecological Services Office (see **ADDRESSES**). You may also submit comments via e-mail to [trish\\_adams@fws.gov](mailto:trish_adams@fws.gov). Please also include your name and return address in your e-mail message. If you do not receive a confirmation from us that we have received your e-mail message, contact us directly at the telephone number listed under **FOR FURTHER INFORMATION CONTACT**. Finally, you may hand deliver comments to the Service office listed under **ADDRESSES**.

Before including your address, phone number, e-mail address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Applicants' Proposed Project:* We received applications from the applicants for incidental take permits, along with a proposed habitat conservation plan. The applicants both request 5-year permits under section 10(a)(1)(B) of the Act (87 Stat. 884; 16 U.S.C. 1531 *et seq.*). If we approve the permits, the applicants anticipate taking a total of approximately 1.75 acres (0.71 hectares (ha)) of scrub-jay breeding, feeding, and sheltering habitat

incidental to land preparation for the extension and paving of a road, the construction of a fellowship hall and storm water retention area, and the expansion and paving of a parking lot and supporting infrastructure (project) in Indian River County, Florida.

Project construction would take place at latitude 27.7508, longitude - 80.4451, Indian River County, Florida. The project includes Indian River County Parcels 31392800007000000001.0, 31392800007000000002.0, 31392800007000000003.0, and 3139280000500000023.0. These parcels are within scrub-jay-occupied habitat. The Service listed this species as threatened in 1987 (June 3, 1987; 52 FR 20715). The listing became effective July 6, 1987.

The applicants propose to mitigate the permanent alteration of occupied scrub-jay habitat by restoring, conserving, and managing a total of 3.81 acres (1.54 ha) of upland scrub in perpetuity. A separate endowment fund, in the amount of \$4,572.00, will be established to ensure that the mitigation areas are properly managed in perpetuity.

*Our Preliminary Determination:* The Service has made a preliminary determination that the applicants' project, including the proposed minimization and mitigation measures, will individually and cumulatively have a minor or negligible effect on the species covered in the HCP. Therefore, issuance of the ITPs is a "low-effect" action and qualifies as a categorical exclusion under the National Environmental Policy Act (NEPA) (40 CFR 1506.6), as provided by the Department of the Interior Manual (516 DM 2 Appendix 1 and 516 DM 6 Appendix 1), and as defined in our Habitat Conservation Planning Handbook (November 1996). We base our determination that issuance of the ITPs qualifies as a low-effect action on the following three criteria: (1) Implementation of the project would result in minor or negligible effects on Federally listed, proposed, and candidate species and their habitats; (2) Implementation of the project would result in minor or negligible effects on other environmental values or resources; and (3) Impacts of the project, considered together with the impacts of other past, present, and reasonably foreseeable similarly situated projects, would not result, over time, in cumulative effects to environmental values or resources that would be considered significant. As more fully explained in our environmental action statement and associated Low Effect Screening Form, the applicants' proposed project qualifies as a "low-

effect" project. This preliminary determination may be revised based on our review of public comments that we receive in response to this notice.

*Next Steps:* The Service will evaluate the HCP and comments submitted thereon to determine whether the applications meet the requirements of section 10(a) of the Act. The Service will also evaluate whether issuance of the section 10(a)(1)(B) ITPs complies with section 7 of the Act by conducting an intra-Service section 7 consultation. The results of this consultation, in combination with the above findings, will be used in the final analysis to determine whether or not to issue the ITPs. If it is determined that the requirements of the Act are met, the ITPs will be issued for the incidental take of the Florida scrub-jay.

**Authority:** This notice is provided pursuant to Section 10 of the Endangered Species Act and NEPA regulations (40 CFR 1506.6).

Dated: February 11, 2011.

**Paul Souza,**

*Field Supervisor, South Florida Ecological Services Office.*

[FR Doc. 2011-5160 Filed 3-7-11; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLOR957000-L631000000-HD000: HAG11-0150]

### Filing of Plats of Survey: Oregon/ Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management Oregon/Washington State Office, Portland, Oregon, 30 days from the date of this publication.

#### Willamette Meridian

##### Oregon

T. 23 S., R. 8 W., accepted January 25, 2011  
T. 22 S., R. 7 W., accepted January 25, 2011  
T. 35 S., R. 5 W., accepted January 27, 2011  
T. 34 S., R. 2 W., accepted February 10, 2011  
T. 30 S., R. 3 W., accepted February 10, 2011  
T. 21 S., R. 8 W., accepted February 22, 2011

##### Washington

T. 29 N., R. 36 E., accepted January 21, 2011

**ADDRESSES:** A copy of the plats may be obtained from the Land Office at the Bureau of Land Management, Oregon/Washington State Office, 333 SW. 1st Avenue, Portland, Oregon 97204, upon

required payment. A person or party who wishes to protest against a survey must file a notice that they wish to protest (at the above address) with the Oregon/Washington State Director, Bureau of Land Management, Portland, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Kyle Hensley, (503) 808-6124, Branch of Geographic Sciences, Bureau of Land Management, 333 SW. 1st Avenue, Portland, Oregon 97204.

**Fred O'Ferrall,**

*Chief, Branch of Land, Mineral, and Energy Resources.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLIDB00200 LF20000ES.JS0000 LFESFTF60000]

#### Notice of Temporary Closures on Public Lands in Ada and Elmore Counties, ID

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary closure.

**SUMMARY:** Notice is hereby given that the Big Fire (#FNW4) and Hot Tea Fire (#FTF6) closures to motorized vehicle use are in effect on public lands administered by the Four Rivers Field Office, Bureau of Land Management (BLM).

**DATES:** The closures will be in effect on the date this notice is published in the *Federal Register* and will remain in effect for 2 years or until rescinded or modified by the authorized officer or designated Federal officer.

**FOR FURTHER INFORMATION CONTACT:** Terry Humphrey, Four Rivers Field Manager, at 3948 Development Avenue, Boise, Idaho 83705, via e-mail at [terry\\_humphrey@blm.gov](mailto:terry_humphrey@blm.gov), or phone (208) 384-3430. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individuals during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Big Fire closure affects public lands located in Ada County, Idaho approximately 3 miles northwest of Eagle, Idaho, which burned on July 28, 2010. The legal description of the affected public lands is:

#### Boise Meridian, Idaho

T. 5 N., R. 1 W.,

Secs. 22 through 27, inclusive.

T. 5 N., R. 1 E.,

Sec. 19;

Sec. 30.

The areas described contain approximately 1,920 acres.

The Big Fire closure is necessary because occupied and potential habitat for slickspot peppergrass, a species listed as threatened under the Endangered Species Act, is at risk from further damage by motorized vehicles. The closure area includes a designated management area for slickspot peppergrass (MA-2C). The closure will allow burned areas to re-establish a vegetative cover which protects the soil from erosion and provides for moisture retention. The closure will help to ensure the long-term viability of slickspot peppergrass plants and their associated habitat in this area.

The Hot Tea closure affects public lands in Elmore County, Idaho, burned August 27-29, 2010, by the Hot Tea Fire, 12 miles northwest of Mountain Home, Idaho. Unburned public lands in the Thorn Creek Pasture (#4) of the Hammett #6 Allotment and north of the powerline in the Lower Bennett Creek Allotment will also be closed. The legal description of the affected public lands is:

#### Boise Meridian, Idaho

T. 2 S., R. 8 E.,

Secs. 24 through 26, inclusive;

Secs. 34 through 35, inclusive.

T. 2 S., R. 9 E.,

Secs. 30 through 31, inclusive.

T. 3 S., R. 8 E.,

Sec. 2;

Secs. 12 through 13, inclusive;

Secs. 24 through 25, inclusive.

T. 3 S., R. 9 E.,

Secs. 5 through 8, inclusive;

Secs. 17 through 20, inclusive;

Secs. 28 through 30, inclusive.

The areas described contain approximately 6,900 acres.

The Hot Tea Fire closure is necessary to protect critical winter habitat for elk and mule deer as well as important sage-grouse habitat. The closure will help to slow the spread of noxious weeds; allow planted shrub, forb, and grass species to become established; and allow existing plants to recover from the effects of the fire. The closure will help ensure the long-term viability of habitat for wildlife populations in the area.

The BLM will post closure signs at main entry points to the closed areas and/or other locations on-site. This closure will also be posted in the BLM Boise District office. Maps of the affected area and other documents associated with this closure are

available at 3948 Development Avenue, Boise, Idaho 83705. Under the authority of Section 303(a) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1733(a)), 43 CFR 8360.0-7, and 43 CFR 8364.1, the BLM will enforce the following rule within the Big Fire and Hot Tea Fire closures:

#### Motorized Vehicles Must Not Be Used in the Closed Area

**Exemptions:** The following persons are exempt from this order: Federal, State, and local officers and employees in the performance of their official duties; members of organized rescue or fire-fighting forces in the performance of their official duties; and persons with written authorization from the BLM.

**Penalties:** Any person who violates the above rule may be tried before a United States Magistrate and fined no more than \$1,000, imprisoned for no more than 12 months, or both. Violators may also be subject to the enhanced fines provided for in 18 U.S.C. 3571.

**Authority:** 43 CFR 8364.1.

**Terry Humphrey,**

*Four Rivers Field Manager.*

[FR Doc. 2011-5130 Filed 3-7-11; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[Account No. 3950-SZM]

#### President's Park—Environmental Assessment for Proposed Permanent Roadway Closures, Re-Design of Security Elements, and Preservation of Historic Landscape

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of Intent to Prepare an Environmental Assessment by the National Park Service and the United States Secret Service, and notice of scoping for re-designing the security elements and preserving the landscape within President's Park South, which includes a portion of E Street, NW., in Washington, DC.

**SUMMARY:** The proposed actions are as follows: The United States Secret Service deciding whether to permanently close (1) the section of E Street, NW. between 15th and 17th Streets, NW., South Executive Avenue, and the Ellipse roadways to unauthorized vehicular traffic, and (2) State Place and West South Executive Avenue and adjacent sidewalks (contiguous to First Division Monument) and Hamilton Place and