

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Kenai Peninsula—Anchorage Borough Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Kenai Peninsula—Anchorage Borough Resource Advisory Committee will meet in Portage Valley, Alaska. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. The meeting is open to the public. The purpose of the meeting is to review and recommend proposed projects.

**DATES:** The meeting will be held May 21, 2011, 10 a.m.

**ADDRESSES:** The meeting will be held at the Begich Boggs Visitor's Center, 800 Portage Lake Loop, Portage, AK 99587. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Seward Ranger District Office, 334 4th Ave, Seward, AK 99664. Please call ahead to 907-224-3374 to facilitate entry into the building to view comments.

**FOR FURTHER INFORMATION CONTACT:** Travis Moseley, Designated Federal Official, c/o USDA Forest Service, PO Box 390, Seward, AK 99664, telephone (907) 288-7730.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday. Requests for reasonable accommodation for access to the facility or proceedings may be made by contacting the person listed For Further Information.

**SUPPLEMENTARY INFORMATION:** The following business will be conducted: reviewing and recommending proposed projects. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by May 20, 2011 to be scheduled on the agenda. Written comments and requests for time for oral comments must be sent to PO Box 390, Seward, AK 99664, or by e-mail to [slatimer@fs.fed.us](mailto:slatimer@fs.fed.us), or via facsimile to 907 224-3268.

Dated: April 18, 2011.

**Tim Charnon,**

*Designated Federal Official.*

[FR Doc. 2011-9931 Filed 4-29-11; 8:45 am]

**BILLING CODE 3410-11-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Hawaii Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a planning meeting of the Hawaii Advisory Committee (Committee) to the Commission will be held on Tuesday, May 24, 2011 at the Liliha Public Library, 1515 Liliha Street, Honolulu, Hawaii 96817. The meeting is scheduled to begin at 9:30 a.m. and adjourn at approximately 12 p.m. The purpose of the meeting is to discuss the Committee's report on the administration of justice and Native Hawaiians.

Members of the public are entitled to submit written comments. The comments must be received in the Western Regional Office of the Commission by June 24, 2011. The

address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to e-mail their comments, or to present their comments verbally at the meeting, or who desire additional information should contact Angelica Trevino, Office Manager, Western Regional Office, at (213) 894-3437, (or for hearing impaired TDD 913-551-1414), or by e-mail to [atrevino@usccr.gov](mailto:atrevino@usccr.gov). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Western Regional Office at the above e-mail or street address. The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, April 26, 2011.

**Peter Minarik,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 2011-10549 Filed 4-29-11; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Proposed Information Collection; Comment Request; Survey of Income and Program Participation (SIPP) Wave 11 of the 2008 Panel

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).