

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Mississippi (FEMA-1972-DR), dated 04/29/2011.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Associated Flooding.

*Incident Period:* 04/15/2011 through 04/28/2011.

*Effective Date:* 05/01/2011.

*Physical Loan Application Deadline Date:* 06/28/2011.

*Economic Injury (Eidl) Loan*

*Application Deadline Date:* 01/30/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit Organizations in the State of Mississippi, dated 04/29/2011, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Chickasaw, Choctaw, Neshoba, Webster.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-11446 Filed 5-9-11; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 12552 and # 12553]

**Georgia Disaster # GA-00032**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Georgia (FEMA-1973-DR), dated 04/29/2011.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Associated Flooding.

*Incident Period:* 04/27/2011 through 04/28/2011.

*Effective Date:* 04/29/2011.

*Physical Loan Application Deadline Date:* 06/28/2011.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/30/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 04/29/2011, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Bartow, Catoosa, Coweta, Dade, Floyd, Greene, Lamar, Pickens, Polk, Spalding, Troup, Walker.

*Contiguous Counties (Economic Injury Loans Only):* Georgia:

Butts, Carroll, Chattooga, Cherokee, Clayton, Cobb, Dawson, Fayette, Fulton, Gilmer, Gordon, Hancock, Haralson, Harris, Heard, Henry, Meriwether, Monroe, Morgan, Oconee, Oglethorpe, Paulding, Pike, Putnam, Taliaferro, Upson, Whitfield.

*Contiguous Counties (Economic Injury Loans Only) continued:* Alabama:

Chambers, Cherokee, Cleburne, De Kalb, Jackson, Randolph.

Tennessee:

Hamilton, Marion.

*The Interest Rates are:*

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	5.375
Homeowners Without Credit Available Elsewhere .....	2.688
Businesses With Credit Available Elsewhere .....	6.000
Businesses Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations With Credit Available Elsewhere ...	3.250
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000

The number assigned to this disaster for physical damage is 12552C and for economic injury is 125530.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-11436 Filed 5-9-11; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #12548 and #12549]

**Mississippi Disaster Number MS-00045**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Mississippi (FEMA-1972-DR), dated 04/29/2011.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Associated Flooding.

*Incident Period:* 04/15/2011 through 04/28/2011.

*Effective Date:* 05/01/2011.

*Physical Loan Application Deadline Date:* 06/28/2011.

*EIDL Loan Application Deadline Date:* 01/30/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Mississippi, dated 04/29/2011 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):*

Chickasaw, Choctaw, Neshoba, Webster.

*Contiguous Counties (Economic Injury Loans Only):*

Mississippi, Attala, Grenada, Leake, Montgomery, Oktibbeha.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-11434 Filed 5-9-11; 8:45 am]

**BILLING CODE 8025-01-P**

## **SOCIAL SECURITY ADMINISTRATION**

**[Docket No. SSA-2010-0038]**

### **Future Systems Technology Advisory Panel Meeting**

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Notice of Eleventh Panel Meeting.

**DATES:** May 24, 2011, 10 a.m.–5 p.m.

*Location:* Hyatt Regency Crystal City, Arlington, VA, Regency B.

**ADDRESSES:** 2799 Jefferson Davis Highway, Arlington, VA 22202.

#### **SUPPLEMENTARY INFORMATION:**

*Type of meeting:* The meeting is open to the public.

*Purpose:* The Panel, under the Federal Advisory Committee Act of 1972, as amended, (hereinafter referred to as “the FACA”) shall report to and provide the Commissioner of Social Security independent advice and recommendations on the future of systems technology and electronic services at the agency five to ten years into the future. The Panel will recommend a road map to aid SSA in determining what future systems technologies may be developed to assist in carrying out its statutory mission. Advice and recommendations can relate to our systems in the area of internet application, customer service, or any other arena that would improve SSA’s ability to serve the American people.

*Agenda:* The Panel will meet on Tuesday, May 24, 2011 from 10 a.m. until 5 p.m. The agenda will be available on the Internet at <http://www.ssa.gov/fstap/index.htm> or available by e-mail or fax on request, one week prior to the starting date.

During the meeting, the Panel may have experts address items of interest and other relevant topics to the Panel. This additional information will further the Panel’s deliberations and the effort of the Panel subcommittees.

The Panel will hear Public comments on Tuesday, May 24, 2011, from 4:30 p.m. until 5 p.m. Individuals interested in providing comments in person should contact the Panel staff as outlined below to schedule a time slot. Members of the public must schedule a

time slot in order to comment. In the event public comments do not take the entire scheduled time period, the Panel may use that time to deliberate or conduct other Panel business. Each individual providing public comment will be acknowledged by the Chair in the order in which they are scheduled to testify. Individuals providing public comment are limited to a maximum five-minute, verbal presentation. In lieu of public comments provided in person, individuals may provide written comments to the panel for their review and consideration. Comments in written or oral form are for informational purposes only for the Panel. Public comments will not be specifically addressed or receive a written response by the Panel.

For individuals that are hearing impaired and in need of sign language services please contact the Panel staff as outlined below at least 10 business days prior to the meeting so that timely arrangements can be made to provide this service.

*Contact Information:* Records are kept of all proceedings and will be available for public inspection by appointment at the Panel office. Anyone requiring information regarding the Panel should contact the staff by:

Mail addressed to SSA, Future Systems Technology Advisory Panel, Room 500, Altmeyer Building, 6401 Security Boulevard, Baltimore, MD 21235-0001; Telephone at 410-966-2203; Fax at 410-966-7474; or E-mail to [FSTAP@ssa.gov](mailto:FSTAP@ssa.gov).

Dated: May 4, 2011.

**Karen Palm,**

*Designated Federal Officer, Future Systems Technology Advisory Panel.*

[FR Doc. 2011-11240 Filed 5-9-11; 8:45 am]

**BILLING CODE 4191-02-P**

## **DEPARTMENT OF STATE**

**[Public Notice 7448]**

### **Bureau of Educational and Cultural Affairs (ECA) Request for Cooperative Agreement Proposals; English Language Fellow Program for Academic Year (AY) 2012-2013**

*Announcement Type:* New Cooperative Agreement.

*Funding Opportunity Number:* ECA/A/L-12-01.

*Catalog of Federal Domestic Assistance Number:* 19.421.

*Key Program Dates:* N/A.

*Application Deadline:* June 24, 2011.

The Office of English Language Programs of the Bureau of Educational and Cultural Affairs announces an open

competition for proposals to advance the Bureau’s objectives through support of academic exchanges that will result in the improvement of English teaching capacity around the world and the enhancement of mutual understanding between the people of the United States and those of other countries through exchanges of U.S. English language educators to all regions of the world.

The English Language Fellow (EL Fellow) Program sends U.S. educators in the field of Teaching English as a Foreign Language (TEFL) on ten-month fellowships to overseas academic institutions. The Program brings foreign English as a Foreign Language (EFL) Educators to the U.S. for a three-week workshop/institute including participation in the annual Teachers of English to Speakers of Other Languages (TESOL) Convention. Pending the availability of Fiscal Year FY 2012 funds, the Bureau anticipates the placement of approximately 112 English Language Fellows overseas in AY 2012-2013. Public and private non-profit organizations meeting the provisions described in Internal Revenue Code, Section 26 U.S.C. 501 (c) (3) may submit proposals to administer and manage the EL Fellow Program for AY 2012-2013.

#### **I. Funding Opportunity Description:**

##### *Authority*

Overall Grant and Agreement-making authority for this program is contained in the Mutual Educational and Cultural Exchange Act of 1961, Public Law 87-256, as amended, also known as the Fulbright-Hays Act. The purpose of the Act is “to enable the Government of the United States to increase mutual understanding between the people of the United States and the people of other countries \* \* \* ; to strengthen the ties which unite us with other nations by demonstrating the educational and cultural interests, developments, and achievements of the people of the United States and other nations \* \* \* and thus to assist in the development of friendly, sympathetic and peaceful relations between the United States and the other countries of the world.” The funding authority for the program above is provided through legislation.

##### *Purpose*

The English Language Fellow Program fosters mutual understanding between the people of the United States and those of other countries through exchanges of U.S. English language educators. The EL Fellow Program sends talented, highly qualified U.S. educators in the field of Teaching English to Speakers of Other Languages