

Additional information and electronic submission of applications are available at: <http://www.Grants.gov>—Find and Apply.

**FOR FURTHER INFORMATION CONTACT:** Curtis O. Porter, Director, Division of Youth Services, Family and Youth Services Bureau, 1250 Maryland Ave., SW., Suite 800, Washington, DC 20024. Telephone: 202-205-8102; e-mail: [NCFY@acf.hhs.gov](mailto:NCFY@acf.hhs.gov).

Dated: May 13, 2011.

**Bryan Samuels,**

Commissioner, Administration on Children, Youth and Families.

[FR Doc. 2011-12893 Filed 5-24-11; 8:45 am]

**BILLING CODE 4182-03-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration For Children and Families

#### Announcement of the Award of a Replacement Grant

**AGENCY:** Office of Community Services (OCS), ACF, DHHS.

**ACTION:** Announcement of the award of a replacement grant from the Office of Community Services to Humboldt State University Sponsored Programs Foundation, Arcata, CA, under the Strengthening Communities Fund program.

CFDA Number: 93.711.

**Statutory Authority:** Section 1110 of the Social Security Act governing Social Services Research and Demonstration activities; Title VIII of the American Recovery and Reinvestment Act (ARRA) of 2009, Public Law 111-5. ([http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=111\\_cong\\_bills&docid=f:h1enr.pdf](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=111_cong_bills&docid=f:h1enr.pdf))

**SUMMARY:** The Administration of Children and Family (ACF), Office of Community Services (OCS), announces the award of a replacement grant under the Strengthening Communities Fund (SCF) for the State, Local, and Tribal Government Capacity Building Program grant to Humboldt State University Sponsored Programs Foundation, Arcata, CA. Humboldt State is an eligible designate of the Governor's Office on Economic Development in California.

California Volunteers, Inc., Sacramento CA was originally awarded an FY 2009 grant as the result of a competition under the SCF program. In October 2010, California Volunteers submitted a letter relinquishing their grant.

Humboldt State University Sponsored Programs Foundation submitted their

letter along with their grant application requesting approval as the replacement grantee. OCS reviewed the application from Humboldt State University Sponsored Programs Foundation and found that the proposed project is significantly similar to the one initially chosen for the award. ACF, OCS now announces that Humboldt State University Sponsored Programs Foundation has been awarded the grant in the amount of \$233,866 as the permanent successor grantee for the remainder of the project period, which will end on September 29, 2011.

Under the award, Humboldt State University Sponsored Programs Foundation will continue to provide coordinated, timely capacity-building outreach, training and technical assistance to faith-based and community organizations in California.

**FOR FURTHER INFORMATION CONTACT:**

Thom Campbell, Program Manager, Office of Community Services, 901 D Street, SW., Washington, DC 20047. Telephone: (202) 401-5483; E-mail: [Thom.Campbell@acf.hhs.gov](mailto:Thom.Campbell@acf.hhs.gov).

Additional information about this program and its purpose can be located on the following Web site: <http://www.acf.hhs.gov/programs/ocs/scf/index.html>.

Dated: May 17, 2011.

**Yolanda J. Butler,**

Acting Director, Office of Community Services.

[FR Doc. 2011-12894 Filed 5-24-11; 8:45 am]

**BILLING CODE 4184-27-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. FDA-2010-N-0622]

#### Agency Information Collection Activities; Announcement of Office of Management and Budget Approval; Color Additive Certification Requests and Recordkeeping

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a collection of information entitled "Color Additive Certification Requests and Recordkeeping" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

**FOR FURTHER INFORMATION CONTACT:**

Denver Presley, Office of Information Management, Food and Drug

Administration, 1350 Piccard Dr., PI50-400B, Rockville, MD 20850, 301-796-3793.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of February 24, 2011 (76 FR 10371), the Agency announced that the proposed information collection had been submitted to OMB for review and clearance under 44 U.S.C. 3507. An Agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910-0216. The approval expires on April 30, 2014. A copy of the supporting statement for this information collection is available on the Internet at <http://www.reginfo.gov/public/do/PRAMain>.

Dated: May 19, 2011.

**Leslie Kux,**

Acting Assistant Commissioner for Policy.

[FR Doc. 2011-12845 Filed 5-24-11; 8:45 am]

**BILLING CODE 4160-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. FDA-2009-N-0532]

#### Agency Information Collection Activities; Announcement of Office of Management and Budget Approval; Experimental Study of Nutrition Facts Label Formats

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a collection of information entitled "Experimental Study of Nutrition Facts Label Formats" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

**FOR FURTHER INFORMATION CONTACT:**

Denver Presley, Office of Information Management, Food and Drug Administration, 1350 Piccard Dr., PI50-400B, Rockville, MD 20850, 301-796-3793.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of November 17, 2010 (75 FR 70266), the Agency announced that the proposed information collection had been submitted to OMB for review and clearance under 44 U.S.C. 3507. An Agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it

displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910-0682. The approval expires on April 30, 2013. A copy of the supporting statement for this information collection is available on the Internet at <http://www.reginfo.gov/public/do/PRAMain>.

Dated: May 19, 2011.

**Leslie Kux,**

*Acting Assistant Commissioner for Policy.*

[FR Doc. 2011-12844 Filed 5-24-11; 8:45 am]

**BILLING CODE 4160-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of General Medical Sciences; Meeting

##### Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of General Medical Sciences Initial Review Group; Biomedical Research and Research Training Review Subcommittee A.

*Date:* June 28, 2011.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hilton Washington DC-Silver Spring, 8727 Colesville Road, Silver Spring, MD 20910.

*Contact Person:* Carole H. Latker, PhD, Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, Natcher Building, Room 3AN 18F, Bethesda, MD 20892, 301-594-2848, [latker@nigms.nih.gov](mailto:latker@nigms.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.375, Minority Biomedical Research Support; 93.821, Cell

Biology and Biophysics Research; 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.862, Genetics and Developmental Biology Research; 93.88, Minority Access to Research Careers; 93.96, Special Minority Initiatives, National Institutes of Health, HHS)

Dated: May 19, 2011.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011-12965 Filed 5-24-11; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Dental and Craniofacial Research; Meeting

##### Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Dental and Craniofacial Research Special Emphasis Panel; NIDCR Teleconference Review of Clinical (U01) and Pre Clinical (R34) Applications.

*Date:* June 28, 2011.

*Time:* 9 a.m. to 1 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, One Democracy Plaza, 6701 Democracy Boulevard, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Victor Henriquez, PhD, Scientific Review Officer, DEA/SRB/NIDCR, 6701 Democracy Blvd., Room 668, Bethesda, MD 20892-4878, 301-451-2405, [henriquv@nidcr.nih.gov](mailto:henriquv@nidcr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.121, Oral Diseases and Disorders Research, National Institutes of Health, HHS)

Dated: May 19, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2011-12956 Filed 5-24-11; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Meetings

##### Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; NIDDK KUH-Fellowship Review.

*Date:* June 29, 2011.

*Time:* 8 a.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Xiaodu Guo, MD, PhD, Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 761, 6707 Democracy Boulevard, Bethesda, MD 20892-5452, (301) 594-4719, [guox@extra.nidk.nih.gov](mailto:guox@extra.nidk.nih.gov).

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; RFA-DK-10-012 Type 1 Diabetes Impact Award (DP3).

*Date:* July 11, 2011.

*Time:* 8 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Ann A. Jerkins, PhD, Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 759, 6707 Democracy Boulevard, Bethesda, MD 20892-5452, 301-594-2242, [jerkins@nidk.nih.gov](mailto:jerkins@nidk.nih.gov).

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; Obesity and Pregnancy Coordinating Center.

*Date:* July 11, 2011.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott Suites, 6711 Democracy Boulevard, Bethesda, MD 20817.

*Contact Person:* D.G. Patel, PhD, Scientific Review Officer, Review Branch, DEA,