

feasible, will be included in the Master Plan.

3. The master plan will be written in cooperation with the local sponsors, the Maryland Department of Natural Resources and Virginia Marine Resources Commission.

4. The Corps will conduct public meetings during the public review process for the draft master plan, which is scheduled for the fall of 2011, and will include interested parties throughout the development of the master plan through informational meetings, Web site postings, and other means.

**Amy M. Guise,**

*Chief, Civil Project Development Branch.*

[FR Doc. 2011-12916 Filed 5-24-11; 8:45 am]

**BILLING CODE 3720-58-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Government-Owned Inventions; Available for Licensing

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The inventions listed below are assigned to the United States Government as represented by the Secretary of the Navy. U.S. Patent Number 6,664,915 entitled "Identification Friend or Foe System Including Short Range UV Shield" issued on December 16, 2003; U.S. Patent Number 7,661,271 entitled "Integrated Electric Gas Turbine" issued on February 16, 2010; U.S. Patent Number 6,600,694 entitled "Digital Signal Processor Based Torpedo Counter-measure" issued on July 29, 2003; U.S. Patent Number 6,717,525 entitled "Tactical Vectoring Equipment (TVE)" issued on April 6, 2004; U.S. Patent Number 6,624,780 entitled "False Target Radar Image Generator for Countering Wideband and Imaging Radars" issued on September 11, 2003; U.S. Patent Number 7,725,595 entitled "Embedded Communications System and Method" issued on May 25, 2010; U.S. Patent Number 7,074,697 entitled "Doping-assisted Defect Control in Compound Semiconductors" issued on July 11, 2006; U.S. Patent Number 7,675,198 entitled "Inductive Pulse Forming Network for High-current, High-power applications" issued on March 9, 2010; U.S. Patent Number 7,627,003 entitled "Automatic Clock Synchronization and Distribution Circuit for Counter Clock Flow Pipelined Systems" issued on December

1, 2009; U.S. Patent Number 7,811,918 entitled "Electric Current Induced Liquid Metal Flow and Metallic Conformal Coating of Conductive Templates" issued on October 12, 2010; U.S. Patent Application Number 12/987,873 filed on January 20, 2011, Case Number 20090009 entitled "Data Compression Methods"; U.S. Provisional Patent Application Number 61/446,770 filed on February 25, 2011, Case Number 20110005 entitled "Near Lossless Data Compression Method Using Nonuniform Sampling".

**ADDRESSES:** Requests for copies of the inventions should be directed to Danielle Kuska, Director, Research and Sponsored Programs Office, NPS Code 41, 699 Dyer Road, Bldg. HA, Room 222, Monterey, CA 93943, telephone 831-656-2099 or e-mail [dkuska@nps.edu](mailto:dkuska@nps.edu).

#### FOR FURTHER INFORMATION CONTACT:

Danielle Kuska, Director, Research and Sponsored Programs Office, NPS Code 41, 699 Dyer Road, Bldg. HA, Room 222, Monterey, CA 93943, telephone 831-656-2099. Due to U.S. Postal delays, please fax 831-656-2038, e-mail: [dkuska@nps.edu](mailto:dkuska@nps.edu) or use courier delivery to expedite response.

**Authority:** 35 U.S.C. 207, 37 CFR part 404.

Dated: May 18, 2011.

**D.J. Werner,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2011-12924 Filed 5-24-11; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Chief of Naval Operations Executive Panel

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Chief of Naval Operations (CNO) Executive Panel will deliberate on the findings and proposed recommendations of the Navy Expeditionary Organizations and Capabilities Subcommittee study. The meeting will consist of discussions regarding the current and future capabilities and employment of Navy's expeditionary forces and role in future expeditionary operations.

**DATES:** The meeting will be held on June 9, 2011, from 9 a.m. to 11 a.m.

**ADDRESSES:** The meeting will be held in the Boardroom at CNA, 4825 Mark Center Drive, Alexandria, VA 22311-1846.

#### FOR FURTHER INFORMATION CONTACT:

LCDR Don Rauch, CNO Executive Panel, 4825 Mark Center Drive, Alexandria, VA 22311-1846, 703-681-4941.

#### SUPPLEMENTARY INFORMATION:

Individuals or interested groups may submit written statements for consideration by the CNO Executive Panel at any time or in response to the agenda of a scheduled meeting. All requests must be submitted to the Designated Federal Officer at the address detailed below.

If the written statement is in response to the agenda mentioned in this meeting notice then the statement, if it is to be considered by the Panel for this meeting, must be received at least five days prior to the meeting in question.

The Designated Federal Officer will review all timely submissions with the CNO Executive Panel Chairperson, and ensure they are provided to members of the CNO Executive Panel before the meeting that is the subject of this notice.

To contact the Designated Federal Officer, write to Executive Director, CNO Executive Panel (N00K), 4825 Mark Center Drive, 2nd Floor, Alexandria, VA 22311-1846.

Dated: May 18, 2011.

**D. J. Werner,**

*Lieutenant Commander, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2011-12932 Filed 5-24-11; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Notice of Submission for OMB Review

**AGENCY:** Department of Education.

**ACTION:** Comment request.

**SUMMARY:** The Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management, invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13). **DATES:** Interested persons are invited to submit comments on or before June 24, 2011.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503, be faxed to (202) 395-5806 or e-mailed to [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov) with a cc: to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Please note that written comments received in

response to this notice will be considered public records.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The OMB is particularly interested in comments which: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Dated: May 20, 2011.

**Darrin A. King,**

*Director, Information Collection Clearance Division, Privacy, Information and Records Management Services, Office of Management.*

#### **Federal Student Aid**

*Type of Review:* Revision.

*Title of Collection:* Federal Direct Stafford/Ford Loan and Federal Direct Unsubsidized Stafford/Ford Loan Master Promissory Note.

*OMB Control Number:* 1845-0007.

*Agency Form Number(s):* N/A.

*Frequency of Responses:* On Occasion.

*Affected Public:* Individuals or household.

*Total Estimated Number of Annual Responses:* 5,239,078.

*Total Estimated Annual Burden Hours:* 2,619,539.

*Abstract:* The Federal Direct Stafford/Ford Loan (Direct Subsidized Loan) and Federal Direct Unsubsidized Stafford/Ford Loan (Direct Unsubsidized Loan) Master Promissory Note (MPN) serves as the means by which an individual agrees to repay a Direct Subsidized Loan and/or Direct Unsubsidized Loan. An MPN is a promissory note under which a borrower may receive loans for a single academic year or multiple academic years.

Copies of the information collection submission for OMB review may be accessed from the RegInfo.gov Web site at <http://www.reginfo.gov/public/do/>

*PRAMain* or from the Department's Web site at <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 4533. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to the Internet address [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-401-0920. Please specify the complete title of the information collection and OMB Control Number when making your request.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 2011-12955 Filed 5-24-11; 8:45 am]

**BILLING CODE 4000-01-P**

#### **DEPARTMENT OF EDUCATION**

##### **President's Board of Advisors on Historically Black Colleges and Universities**

**AGENCY:** U.S. Department of Education, President's Board of Advisors on Historically Black Colleges and Universities (Board).

**ACTION:** Notice of an open meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the meeting of the President's Board of Advisors on Historically Black Colleges and Universities. The notice also describes the functions of the Board. Notice of the meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and intended to notify the public of its opportunity to attend.

**DATES:** Tuesday, June 7, 2011.

Time: 9 a.m.-2 p.m.

**ADDRESSES:** The Board will meet in the Student Center on the campus of Hampton University in Hampton, Virginia. Student Center Ballroom, The Student Center, 135 Marshall Avenue, Hampton, VA 23688, 757-757-5231.

**FOR FURTHER INFORMATION CONTACT:** John Silvanus Wilson, Jr., Executive Director, White House Initiative on Historically Black Colleges and Universities, 400 Maryland Avenue, SW., Washington, DC 20204; *telephone:* (202) 453-5634, *fax:* (202) 453-5632.

##### **SUPPLEMENTARY INFORMATION:**

The President's Board of Advisors on Historically Black Colleges and Universities (the Board) is established

by Executive Order 13532 (February 26, 2010). The Board is governed by the provisions of the Federal Advisory Committee Act (FACA), (Pub. L. 92-463; as amended, 5 U.S.C.A., Appendix 2) which sets forth standards for the formation and use of advisory committees. The purpose of the Board is to advise the President and the Secretary of Education (Secretary) on all matters pertaining to strengthening the educational capacity of Historically Black Colleges and Universities (HBCUs).

The Board shall advise the President and the Secretary in the following areas: (i) Improving the identity, visibility, and distinctive capabilities and overall competitiveness of HBCUs; (ii) engaging the philanthropic, business, government, military, homeland-security, and education communities in a national dialogue regarding new HBCU programs and initiatives; (iii) improving the ability of HBCUs to remain fiscally secure institutions that can assist the nation in reaching its goal of having the highest proportion of college graduates by 2020; (iv) elevating the public awareness of HBCUs; and encouraging public-private investments in HBCUs; and (v) encouraging public-private investments in HBCUs.

##### **Agenda**

The Board will receive updates from the Chairman of the President's Board of Advisors on HBCUs and the Executive Director of the White House Initiative on HBCUs on their respective activities since the Board's last meeting, which was held on March 1, 2011. In addition, the Board will discuss federal support of HBCUs in Fiscal Years 2010 and 2011, the budget outlook for federal support in Fiscal Year 2012, STEM (science, technology, engineering, and mathematics) policies affecting HBCUs and possible strategies to enable the Board to meet its duties under its charter.

Individuals who will need accommodations for a disability in order to attend the meeting (*e.g.*, interpreting services, assistive listening devices, or material in alternative format) should notify John P. Brown, associate director, White House Initiative on HBCUs, at (202) 453-5645, no later than Thursday, May 26, 2011. We will attempt to meet requests for such accommodations after this date, but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

An opportunity for public comment is available on Tuesday, June 7, 2011, from 1:30 p.m.-2 p.m. Individuals who wish to provide comments will be allowed