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(Catalogue of Federal Domestic Assistance  
Program Nos. 93.866, Aging Research,  
National Institutes of Health, HHS)

Dated: August 3, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory  
Committee Policy.*

[FR Doc. 2011-20176 Filed 8-8-11; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute Of Dental & Craniofacial Research; Notice of Closed Meeting

Pursuant to section 10(d) of the  
Federal Advisory Committee Act, as  
amended (5 U.S.C. App.), notice is  
hereby given of the following meeting.

The meeting will be closed to the  
public in accordance with the  
provisions set forth in sections  
552b(c)(4) and 552b(c)(6), Title 5 U.S.C.,  
as amended. The grant applications and  
the discussions could disclose  
confidential trade secrets or commercial  
property such as patentable material,  
and personal information concerning  
individuals associated with the grant  
applications, the disclosure of which  
would constitute a clearly unwarranted  
invasion of personal privacy.

*Name of Committee:* National Institute of  
Dental and Craniofacial Research Special  
Emphasis Panel, Review of RFA-DE-12-002;  
National Dental Practice-based Research,  
Network Limited Competition (U19).

*Date:* September 13, 2011.

*Time:* 8 a.m. to 6 p.m.

*Agenda:* To review and evaluate  
cooperative agreement applications.

*Place:* Marriott Wardman Park Washington  
DC Hotel, 2660 Woodley Road, NW.,  
Washington, DC 20008.

*Contact Person:* Jonathan Horsford, PhD.,  
Scientific Review Officer, Natl Inst of Dental  
and Craniofacial Research, National Institutes  
of Health, 6701 Democracy Blvd, Room 664,  
Bethesda, MD 20892, 301-594-4859,  
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(Catalogue of Federal Domestic Assistance  
Program Nos. 93.121, Oral Diseases and  
Disorders Research, National Institutes of  
Health, HHS)

Dated: August 3, 2011.

**Jennifer S. Spaeth,**

*Director, Office of Federal Advisory  
Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Notice of Meetings; Correction

The Substance Abuse and Mental  
Health Services Administration  
published a document in the **Federal  
Register** of August 2, 2011, concerning  
a combined meeting on August 16,  
2011, of the Substance Abuse and  
Mental Health Services  
Administration's (SAMHSA) four  
National Advisory Councils (the  
SAMHSA National Advisory Council  
(NAC), the Center for Mental Health  
Services NAC, the Center for Substance  
Abuse Prevention NAC, the Center for  
Substance Abuse Treatment NAC), and  
the two SAMHSA Advisory Committees  
(Advisory Committee for Women's  
Services, and the Tribal Technical  
Advisory Committee). The document  
contained an incorrect date.

**FOR FURTHER INFORMATION CONTACT:**  
Cynthia A. Graham, 240-276-1692.

#### Correction

In the **Federal Register** of August 2,  
2011, in FR Doc. 2011-19478, on page  
46312, in the second column, correct  
the "DATE/TIME/TYPE" caption to  
read:

DATE/TIME/TYPE: Monday, August 15,  
2011, from 9 a.m.-5 p.m. (Open).

Dated: August 3, 2011.

**Janine Denis Cook,**

*Chemist, Division of Workplace Programs,  
Substance Abuse and Mental Health Services  
Administration.*

[FR Doc. 2011-20026 Filed 8-8-11; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOMELAND SECURITY

### Citizenship and Immigration Services

#### Agency Information Collection Activities: Form G-884, Extension of an Existing Information Collection; Comment Request

**ACTION:** 30-Day Notice of Information  
Collection Under Review: Form G-884,  
Request for the Return of Original  
Document(s).

The Department of Homeland  
Security, U.S. Citizenship and  
Immigration Services (USCIS) has  
submitted the following information  
collection request to the Office of  
Management and Budget (OMB) for  
review and clearance in accordance

with the Paperwork Reduction Act of  
1995. The information collection was  
previously published in the **Federal  
Register** on March 17, 2011, at 76 FR  
28444, allowing for a 60-day public  
comment period. USCIS did not receive  
any comments for this information  
collection.

The purpose of this notice is to allow  
an additional 30 days for public  
comments. Comments are encouraged  
and will be accepted until September 8,  
2011. This process is conducted in  
accordance with 5 CFR 1320.10.

Written comments and/or suggestions  
regarding the item(s) contained in this  
notice, especially regarding the  
estimated public burden and associated  
response time, should be directed to the  
Department of Homeland Security  
(DHS), and to the Office of Management  
and Budget (OMB) USCIS Desk Officer.  
Comments may be submitted to: Sunday  
Aigbe, Chief, Regulatory Products  
Division, USCIS, 20 Massachusetts  
Avenue, NW., Washington, DC 20529-  
2020. Comments may also be submitted  
to DHS via facsimile to 202-272-0997  
or via e-mail at

*USCISFRComment@dhs.gov*, and to the  
OMB USCIS Desk Officer via facsimile  
at 202-395-5806 or via e-mail at  
*oira\_submission@omb.eop.gov*. When  
submitting comments by e-mail please  
make sure to add OMB Control Number  
1615-0100 in the subject box. Written  
comments and suggestions from the  
public and affected agencies should  
address one or more of the following  
four points:

(1) Evaluate whether the collection of  
information is necessary for the proper  
performance of the functions of the  
agency, including whether the  
information will have practical utility;

(2) Evaluate the accuracy of the  
agency's estimate of the burden of the  
collection of information, including the  
validity of the methodology and  
assumptions used;

(3) Enhance the quality, utility, and  
clarity of the information to be  
collected; and

(4) Minimize the burden of the  
collection of information on those who  
are to respond, including through the  
use of appropriate automated,  
electronic, mechanical, or other  
technological collection techniques or  
other forms of information technology,  
*e.g.*, permitting electronic submission of  
responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:*  
Extension of an existing information  
collection.