

Interested persons must register to participate in the webinar via the Gulf Council's Web site at <http://www.gulfcouncil.org>. Participation may be by computer or telephone. Agenda and other related materials can be obtained by calling (813) 348-1630. Materials will also be available to download from the Gulf Council's ftp site. Click on the ftp server under Quick Links, scroll to the Ecosystem folder. In the Ecosystem folder click on the directory named Ecosystem SSC meeting-2011-09.

Although other non-emergency issues not on the agenda may come before the Ecosystem Scientific and Statistical Committee for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions of the Working Group will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: August 23, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-21890 Filed 8-25-11; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XA665**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Joint Skate/Whiting Committee and Whiting Advisory Panel, on September 14-15,

2011, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, September 14 and Thursday, September 15, 2011 at 9:30 a.m. each day.

**ADDRESSES:** The meeting will be held at the Hilton Providence, 21 Atwells Avenue, Providence, RI 02903; telephone: (401) 831-3900; fax: (407) 751-0007.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

**Wednesday, September 14, 2011–  
Thursday, September 15, 2011**

The Oversight Committee will meet jointly with the Whiting Advisory Panel to finalize and recommend potential management alternatives for Multispecies FMP Amendment 19 for the small mesh fishery (red hake, silver hake, offshore hake). These alternatives will include Annual Catch Limit (ACL) measures (allocations, buffers for management uncertainty, landings limits), Accountability Measures (AM), and possibly other measures to regulate the fishery and prevent catches from exceeding the ACL. Committee recommendations to include alternatives in Draft Amendment 19 will be made at the September 26-29 Council meeting.

If necessary, the Whiting Advisory Panel may meet separately during the meeting. The Skate/Whiting Oversight Committee will also review a final draft skate specifications package and make recommendations at the Council meeting. The Oversight Committee may discuss other business regarding whiting and skate management.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: August 23, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-21882 Filed 8-25-11; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 9/26/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Patricia Briscoe, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

##### Additions

On 6/17/2011 (76 FR 35415-35417); 6/24/2011 (76 FR 37069-37070); 7/1/2011 (76 FR 38641-38642); and 7/8/2011 (76 FR 40342-40343), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to furnish the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following products and services are added to the Procurement List:

**Products**

NSN: 7530-00-NIB-1004—Notebook, Spiral Bound, 100% PCW, 8½x11", 80 sheets, College Rule, White.

NSN: 7530-00-NIB-1005—Notebook, Spiral Bound, 100% PCW, 8½x11", 100 sheets, College Rule, White.

NSN: 7530-00-NIB-1007—Notebook, Spiral Bound, 100% PCW, 5x7½", 80 sheets, College Rule, White.

NSN: 7530-00-NIB-1008—Notebook, Spiral Bound, 100% PCW, 6x9½", 80 sheets, College Rule, White.

NSN: 7530-00-NIB-1010—Notebook, Spiral Bound, 100% PCW, 6x9½", 150 sheets, College Rule, White.

NSN: 7530-00-NIB-1011—Notebook, Spiral Bound, 100% PCW, 8½x11", 200 sheets, College Rule, White.

NSN: 7530-00-NIB-1018—Notebook, Stenographer's, Biobased Begasse Paper, 6x9", 80 sheets, Gregg Rule, White.

NSN: 7530-00-NIB-1019—Notebook, Spiral Bound, Biobased Begasse Paper, 8x10½", 70 sheets, College Rule, White.

NSN: 7530-00-NIB-1021—Notebook, Spiral Bound, Biobased Begasse Paper, 8x11", 100 sheets, College Rule, White.

NSN: 7530-00-NIB-1022—Notebook, Spiral Bound, Biobased Begasse Paper, 6x9½", 150 sheets, College Rule, White.

NSN: 7530-00-NIB-1024—Notebook, Stenographer's, 100% PCW, 6x9", 60 sheets, Gregg Rule, White.

NSN: 7530-00-NIB-1025—Notebook, Spiral Bound, 100% PCW, 8x10½", 70 sheets, Wide Rule, White.

*Coverage:* A—List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 7530-00-NIB-1003—Notebook, Memorandum Book, 100% PCW, 3x5", 60 sheets, Narrow Rule, White.

NSN: 7530-00-NIB-1006—Notebook, Spiral Bound, 100% PCW, 8½x11", 100 sheets, Wide Rule, White.

NSN: 7530-00-NIB-1009—Notebook, Spiral Bound, 100% PCW, 8½x11", 120 sheets, College Rule, White.

NSN: 7530-00-NIB-1020—Notebook, Spiral Bound, Biobased Begasse Paper, 5x7 ½", 80 sheets, College Rule, White.

NSN: 7530-00-NIB-1023—Notebook, Spiral Bound, Biobased Begasse Paper, 8½x11", 200 sheets, College Rule, White.

*Coverage:* B—List for the Broad Government Requirement as aggregated by the General Services Administration.

NPA: The Arkansas Lighthouse for the Blind, Little Rock, AR.

*Contracting Activity:* General Services Administration, New York, NY.

NSN: 7530-01-434-4198—Index Maker, Dividers, 5-Tab, Multi-Color.

NSN: 7530-00-NIB-0916—Index Maker, Dividers, 8-Tab, Multi-Color.

NSN: 7530-00-NIB-0917—Index Maker, Dividers, 5-Tab, White.

NSN: 7530-00-NIB-0918—Index Maker, Dividers, 8-Tab, White.

NSN: 7530-00-NIB-0919—Index Maker, Dividers, 5-Tab, 5 Set Pack, White.

NSN: 7530-00-NIB-0920—Index Maker, Dividers, 8-Tab, 5 Set Pack, White.

NPA: South Texas Lighthouse for the Blind, Corpus Christi, TX. *Contracting Activity:* General Services Administration, New York, NY.

*Coverage:* A—List for the Total Government Requirement as aggregated by the General Services Administration.

NSN: 8020-00-NIB-0011—Brush, Paint, Flat Sash, 3", Silver Filament.

NSN: 8020-00-NIB-0013—Brush, Paint, Angle Sash, 2", Silver Filament.

NSN: 8020-00-NIB-0014—Brush, Paint, Angle Sash, 2.5" Silver Filament.

NSN: 8020-00-NIB-0019—Cover, Paint Roller, 9", Knit Fabric, Extra Strength Core, 1/2" Nap.

NSN: 8020-00-NIB-0020—Cover, Paint Roller, 9", Knit Fabric, ¾" NAP; High Capacity.

NSN: 8020-00-NIB-0023—Cover, Paint Roller, 9", Woven fabric, ¾" NAP; High Capacity, Professional Grade.

NSN: 8020-00-NIB-0024—Cover, Paint Roller, 9", Woven fabric, ½" Nap.

NSN: 8020-00-NIB-0033—Brush, Paint, Flat Sash, 3", White Filament.

NSN: 8020-00-NIB-0034—Brush, Paint, Angle Sash, 2", White Filament.

NSN: 8020-00-NIB-0035—Brush, Paint, Angle Sash, 2.5", White Filament.

NSN: 8020-00-NIB-0039—Frame, Paint roller, Professional Grade.

NSN: 8020-00-NIB-0040—Pole, Extension, Paint 4-8'.

NSN: 8020-00-NIB-0041—Tray, Paint, Plastic, 1 Quart.

NSN: 8020-00-NIB-0042—Liner, Tray, Paint, Plastic, 1 Quart.

NPA: Industries for the Blind, Inc., West Allis, WI.

*Contracting Activity:* General Services Administration, Kansas City, MO.

*Coverage:* B—List for the Broad Government Requirement as aggregated by the General Services Administration.

The Committee for Purchase From People Who Are Blind or Severely Disabled (Committee) operates pursuant to statutory and regulatory requirements. The Committee regulation at 41 CFR part 51-2-4 states that for a commodity or service to be suitable for addition to the Procurement List each of the following criteria must be reviewed and determined satisfactory under Committee practice and procedure: employment potential; nonprofit agency qualifications, capability, and level of impact on the current contractor for the commodity or service. The Javits-Wagner-O'Day (JWOD) Act requires that projects added to the Procurement List must be provided by qualified nonprofit agencies that employ people who are blind or severely disabled for not less than 75% of the direct hours required for the production or provision of products or services during each fiscal year.

Comments were received from the 3 contractors that supply these types of products to the Government. Each contractor indicates that loss of the sales of these or similar products would constitute severe adverse impact on their company. However, following Committee procedures, each contractor submitted financial information requested by the Committee in order to determine the impact of adding these products to the Procurement List. Upon review and consideration of the financial data submitted by the contractors, it is determined that, under Committee procedures, the addition of these products will not constitute severe adverse impact. Accordingly, the Committee has decided to add these products to the Procurement List.

**Services**

*Service Type/Location:* Custodial Service, Fort Jackson, SC.

NPA: SC Vocations & Individual Advancement, Inc., Greenville, SC.

*Contracting Activity:* Dept of the Army, W6QM Ft Jackson DOC, Fort Jackson, SC.

*Service Type/Locations:* Custodial Service: USDA Forest Service, Chippewa National Forest Supervisor's Office, 200 Ash Avenue, Cass Lake, MN.

USDA Forest Service, Blackduck Ranger District, 417 Forestry Drive, Blackduck, MN.

NPA: Occupational Development Center, Inc., Thief River Falls, MN.

*Contracting Activity:* Dept of Agriculture, Forest Service, Chippewa National Forest, Cass Lake, MN.

*Service Type/Locations:* Administrative Services:

HUD—Knoxville Field Office, 710 Locust Street, SW., Knoxville, TN.

HUD—Jackson Field Office, McCoy Federal Building, 100 W. Capitol Street, Jackson, MS.

NPA: Tommy Nobis Enterprises, Inc., Marietta, GA.

*Contracting Activity:* Dept of Housing and Urban Development, Chicago Regional Office, RCO, Chicago, IL.

*Service Type/Location:* Custodial Service, Puget Sound Navy Museum, 251 First Avenue, Bremerton, WA.

NPA: Skookum Educational Programs,

Bremerton, WA.  
*Contracting Activity:* Dept of the Navy,  
 NAVFAC Northwest, Silverdale, WA.  
*Service Type/Location:* Janitorial Service,  
 Naval Operations Support Center (NOSC),  
 Bldgs. 245 and 247, 5609 Randall Ave.,  
 Cheyenne, WY.  
*NPA:* Skils'kin, Spokane, WA.  
*Contracting Activity:* Dept of the Navy,  
 NAVFAC Northwest, Silverdale, WA.

**Patricia Briscoe,**

*Deputy Director, Business Operations, Pricing  
 and Information Management.*

[FR Doc. 2011-21922 Filed 8-25-11; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM  
 PEOPLE WHO ARE BLIND OR  
 SEVERELY DISABLED**

**Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From  
 People Who Are Blind or Severely  
 Disabled.

**ACTION:** Proposed Additions to the  
 Procurement List.

**SUMMARY:** The Committee is proposing  
 to add services to the Procurement List  
 that will be provided by nonprofit  
 agencies employing persons who are  
 blind or have other severe disabilities.

*Comments must be Received On or  
 Before: 9/26/2011.*

**ADDRESSES:** Committee for Purchase  
 From People Who Are Blind or Severely  
 Disabled, Jefferson Plaza 2, Suite 10800,  
 1421 Jefferson Davis Highway,  
 Arlington, Virginia 22202-3259.

*For Further Information or To Submit  
 Comments Contact:* Patricia Briscoe,  
 Telephone: (703) 603-7740, Fax: (703)  
 603-0655, or e-mail  
*CMTEFedReg@AbilityOne.gov.*

**SUPPLEMENTARY INFORMATION:** This  
 notice is published pursuant to 41  
 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its  
 purpose is to provide interested persons  
 an opportunity to submit comments on  
 the proposed actions.

**Additions**

If the Committee approves the  
 proposed additions, the entities of the  
 Federal Government identified in this  
 notice will be required to procure the  
 services listed below from nonprofit  
 agencies employing persons who are  
 blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will  
 not have a significant impact on a  
 substantial number of small entities.  
 The major factors considered for this  
 certification were:

1. If approved, the action will not  
 result in any additional reporting,

recordkeeping or other compliance  
 requirements for small entities other  
 than the small organizations that will  
 provide the services to the Government.

2. If approved, the action will result  
 in authorizing small entities to provide  
 the services to the Government.

3. There are no known regulatory  
 alternatives which would accomplish  
 the objectives of the Javits-Wagner-  
 O'Day Act (41 U.S.C. 46-48c) in  
 connection with the services proposed  
 for addition to the Procurement List.

Comments on this certification are  
 invited. Commenters should identify the  
 statement(s) underlying the certification  
 on which they are providing additional  
 information.

**End of Certification**

The following services are proposed  
 for addition to Procurement List for  
 production by the nonprofit agencies  
 listed:

**Services**

*Service Type/Locations:* Document  
 Destruction Service.

*NPA:* NISH (Prime Contractor).

*Contracting Activity:* Dept. of the Treasury/  
 Internal Revenue Service, Washington,  
 DC.

**I.R.S. Offices at the Following Locations**

2403 Folsom Street, Eau Claire, WI

425 State Street, La Crosse, WI

*NPA (Subcontractor):* AccessAbility, Inc.,  
 Minneapolis, MN.

FLETC Building 67, Glynco, GA

1131 Chapel Crossing Road, Bldg 67,  
 Brunswick, GA

*NPA (Subcontractor):* Austin Task, Inc.,  
 Austin, TX.

53 North Sixth Street, New Bedford, MA

75 Perseverance Way, Hyannis, MA

One Montvale Ave., Stoneham, MA

*NPA (Subcontractor):* CranstonArc, Cranston,  
 RI.

1550 Main Street, Springfield, MA

*NPA (Subcontractor):* Easter Seals Capital  
 Region & Eastern Connecticut, Inc.,  
 Windsor, CT.

4309 Jacksboro Highway, Wichita Falls, TX  
 Third & Pine Streets, Abilene, TX

8404 Esters Blvd, Irving, TX

*NPA (Subcontractor):* Expanco, Inc., Fort  
 Worth, TX.

14479 S. John Humphrey Drive, Orland Park,  
 IL

*NPA (Subcontractor):* Glenkirk, Northbrook,  
 IL.

2426 Lee Hwy-Preston SQ, Bristol, VA

*NPA (Subcontractor):* Goodwill Industries—  
 Knoxville, Inc., Knoxville, TN.

10208 Park Plaza, Suite C, Rothschild, WI

*NPA (Subcontractor):* Goodwill Industries of  
 Southeastern Wisconsin, Inc.,  
 Milwaukee, WI.

1810 Hale Ave, Harlingen, TX

*NPA (Subcontractor):* Goodwill Industries of  
 South Texas, Inc., Corpus Christi, TX.

1099 Alakea Street, Honolulu, HI

*NPA (Subcontractor):* Goodwill Contract  
 Services of Hawaii, Inc., Honolulu, HI.

210 Walnut Street, Des Moines, IA  
 4300 Westown Parkway, West Des Moines,  
 IA

425 Second Street, SE., Cedar Rapids, IA  
*NPA (Subcontractor):* Harrison County  
 Sheltered Workshop Association,  
 Bethany, MO.

7657 Levin Road, Suite L-20, Silverdale, WA  
*NPA (Subcontractor):* Northwest Center,  
 Seattle, WA.

1004 North Big Spring, Midland, TX  
*NPA (Subcontractor):* ReadyOne Industries,  
 Inc., El Paso, TX.

100 Dey Place, Edison, NJ

165 Passaic Avenue, Fairfield, NJ

4 Paragon Way, STE #2, Freehold, NJ

111 Wood Ave, South, Iselin, NJ

30 Montgomery Street, Jersey City, NJ

200 Sheffield Street, Mountainside, NJ

20 Washington Place, Newark, NJ

1 Newark Center, Newark, NJ

1 Kalisa Way, Paramus, NJ

1719 C Route 10, Parsippany, NJ

200 Federal Plaza, Paterson, NJ

955 Springfield Ave, Springfield, NJ

107 Charles Lindbergh Blv, Garden City, NY

1180 Vets Mem Hwy, Hauppauge, NY

50 Clinton St., Hempstead, NY

290 BWY—Foley Square, New York, NY

2283 Third Avenue, New York, NY

33 Maiden Lane, New York, NY

1200 Waters Place, New York—Bronx, NY

1 Lefrak City Plaza, New York—Queens, NY

445 Forrest Ave., New York—Richmond, NY

10 Richmond Terrace, New York—

Richmond, NY

10 Metrotech Center, New York—Kings, NY

518A East Main Street, Riverhead, NY

240 W Nyack Road/250, West Nyack, NY

1600 Stewart Ave., Westbury, NY

210 East Post Road, White Plains, NY

*NPA (Subcontractor):* NYSARC, Inc., NYC  
 Chapter, New York, NY.

300 Pearl Street, Buffalo, NY

130 South Elmwood Avenue, Buffalo, NY

Appletree Business Park, Cheektowaga, NY

201 Como Park Blvd., Cheektowaga, NY

E 3rd & Pendergast, Jamestown, NY

250 Corp. Pl-255 East Ave, Rochester, NY

100 South Clinton Street, Syracuse, NY

615 Erie Blvd. West, Syracuse, NY

10 Broad Street, Rm 130, Utica, NY

1314 Griswald Plaza, Erie, PA

7th & State Street, Erie, PA

*NPA (Subcontractor):* Lifetime Assistance,  
 Inc., Rochester, NY.

57 Haddonfield Road, Cherry Hill, NJ

5218 Atlantic Avenue, Mays Landing, NJ

44 South Clinton Ave., 3rd Fl, Trenton, NJ

3 W. Broad Street, Bethlehem, PA

200 Lakeside Drive, Suite 220, Horsham, PA

601 S. Henderson Road, King of Prussia, PA

1720 Hempstead Rd Bldg 144, Lancaster, PA

1400 North Providence Rd, Media, PA

600 Arch Street, Philadelphia, PA

701 Market Street, Philadelphia, PA

1601 Market Street, Philadelphia, PA

11620 Caroline Road, Philadelphia, PA

9815 B Roosevelt Blvd., Philadelphia, PA

201 Penn Street, Reading, PA

2801 Eastern Blvd, York, PA

2970 Market Street, Philadelphia, PA

*NPA (Subcontractor):* Opportunity Center,  
 Incorporated, Wilmington, DE.

1250 Edwin Miller Blvd., Martinsburg, WV

150 Court St, Charleston, WV