Order 216–6 5.09(d) and determined that issuance of the IHA is not likely to result in significant impacts on the human environment. Consequently, NMFS has adopted NSF's EA and prepared a FONSI for the issuance of the IHA. An Environmental Impact Statement is not required and will not be prepared for the action.

# Authorization

As a result of these determinations, NMFS has issued an IHA to UAGI for the take of marine mammals, by Level B harassment, incidental to conducting a marine seismic survey in the Arctic Ocean, September–October 2011, provided the previously mentioned mitigation, monitoring, and reporting requirements are incorporated.

Dated: August 26, 2011.

#### James H. Lecky,

Director, Office of Protected Resources, National Marine Fisheries Service. [FR Doc. 2011–22434 Filed 8–31–11; 8:45 am]

BILLING CODE 3510-22-P

## CONSUMER PRODUCT SAFETY COMMISSION

#### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, September 7, 2011, 10–11 a.m.

**PLACE:** Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the public.

## MATTERS TO BE CONSIDERED:

Briefing Matter: Proposed Safety Standard for Play Yards.

A live webcast of the Meeting can be viewed at *http://www.cpsc.gov/webcast*. For a recorded message containing the

latest agenda information, call (301) 504–7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: August 30, 2011. **Todd A. Stevenson,**  *Secretary.* [FR Doc. 2011–22546 Filed 8–30–11; 4:15 pm] BILLING CODE 6355–01–P

## CONSUMER PRODUCT SAFETY COMMISSION

## **Sunshine Act Meeting Notice**

**TIME AND DATE:** Wednesday, September 7, 2011; 2–4 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

MATTER TO BE CONSIDERED:

# **Compliance Status Report**

The Commission staff will brief the Commission on the status of compliance matters.

For a recorded message containing the latest agenda information, call (301) 504–7948.

## CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: August 30, 2011.

Todd A. Stevenson,

Secretary. [FR Doc. 2011–22547 Filed 8–30–11; 4:15 pm]

BILLING CODE 6355-01-P

# **DEPARTMENT OF DEFENSE**

### Department of the Army; Corps of Engineers

Notice of Intent To Prepare a Joint Supplemental Environmental Impact Statement and Environmental Impact Report for the Folsom Dam Modification Project, Approach Channel.

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers; DoD. **ACTION:** Notice of intent.

**SUMMARY:** The action being taken is the preparation of a joint supplemental environmental impact statement/ environmental impact report (EIS/EIR) for the Folsom Dam Modification, Approach Channel Project. The EIS/EIR will be prepared in accordance with the National Environmental Policy Act (NEPA) and the California Environmental Quality Act (CEQA). The U.S. Army Corps of Engineers (USACE) will serve as lead agency for compliance with NEPA, and the State of California Central Valley Flood Protection Board (CVFPB) will serve as lead agency for compliance with CEQA. The Folsom Dam Modification Project, Approach Channel will evaluate alternatives, including a locally preferred plan, for providing dam safety and flood damage reduction at Folsom Dam located downstream from the confluence of the North and South Forks of the American River near the city of Folsom, California. **DATES:** Written comments regarding the scope of the environmental analysis

should be received by November 4, 2011.

ADDRESSES: Written comments concerning this study and requests to be included on the Folsom Dam Modification Project, Approach Channel mailing list should be submitted to Ms. Nancy Sandburg, U.S. Army Corps of Engineers, Sacramento District, *Attn:* Planning Division (CESPK–PD–RA), 1325 J Street, Sacramento, California 95814.

FOR FURTHER INFORMATION CONTACT: Ms. Nancy Sandburg via telephone at (916) 557–7134, e-mail: Nancy.H.Sandburg@usace.army.mil or

regular mail at (see ADDRESSES). SUPPLEMENTARY INFORMATION:

#### SUPPLEMENTARY INFORMATION:

1. Proposed Action. USACE is preparing an EIS/EIR to analyze the environmental impacts associated with a range of alternatives for providing dam safety and flood damage reduction associated with Phase 4 of the action for the Folsom Dam Modification Project, Approach Channel. This project addresses design alternatives for an Approach Channel that is tiered from the 2007 Folsom Dam Safety and Flood Damage Reduction—Joint Federal Project EIS/EIR NEPA analyses to complete construction of a control structure and spillway at Folsom Dam on the American River system.

2. Alternatives. The EIS/EIR will address construction alternatives that are intended to improve dam safety and provide flood risk management within the project area. Alternatives analyzed during the investigation may include, but are not limited to, a combination of one or more of the following design measures to complete the new control structure and spillway: installation of a temporary cofferdam or cutoff walls, construction of a spur dike, blasting to remove bedrock material, dredging, terrestrial deposition of dredge material, and temporary modification of existing terrestrial sites for haul routes and staging areas.

3. Scoping Process.

a. A public scoping meeting will be held to present an overview of the Folsom Dam Modification Project, Approach Channel and the EIS/EIR process, and to afford all interested parties with an opportunity to provide comments regarding the scope of analysis and potential alternatives. The public scoping meeting will be held in at the Folsom Community Center at 52 Natoma Street in Folsom, CA on October 20, 2011. Presentation will begin at 6 p.m.

*b.* Potentially significant issues to be analyzed in depth in the EIS/EIR include project specific and cumulative