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- Terri Fazio—Assistant Inspector General for Management.
- Michael R. Esser—Assistant Inspector General for Audits.
- Michelle B. Schmitz—Assistant Inspector General for Investigations.
- J. David Cope—Assistant Inspector General for Legal Affairs.
- Jeffery E. Cole—Deputy Assistant Inspector General for Audits.
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Railroad Retirement Board

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#### Small Business Administration

- Phone Number: (202) 205-6586.
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### Social Security Administration

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- General, Audit. Kimberly Caprio—Assistant Deputy
- Special Inspector General, Audit. Scott Rebein—Deputy Special Inspector
- General, Investigations. Roderick Fillinger—General Counsel.
- Cathy Alix—Deputy Special Inspector General, Operations.

Mia Levine—Chief of Staff.

United States Postal Service

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- Ron Stith—Assistant Inspector General, Mission Support.
- David Sidransky—Chief Information Officer.
- Lance Carrington—Deputy Assistant Inspector General for Investigations— West.
- Mark Duda—Deputy Assistant Inspector General for Audits—Support Operations.

Dated: September 8, 2011.

#### Mark D. Jones,

*Executive Director, Council of the Inspectors General on Integrity and Efficiency.* 

[FR Doc. 2011–23972 Filed 9–16–11; 8:45 am]

BILLING CODE 6820-C9-P

## DEPARTMENT OF AGRICULTURE

### **Forest Service**

## Ashley Resource Advisory Committee

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meeting.

**SUMMARY:** The Ashlev Resource Advisory Committee will conduct a field review of five projects funded in 2011. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to conduct a field review of five projects funded for implementation, approve meeting minutes, review the status of approved projects, set the next meeting date, time and location and receive public comment.

**DATES:** The field review will be held September 29, 2011, from 9 a.m. to 1 p.m. The business meeting will be held from 1 p.m. to 3 p.m.

**ADDRESSES:** The business meeting will be held in the conference room at Red Canyon Lodge at 2450 W. Red Canyon Lodge Dutch John, Utah 84023. Written comments should be sent to Ashley National Forest, 355 North Vernal Avenue, Vernal, UT 84078. Comments may also be sent via e-mail to *ljhaynes@fs.fed.us,* or via facsimile to 435–781–5142.

All comments, including names and addresses when provided, are placed in

the record and are available for public inspection and copying. The public may inspect comments received at Ashley National Forest, 355 North Vernal Avenue, Vernal, UT.

#### FOR FURTHER INFORMATION CONTACT:

Louis Haynes, RAC Coordinator, Ashley National Forest, (435) 781–5105; e-mail: *ljhaynes@fs.fed.us.* 

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The business meeting is open to the public. The following business will be conducted: (1) Welcome and roll call; (2) Approval of meeting minutes; (3) Review of approved projects; (4) review of next meeting purpose, location, and date; (5) Receive public comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by September 28, 2011 will have the opportunity to address the committee at these meetings.

Dated: September 12, 2011.

# Nicholas T. Schmelter,

Acting Forest Supervisor. [FR Doc. 2011–23872 Filed 9–16–11; 8:45 am] BILLING CODE 3410–11–M

# **COMMISSION ON CIVIL RIGHTS**

# Agenda and Notice of Public Meeting of the New Hampshire Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting and press conference of the New Hampshire Advisory Committee to the Commission will be held at the Legislative Office Building, Room 207, 33 North State Street, Concord, NH, 03301, and will convene at 10 a.m. on Thursday, September 29, 2011. The purpose of the planning meeting is to plan future activities. The purpose of the press conference is provide an update on the Committee's report on gender disparities in state prisons.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by Friday, October 28, 2011. Comments may be mailed to the