

National Instant Criminal Background Check System (NICS) Section.

*Brief Abstract:* Under 28 CFR, Part 25.9(b)(1), (2), and (3), the NICS must destroy all identifying information on allowed transactions within 24 hours of the Federal Firearms Licensee (FFL) being notified of the transaction's proceed status. If a potential purchaser is delayed or denied a firearm then successfully appeals the decision, the NICS Section cannot retain a record of the overturned appeal or the supporting documentation. If the record cannot be updated, the purchaser continues to be delayed or denied, and if that individual appeals the decision, the documentation must be resubmitted for every subsequent purchase. As such, the VAF was mandated to be created and maintained by the NICS Section for the purpose of preventing future lengthy delays or erroneous denials of a firearm transfer. An individual wishing to request entry into the VAF may obtain a VAF brochure from the NICS Section, an FFL, or the NICS Section's Web site: <http://www.fbi.gov/about-us/cjis/nics/nics>.

*An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that annually 7,542 individuals will request entry into the VAF. It takes an average of 5 minutes to read and complete all areas of the application, an estimated 2 hours for the process of fingerprinting including travel, and 25 minutes to mail the form for a total of 2.5 hours estimated burden to the respondent.

(5) *An estimate of the total public burden (in hours) associated with the collection:* The number of persons requesting entry into the VAF is estimated to be 7,542 individuals annually. The time it takes each individual to complete the process is 2.5 hours. The total public burden hours are 7,542 respondents multiplied by 2.5 hours which equals 18,855 total burden hours.

If additional information is required, contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Information Management and Security Staff, Justice Management Division, Two Constitution Square, 145 N Street NE., Room 2E-508, Washington, DC 20530.

**Jerri Murray,**

*Department Clearance Officer, PRA, United States Department of Justice.*

[FR Doc. 2012-3999 Filed 2-21-12; 8:45 am]

**BILLING CODE 4410-02-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (BJA) Docket No. 1583]

#### Meeting of the Department of Justice's (DOJ's) National Motor Vehicle Title Information System (NMVTIS) Federal Advisory Committee

**AGENCY:** Office of Justice Programs (OJP), Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** This is an announcement of a meeting of DOJ's National Motor Vehicle Title Information System (NMVTIS) Federal Advisory Committee to discuss various issues relating to the operation and implementation of NMVTIS.

**DATES:** The meeting will take place on Wednesday, March 28, 2012, from 8:30 a.m. to 4:30 p.m. ET.

**ADDRESSES:** The meeting will take place at the Office of Justice Programs (OJP), 810 7th Street NW., Washington, DC 20531.

**FOR FURTHER INFORMATION CONTACT:**

Todd Brighton, Designated Federal Employee (DFE), Bureau of Justice Assistance, Office of Justice Programs, 810 7th Street NW., Washington, DC 20531; Phone: (202) 616-3879 [note: this is not a toll-free number]; Email: [Todd.Brighton@usdoj.gov](mailto:Todd.Brighton@usdoj.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. Members of the public who wish to attend this meeting must register with Mr. Brighton at the above address at least seven (7) days in advance of the meeting. Registrations will be accepted on a space available basis. Access to the meeting will not be allowed without registration. Please bring photo identification and allow extra time prior to the meeting. Interested persons whose registrations have been accepted may be permitted to participate in the discussions at the discretion of the meeting chairman and with approval of the DFE.

Anyone requiring special accommodations should notify Mr. Brighton at least seven (7) days in advance of the meeting.

**Purpose**

The NMVTIS Federal Advisory Committee will provide input and recommendations to the Office of Justice Programs (OJP) regarding the operations and administration of NMVTIS. The primary duties of the NMVTIS Federal Advisory Committee will be to advise the Bureau of Justice Assistance (BJA) Director on NMVTIS-related issues,

including but not limited to: Implementation of a system that is self-sustainable with user fees; options for alternative revenue-generating opportunities; determining ways to enhance the technological capabilities of the system to increase its flexibility; and options for reducing the economic burden on current and future reporting entities and users of the system.

**Todd Brighton,**

*NMVTIS Enforcement Coordinator, Bureau of Justice Assistance, Office of Justice Programs.*

[FR Doc. 2012-3997 Filed 2-21-12; 8:45 am]

**BILLING CODE 4410-18-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

[Funding Opportunity Number: SGA/DFA PY 11-01]

#### Notice of Funding Opportunity and Solicitation for Grant Applications (SGA) for the Workforce Data Quality Initiative

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice of Solicitation for Grant Applications.

**SUMMARY:** Through this notice, the Department of Labor's Employment and Training Administration (ETA) announces the availability of approximately \$12.1 million from funds made available through the Fiscal Year (FY) 2011 DOL appropriation for Training and Employment Services for grants to State Workforce Agencies (SWA) to develop the Workforce Data Quality Initiative (WDQI). ETA expects to award approximately twelve grants of up to \$1 million each for a 36 month period of performance. This performance period includes all necessary implementation and start-up activities. Eligible applicants for this solicitation are those SWAs within the 50 states, the District of Columbia, Puerto Rico and the U.S. Virgin Islands that were not recipients of a round one WDQI grant (as a result of solicitation SGA/DFA PY 09-10). Grants awarded will provide SWAs the opportunity to develop and use State workforce longitudinal administrative data systems. These State longitudinal data systems will, at a minimum, include information on programs that provide training, employment services, and unemployment insurance. These systems must also be linked longitudinally at the individual level to allow for analysis which will lead to

enhanced opportunity for program evaluation and lead to better information for customers and stakeholders of the workforce system. In addition, these systems must connect with the U.S. Department of Education's (ED) Statewide Longitudinal Data Systems (SLDS) databases. Where such longitudinal systems do not exist or are incipient, WDQI grant assistance may be used to design and develop workforce data systems that are longitudinal and which are designed to link with relevant education data or longitudinal education data systems. WDQI grant assistance may also be used to improve upon and more effectively use existing State longitudinal systems.

The complete SGA and any subsequent SGA amendments, in connection with this solicitation are described in further detail on ETA's Web site at <http://www.doleta.gov/grants/> or on <http://www.grants.gov>. The Web sites provide application information, eligibility requirements, review and selection procedures and other program requirements governing this solicitation.

**DATES:** The closing date for receipt of applications is April 19, 2012.

**FOR FURTHER INFORMATION CONTACT:** L. Gerald Tate, 200 Constitution Avenue NW., Room N-4716, Washington, DC 20210; Telephone: 202-693-3703. The Grant Officer for this SGA is Latifa Jeter.

Dated: Signed February 14, 2012 in Washington, DC.

**Eric D. Luetkenhaus,**  
Grant Officer, Employment and Training Administration.

[FR Doc. 2012-3982 Filed 2-21-12; 8:45 am]

**BILLING CODE 4510-FN-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting

**DATE AND TIME:** The Legal Services Corporation's Operations & Regulations Committee will meet February 29, 2012. The meeting will commence at 3:30 p.m., Eastern Standard Time, and will continue until the conclusion of the Committee's agenda.

**LOCATION:** F. William McCalpin Conference Center, Legal Services Corporation Headquarters Building, 3333 K Street NW., Washington, DC 20007.

**PUBLIC OBSERVATION:** Members of the public who are unable to attend but wish to listen to the public proceeding may do so by following the telephone call-in directions provided below but are asked to keep their telephones muted to eliminate background noises.

From time to time, the presiding Chair may solicit comments from the public.

### CALL-IN DIRECTIONS FOR OPEN SESSIONS:

- Call toll-free number: 1-866-451-4981;
- When prompted, enter the following numeric pass code: 5907707348;
- When connected to the call, please immediately "Mute" your telephone.

**STATUS OF MEETING:** Open.

### MATTERS TO BE CONSIDERED:

1. Approval of Agenda.
2. Approval of minutes of the Committee's meeting of January 19, 2012.
3. Consider and act on Committee members' self-evaluations for 2011, the Committee's goals for 2012 and possible amendment to the Committee's Charter.
4. Consider and act on notice and comment, publication requirement of the LSC Act and Board review of LSC promulgations:
  - Mattie Cohan, Office of Legal Affairs.
5. Staff report on LSC Continuity of Operations Plan.
6. Public comment.
7. Consider and act on other business.
8. Consider and act on adjournment of meeting.

### CONTACT PERSON FOR INFORMATION:

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500. Questions may be sent by electronic mail to [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov).

**Accessibility:** LSC complies with the American's with Disabilities Act and Section 504 of the 1973 Rehabilitation Act. Upon request, meeting notices and materials will be made available in alternative formats to accommodate individuals with disabilities. Individuals who need other accommodations due to disability in order to attend the meeting in person or telephonically should contact Katherine Ward, at (202) 295-1500 or [FR\\_NOTICE\\_QUESTIONS@lsc.gov](mailto:FR_NOTICE_QUESTIONS@lsc.gov), at least 2 business days in advance of the meeting. If a request is made without advance notice, LSC will make every effort to accommodate the request but cannot guarantee that all requests can be fulfilled.

Dated: February 17, 2011.

**Mattie Cohan,**

Senior Assistant General Counsel.

[FR Doc. 2012-4259 Filed 2-17-12; 3:05 pm]

**BILLING CODE 7050-01-P**

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Chemistry; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Centers for Chemical Innovation (CCI) 2012 Phase II Full Proposal Panel Review (1191).

**Date and Time:**

Monday, March 5, 2012 (8 a.m.–5:30 p.m.).  
 Tuesday, March 6, 2012 (8 a.m.–5 p.m.).  
 Wednesday, March 7, 2012 (8 a.m.–5 p.m.).  
 Thursday, March 8, 2012 (8 a.m.–5 p.m.).  
 Friday, March 9, 2012 (8 a.m.–12 p.m.).

**Place:** Arlington, Virginia.

**Type of Meeting:** Partially-Opened.

**Contact Person for More Information:** Katharine Covert, Program Director, Division of Chemistry, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 703-292-4950.

**Purpose of Meeting:**

To review and evaluate four center proposals as part of the selection process for a Phase II award.

**Agenda:**

**Monday, March 5, 2012**

8 a.m.–9:15 a.m. Closed-Executive Session  
 9:15 a.m.–12:15 p.m. Open-CEOP Center & Poster Presentations  
 12:15 p.m.–1:30 p.m. Closed-Executive Session  
 1:30 p.m.–2:45 p.m. Open-Center Q&A  
 2:45 p.m.–5:30 p.m. Closed-Executive Session

**Tuesday, March 6, 2012**

8 a.m.–8:30 a.m. Closed-Executive Session  
 8:30 a.m.–11:30 p.m. Open-CENECEI Center & Poster Presentations  
 11:30 p.m.–1 p.m. Closed-Executive Session  
 1 p.m.–2:15 p.m. Open-Center Q&A  
 2:15 p.m.–5 p.m. Closed-Executive Session

**Wednesday, March 7, 2012**

8 a.m.–8:30 a.m. Closed-Executive Session  
 8:30 a.m.–11:30 p.m. Open-CSCHF Center & Poster Presentations  
 11:30 p.m.–1 p.m. Closed-Executive Session  
 1 p.m.–2:15 p.m. Open-Center Q&A  
 2:15 p.m.–5 p.m. Closed-Executive Session

**Thursday, March 8, 2012**

8 a.m.–8:30 a.m. Closed-Executive Session