

11–11.02. *Prior Enactments.* All prior enactments of the Tribal Council, which are inconsistent with the provisions of this Chapter, are hereby rescinded.

11–11.03. *Idaho Law.* To the extent required by federal law, all acts and transactions under this Chapter shall be in conformity with the laws of the State of Idaho as required by 18 U.S.C. 1161.

11–11.04. *Effective Date.* This Chapter shall be effective upon adoption by the Tribal Council.

#### 11–12. SOVEREIGN IMMUNITY

11–12.01. Nothing contained in this Chapter is intended to, nor does it in any way limit, alter, restrict, or waive the Tribe's sovereign immunity from unconsented suit or action.<sup>1</sup>

[FR Doc. 2012–8571 Filed 4–9–12; 8:45 am]

BILLING CODE 4310–4J–P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCOF00000 L19900000.XZ0000]

#### Notice of Meeting, Front Range Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held on May 8, 2012, from 1 p.m. to 5 p.m., and May 9, 2012, from 8 a.m. to 1:30 p.m.

**ADDRESSES:** Orient Land Trust, 64393 County Road Gg, Crestone, CO, on Tuesday; and Hampton Inn Alamosa, 710 Mariposa Street, Alamosa, CO, on Wednesday.

#### FOR FURTHER INFORMATION CONTACT:

Denise Adamic, Front Range RAC Coordinator, BLM Royal Gorge Field Office, 3028 E. Main St., Cañon City, CO 81212. Phone: (719) 269–8553. Email: [dadamic@blm.gov](mailto:dadamic@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

<sup>1</sup> Federal law imposes the requirement that this Chapter obtain approval of the Secretary of the Interior and published in the **Federal Register**.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in the BLM Front Range District, which includes the Royal Gorge Field Office (RGFO) and the San Luis Valley Field Office. Planned topics of discussion items include: Trail work and native fish habitat restoration with the Orient Land Trust, visual resource management studies, and special recreation permits. The meeting will also include a tour of the Orient Land Trust projects on Tuesday and a field trip to the BLM Zapata Falls campground on Wednesday. The meeting is open to the public. The public is encouraged to make oral comments to the Council at 8:30 a.m. on Wednesday or written statements may be submitted for the Council's consideration. Summary minutes for the RAC meetings will be maintained in the RGFO and will be available for public inspection and reproduction during regular business hours within 30 days following the meeting. Previous meeting minutes and agendas are available at: [www.blm.gov/co/st/en/BLM\\_Resources/racs/frac/co\\_rac\\_minutes\\_front.html](http://www.blm.gov/co/st/en/BLM_Resources/racs/frac/co_rac_minutes_front.html).

Dated: April 4, 2012.

**Helen M. Hankins,**

*State Director.*

[FR Doc. 2012–8586 Filed 4–9–12; 8:45 am]

BILLING CODE 4310–JB–P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCOF00000 L16520000.XX0000]

#### Notice of Meeting, Rio Grande Natural Area Commission

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Rio Grande Natural Area Commission will meet as indicated below.

**DATES:** The meeting will be held from 10 a.m. to 3 p.m. on May 16, 2012.

**ADDRESSES:** Hampton Inn Alamosa, 710 Mariposa Street, Alamosa, CO 81101.

#### FOR FURTHER INFORMATION CONTACT:

Denise Adamic, Public Affairs Specialist, BLM Front Range District Office, 3028 East Main, Cañon City, CO

81212. Phone: (719) 269–8553. Email: [dadamic@blm.gov](mailto:dadamic@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Rio Grande Natural Area Commission was established in the Rio Grande Natural Area Act (16 U.S.C. 460rrr–2). The nine-member Commission advises the Secretary of the Interior, through the BLM, concerning the preparation and implementation of a management plan relating to non-Federal land in the Rio Grande Natural Area, as directed by law. Planned agenda topics include: Further discussions of resource concerns and goals that should be addressed in the management plan, creating subcommittees devoted to each issue in the plan and how public involvement could occur in the future. The public may offer oral comments at 2:15 p.m. or written statements may be submitted for the Commission's consideration. Please send written comments to Denise Adamic at the address above by May 11, 2012. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Summary minutes for the Commission Meeting will be maintained in the San Luis Valley Field Office and will be available for public inspection and reproduction during regular business hours within 30 days following the meeting. Meeting minutes and agenda are also available at: [www.blm.gov/co/st/en/fo/slvfo.html](http://www.blm.gov/co/st/en/fo/slvfo.html).

Dated: April 4, 2012.

**Helen M. Hankins,**

*State Director.*

[FR Doc. 2012–8583 Filed 4–9–12; 8:45 am]

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## INTERNATIONAL TRADE COMMISSION

[Inv. No. 337–TA–836]

### Certain Consumer Electronics and Display Devices and Products Containing Same; Institution of Investigation Pursuant to 19 U.S.C. 1337

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that a complaint was filed with the U.S.