

**DATES:** The meeting will be held on February 4, 2013 beginning at 10 a.m.

**ADDRESSES:** The meeting will be held via webinar with a listening station at the Council office. Webinar access details will be posted at: <http://www.mafmc.org>.

*Council address:* Mid-Atlantic Fishery Management Council, 800 North State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:**

Christopher M. Moore Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to review and develop comments from the Council on Amendment 5 to the 2006 Consolidated Highly Migratory Species Fishery Management Plan. The proposed measures include changes to commercial quotas and species groups, the creation of several time/area closures, a change to an existing time/area closure, an increase in the recreational minimum size restrictions, and the establishment of recreational reporting for certain species of sharks. A summary of the measures is available at: [http://www.nmfs.noaa.gov/sfa/hms/newslist/2012/11-15-12\\_a5\\_proposed\\_rule\\_listserv.pdf](http://www.nmfs.noaa.gov/sfa/hms/newslist/2012/11-15-12_a5_proposed_rule_listserv.pdf). The measures are being considered by the National Marine Fisheries Service (not by the Council) but because of potential impacts to constituents in the Mid-Atlantic area, the Council is considering submitting comments on the proposed measures. The public may also submit comments directly at: <http://www.regulations.gov/#!documentDetail;D=NOAA-NMFS-2012-0161-0013> until February 12, 2013.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders at the Mid-Atlantic

Council Office, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: January 15, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-00974 Filed 1-17-13; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XC442**

**South Atlantic Fishery Management Council (Council)—Public Meetings; Correction**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Correction to the notice of public hearing and scoping meetings.

**SUMMARY:** This document corrects an error made to the email address for written comments pertaining to the Scoping Process for Amendment 5 to the Dolphin Wahoo Fishery Management Plan. The original document published in the **Federal Register** on January 15, 2013, and all other information remains unchanged and will not be repeated in this document.

**DATES:** Written comments may also be directed to Bob Mahood, Executive Director, SAFMC (see Council address). Comments will be accepted until 5 p.m. on February 4, 2013.

**ADDRESSES:** *Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone 843/571-4366 or toll free 866/SAFMC-10; Fax 843/769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:**

**Correction**

In the **Federal Register** of January 15, 2013, in FR Doc. 2013-00601, on page 2955, in the first column, item 3 is corrected to read as follows:

3. Written comments may be directed to Bob Mahood, Executive Director, SAFMC (see Council address) or via email to:

[DWAamend5Comments@safmc.net](mailto:DWAamend5Comments@safmc.net). Comments will be accepted until 5 p.m. on February 4, 2013.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: January 15, 2013.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2013-00998 Filed 1-17-13; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XC445**

**Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Meetings of the South Atlantic Fishery Management Council's Information & Education Advisory Panel (AP); Law Enforcement AP; Joint Meeting of the Information & Education AP and Law Enforcement AP; and meeting of the Marine Protected Area (MPA) Expert Workgroup.

**SUMMARY:** The South Atlantic Fishery Management Council (SAFMC) will hold the AP meetings and the MPA Expert Workgroup meeting in North Charleston, SC.

**DATES:** The meetings will be held from 1:30 p.m. on Monday, February 4, 2013 until 5 p.m. on Thursday, February 7, 2013. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Crowne Plaza Airport Hotel, 4381 Tanger Outlet Boulevard, North Charleston, SC 29418; telephone: (800) 503-5762 or (843) 744-4422; fax: (843) 744-4472.

*Council Address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone 843/571-4366 or toll free 866/SAFMC-10; FAX 843/769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The items of discussion in the individual meeting agendas are as follows:

**MPA Expert Workgroup Agenda: Monday, February 4, 2013, 1:30 p.m. until Wednesday, February 6, 2013, 12 p.m.**

1. Receive a presentation on the reorientation of existing MPAs based on occurrence and habitat.