

- *Form Number:* DS-3072.
- *Respondents:* U.S. Citizens applying for emergency loan assistance.
- *Estimated Number of Respondents:* 1,357.
- *Estimated Number of Responses:* 1,357.
- *Average Hours per Response:* 20 minutes.
- *Total Estimated Burden:* 452 hours.
- *Frequency:* On Occasion.
- *Obligation to Respond:* Required to Obtain Benefits.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

*Abstract of proposed collection:* The principal purpose of the information gathered is to provide an accurate list of U.S. citizens and non-U.S. citizens receiving repatriation/emergency medical and dietary assistance in foreign countries. The information collected will be used to process the emergency loan, facilitate reception and resettlement assistance in the United States and for debt collection. Respondents are private U.S. citizens and their dependents abroad who are destitute and in need of repatriation to the United States and/or emergency medical and dietary assistance. 22 U.S.C. 2670(j) is one of the primary statutes that make the use of the DS-3072 legal.

*Methodology:* The Bureau of Consular Affairs will post this form on Department of State Web sites to give respondents the opportunity to complete the form online, or print the form and fill it out manually and submit the form in person or by fax or mail.

Dated: April 10, 2013.

**Michelle Bernier-Toth,**  
*Managing Director, Bureau of Consular Affairs, Overseas Citizen Services, Department of State.*

[FR Doc. 2013-11179 Filed 5-9-13; 8:45 am]

**BILLING CODE 4710-06-P**

## DEPARTMENT OF STATE

### [Public Notice 8318]

#### **Culturally Significant Objects Imported for Exhibition Determinations: "Shaping Power: Luba Masterworks From the Royal Museum for Central Africa"**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Shaping Power: Luba Masterworks from the Royal Museum for Central Africa," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit objects at the Los Angeles County Museum of Art, Los Angeles, California, from on or about July 7, 2013, until on or about January 5, 2014, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Paul W. Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6469). The mailing address is U.S. Department of State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: May 3, 2013.

**J. Adam Erel,**  
*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2013-11180 Filed 5-9-13; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

### [Public Notice 8319]

#### **Culturally Significant Objects Imported for Exhibition Determinations: "Impressionists on the Water"**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Impressionists on the Water," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Fine Arts Museums of San Francisco, San Francisco, CA, from on or about June 1, 2013, until on or about October 13, 2013; the Peabody Essex Museum, Salem, MA, from on or about November 9, 2013, until on or about February 17, 2014, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6467). The mailing address is U.S. Department of State, SA-5, L/PD, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: May 6, 2013.

**J. Adam Erel,**  
*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2013-11181 Filed 5-9-13; 8:45 am]

**BILLING CODE 4710-05-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### **Projects Approved for Consumptive Uses of Water**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists the projects approved by rule by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** March 1 through March 31, 2013.

**ADDRESSES:** Susquehanna River Basin Commission, 1721 North Front Street, Harrisburg, PA 17102-2391.

**FOR FURTHER INFORMATION CONTACT:** Richard A. Cairo, General Counsel, telephone: (717) 238-0423, ext. 306; fax: (717) 238-2436; email: [rcairo@srbc.net](mailto:rcairo@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22(f) for the time period specified above:

**Approvals By Rule Issued Under 18 CFR 806.22(f)**

1. Chief Oil & Gas LLC, Pad ID: J. Brown Drilling Pad, ABR-201303001, Troy Township, Bradford County, Pa.; Consumptive Use of Up to 2,000 mgd; Approval Date: March 12, 2013.

2. Carrizo Marcellus, LLC, Pad ID: Tomkins, ABR-201303002, McNett Township, Lycoming County, Pa.; Consumptive Use of Up to 2,100 mgd; Approval Date: March 15, 2013.

3. Carrizo Marcellus, LLC, Pad ID: Hanlon, ABR-201303003, McNett Township, Lycoming County, Pa.; Consumptive Use of Up to 2,100 mgd; Approval Date: March 15, 2013.

4. Carrizo Marcellus, LLC, Pad ID: Baumunk Lake South, ABR-201303004, Fox Township, Sullivan County, Pa.; Consumptive Use of Up to 2,100 mgd; Approval Date: March 15, 2013.

5. Carrizo Marcellus, LLC, Pad ID: Baumunk Lake North, ABR-201303005, Fox Township, Sullivan County, Pa.; Consumptive Use of Up to 2,100 mgd; Approval Date: March 15, 2013.

6. Southwestern Energy Production Company, Pad ID: DRANN PAD, ABR-201303006, New Milford Township, Susquehanna County, Pa.; Consumptive Use of Up to 4,999 mgd; Approval Date: March 15, 2013.

7. Cabot Oil & Gas Corporation, Pad ID: MolnarM P1, ABR-201303007, Brooklyn Township, Susquehanna County, Pa.; Consumptive Use of Up to 3,575 mgd; Approval Date: March 15, 2013.

8. Chesapeake Appalachia, LLC, Pad ID: Jes, ABR-201303008, Wilmot Township, Bradford County, Pa.; Consumptive Use of Up to 7,500 mgd; Approval Date: March 15, 2013.

9. Chesapeake Appalachia, LLC, Pad ID: Lightcap, ABR-201303009, Overton and Elkland Townships, Bradford and Sullivan Counties, Pa.; Consumptive Use of Up to 7,500 mgd; Approval Date: March 15, 2013.

10. Chesapeake Appalachia, LLC, Pad ID: Lasher, ABR-201303010, Auburn Township, Susquehanna County, Pa.; Consumptive Use of Up to 7,500 mgd; Approval Date: March 15, 2013.

11. Cabot Oil & Gas Corporation, Pad ID: CastrogiovanniA P3, ABR-201303011, Bridgewater Township, Susquehanna County, Pa.; Consumptive Use of Up to 3,575 mgd; Approval Date: March 29, 2013.

12. Southwestern Energy Production Company, Pad ID: Marichini-Zingieser (Pad 9), ABR-201303012, Herrick Township, Bradford County, Pa.; Consumptive Use of Up to 4,999 mgd; Approval Date: March 29, 2013.

13. Chesapeake Appalachia, LLC, Pad ID: Virginia, ABR-201303013, Auburn Township, Susquehanna County, Pa.; Consumptive Use of Up to 7,500 mgd; Approval Date: March 29, 2013.

14. Cabot Oil & Gas Corporation, Pad ID: CarpenettiR P1, ABR-201303014, Lathrop Township, Susquehanna County, Pa.; Consumptive Use of Up to 3,575 mgd; Approval Date: March 29, 2013.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 et seq., 18 CFR parts 806, 807, and 808.

Dated: April 30, 2013.

**Stephanie L. Richardson,**  
*Secretary to the Commission.*

[FR Doc. 2013-11160 Filed 5-9-13; 8:45 am]

**BILLING CODE 7040-01-P**

**SUSQUEHANNA RIVER BASIN COMMISSION**

**Projects Rescinded for Consumptive Uses of Water**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists the approved by rule projects rescinded by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** March 1 through March 31, 2013.

**ADDRESSES:** Susquehanna River Basin Commission, 1721 North Front Street, Harrisburg, PA 17102-2391.

**FOR FURTHER INFORMATION CONTACT:** Richard A. Cairo, General Counsel, telephone: (717) 238-0423, ext. 306; fax: (717) 238-2436; email: [rcairo@srbc.net](mailto:rcairo@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, being rescinded for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22(e) and 806.22(f) for the time period specified above:

**Rescinded ABR Issued March 1-31, 2013**

1. Norse Energy Corp USA, Pad ID: Aarismaa #1, ABR-20100666, Preston Town, Chenango County, NY; Rescind Date: March 18, 2013.

2. Norse Energy Corp USA, Pad ID: Anderson, C. #1, ABR-201007111, Coventry Town, Chenango County, NY; Rescind Date: March 18, 2013.

3. Norse Energy Corp USA, Pad ID: Byler, R. #1, ABR-20100627, Lebanon Town, Madison County, NY; Rescind Date: March 18, 2013.

4. Norse Energy Corp USA, Pad ID: Klecha, M. #1, ABR-201007108, Coventry Town, Chenango County, NY; Rescind Date: March 18, 2013.

5. Norse Energy Corp USA, Pad ID: Knapp, J. #1, ABR-201007107, Colesville Town, Broome County, NY; Rescind Date: March 18, 2013.

6. Norse Energy Corp USA, Pad ID: Krawiec #2, ABR-20100624, Smyrna Town, Chenango County, NY; Rescind Date: March 18, 2013.

7. Norse Energy Corp USA, Pad ID: Norse East #1, ABR-201007109, Afton Town, Chenango County, NY; Rescind Date: March 18, 2013.

8. Norse Energy Corp USA, Pad ID: Norse West #1, ABR-201007110, Afton Town, Chenango County, NY; Rescind Date: March 18, 2013.

9. Norse Energy Corp USA, Pad ID: Norse #3, ABR-201007112, Colesville Town, Broome County, NY; Rescind Date: March 18, 2013.

10. Norse Energy Corp USA, Pad ID: Stone #1, ABR-201007131, Coventry Town, Chenango County, NY; Rescind Date: March 18, 2013.

11. Norse Energy Corp USA, Pad ID: Thornhill #1, ABR-201007087, Colesville Town, Broome County, NY; Rescind Date: March 18, 2013.

**Authority:** Pub. L. 91-575, 84 Stat. 1509 et seq., 18 CFR parts 806, 807, and 808.

Dated: April 30, 2013.

**Stephanie L. Richardson,**  
*Secretary to the Commission.*

[FR Doc. 2013-11136 Filed 5-9-13; 8:45 am]

**BILLING CODE 7040-01-P**