- 10. Sector reports on BSAI halibut PSC measures
- Norton Sound Red King Crab (RKC)
 License Limitations Programs
 (LLPs)—discussion paper
- 12. Bering Sea Fishery Ecosystem Plan—receive comments
- 13. Research Priorities
- 14. BS Trawl Salmon Excluder Exempted Fishing Permit (EFP) review/consultation
- 15. Committees and Staff Tasking

The Advisory Panel will address most of the same agenda issues as the Council except B reports.

The SSC agenda will include the following issues:

- 1. BSAI Crab ABC/OFLs
- 2. Observer Program
- 3. BS Chinook/Chum Salmon Bycatch
- 4. CDQ Pacific cod
- 5. Crab ROFR
- 6. Research Priorities
- 7. BSAI PSC halibut stock impacts
- 8. BS Trawl salmon excluder EFP

In addition to providing ongoing scientific advice for fishery management decisions, the SSC functions as the Councils primary peer review panel for scientific information as described by the Magnuson-Stevens Act section 302(g)(1)(e), and the National Standard 2 guidelines (78 FR 43066). The peer review process is also deemed to satisfy the requirements of the Information Quality Act, including the OMB Peer Review Bulletin guidelines.

The Agenda is subject to change, and the latest version will be posted at http://www.npfmc.org. Background documents, reports, and analyses for review are posted on the Council Web site in advance of the meeting. The names and organizational affiliations of SSC members are also posted on the Web site.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271–2809 at least 7 working days prior to the meeting date.

Dated: May 8, 2014.

Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2014–11001 Filed 5–13–14; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN 0648-XD234

International Whaling Commission; 65th Meeting; Nominations

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; request for nominations.

SUMMARY: This notice is a call for nominees for the U.S. Delegation to the September 2014 International Whaling Commission (IWC) meeting. The nonfederal representative(s) selected as a result of this nomination process is(are) responsible for providing input and recommendations to the U.S. IWC Commissioner representing the positions of non-governmental organizations.

DATES: The IWC is holding its 65th meeting from September 15–18, 2014, at the Convention Center of the Grand Hotel Bernardin in Portorož, Slovenia. All written nominations for the U.S. Delegation to the IWC annual meeting must be received by July 7, 2014.

ADDRESSES: All nominations for the U.S. Delegation to the IWC annual meeting should be addressed to Mr. Ryan Wulff, Acting U.S. Commissioner to the IWC, and sent to Melissa Garcia via email: Melissa.Garcia@noaa.gov; or via post: National Marine Fisheries Service, Office of International Affairs, 1315 East-West Highway, SSMC3 Room 10651, Silver Spring, MD 20910.

FOR FURTHER INFORMATION CONTACT: Melissa Garcia at *Melissa.Garcia*@ noaa.gov or 301–427–8385.

SUPPLEMENTARY INFORMATION: The Secretary of Commerce is responsible for discharging the domestic obligations of the United States under the International Convention for the Regulation of Whaling, 1946. The U.S. IWC Commissioner has responsibility for the preparation and negotiation of U.S. positions on international issues concerning whaling and for all matters involving the IWC. The U.S. IWC Commissioner is staffed by the Department of Commerce and assisted by the Department of State, the Department of the Interior, the Marine Mammal Commission, and by other agencies. The non-federal representative(s) selected as a result of this nomination process is(are) responsible for providing input and recommendations to the U.S. IWC Commissioner representing the

positions of non-governmental organizations. Generally, only one non-governmental position is selected for the U.S. Delegation.

Dated: May 8, 2014.

Jean-Pierre Plé,

Acting Director, Office of International Affairs, National Marine Fisheries Service. [FR Doc. 2014–11138 Filed 5–13–14; 8:45 am]

BILLING CODE 3510-22-P

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Submission for OMB Emergency Review

AGENCY: Corporation for National and Community Service.

ACTION: Notice.

SUMMARY: The Corporation for National and Community Service (CNCS), submitted the following information collection request (ICR) to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, (PRA 95) (44 U.S.C. Chapter 35). CNCS requested that OMB review and approve this emergency request by June 11, 2014, for a period of six months. **DATES:** Comments are due June 13, 2014.

ADDRESSES: Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service and to the Corporation for National and Community Service, Attn: Ms. Amy Borgstrom, by any of the following two methods within 30 days from the date of publication in the Federal Register:

By email to: smar@omb.eop.gov and aborgstrom@cns.gov.

Via www.regulations.gov.

FOR FURTHER INFORMATION CONTACT: Ms. Sharon Mar, OMB Desk Officer for the Corporation for National and Community Service and *smar@omb.eop.gov*, and Ms. Amy Borgstrom of the Corporation for National and Community Service at 202–606–6930 or *aborgstrom@cns.gov*.

SUPPLEMENTARY INFORMATION: Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Amy Borgstrom, at 202–606–6930 or email to *aborgstrom@cns.gov*. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1–800–833–3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.