

Federal Government identified in this notice will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

NSN: 5340-00-NIB-0080—Desktop/ Notebook Security Cable, Master-Coded Combination Lock Kit, 20 Lock Kits

NSN: 5340-00-NIB-0082—Desktop/ Notebook Security Cable, Master-Keyed Lock Kit, 10 Lock Kits

NPA: Alphapointe, Kansas City, MO  
Contracting Activity: Defense Logistics Agency Troop Support, Philadelphia, PA  
Coverage: A-List for the Total Government Requirement as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA

NSN: 6230-00-NIB-0052—Flashlight, Tactical, Lithium-Ion Rechargeable, Multi-color LEDs

NSN: 6230-00-NIB-0053—Penlight, Tactical-Style, LED, 2 AAA, 5" long

NSN: 6230-00-NIB-0054—Flashlight, Tactical-Style, LED, 2 AAA, 6" long

NPA: Central Association for the Blind and Visually Impaired, Utica, NY  
Contracting Activity: Defense Logistics Agency Troop Support, Philadelphia, PA  
Coverage: B-List for 100% of the Broad Government Requirement as aggregated by the Defense Logistics Agency Troop Support, Philadelphia, PA.

#### Socket Set

NSN: 5120-00-NIB-0111— $\frac{1}{4}$  Drive Shallow, SAE 6 and 12 Point Fasteners, 10 Pieces

NSN: 5120-00-NIB-0112— $\frac{1}{4}$  Drive Deep, SAE 6 and 12 Point Fasteners, 10 Pieces

NSN: 5120-00-NIB-0113—Combination,  $\frac{1}{4}$  Drive Shallow, SAE 6 and 12 Point Fasteners, 14 Pieces

NSN: 5120-00-NIB-0114— $\frac{3}{8}$  Drive Shallow, SAE 12 Point Fasteners, 11 Pieces

NSN: 5120-00-NIB-0115— $\frac{3}{8}$  Drive Deep, SAE 12 Point Fasteners, 13 Pieces

NSN: 5120-00-NIB-0116—Combination,  $\frac{3}{8}$  Shallow, SAE 12 Point Fasteners, 18 Pieces

NSN: 5120-00-NIB-0117— $\frac{1}{2}$  Drive Shallow, SAE 6 and 12 Point Fasteners, 13 Pieces

NSN: 5120-00-NIB-0118— $\frac{1}{2}$  Drive Deep, SAE 12 Point Fasteners, 13 Pieces

NSN: 5120-00-NIB-0119—Combination,  $\frac{1}{2}$  Drive Shallow, SAE 12 Point Fasteners, 17 Pieces

NPA: Wiscraft, Inc., Milwaukee, WI  
Contracting Activity: General Services Administration, Tools Acquisition Division I, Kansas City, MO

Coverage: B-List for the Broad Government Requirement as aggregated by the General Services Administration, Kansas City, MO.

#### Barry S. Lineback,

*Director, Business Operations.*

[FR Doc. 2014-12547 Filed 5-29-14; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** 10:00 a.m., Friday, June 20, 2014.

**PLACE:** 1155 21st St. NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Surveillance, Enforcement Matters, and Examinations. In the event that the times, dates, or locations of this or any future meetings change, an announcement of the change, along with the new time and place of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher J. Kirkpatrick, 202-418-5964.

#### Natise Allen,

*Executive Assistant.*

[FR Doc. 2014-12682 Filed 5-28-14; 4:15 pm]

**BILLING CODE 6351-01-P**

### COMMODITY FUTURES TRADING COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** 10:00 a.m., Friday, June 27, 2014.

**PLACE:** 1155 21st St. NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Surveillance, Enforcement Matters, and Examinations. In the event that the times, dates, or locations of this or any future meetings change, an announcement of the change, along with the new time and place of the meeting will be posted on the Commission's Web site at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher J. Kirkpatrick, 202-418-5964.

#### Natise Allen,

*Executive Assistant.*

[FR Doc. 2014-12681 Filed 5-28-14; 4:15 pm]

**BILLING CODE 6351-01-P**

### DEPARTMENT OF DEFENSE

#### Office of the Secretary

[Transmittal Nos. 14-17]

#### 36(b)(1) Arms Sales Notification

**AGENCY:** Defense Security Cooperation Agency, Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 14-17 with attached transmittal, and policy justification.

Dated: May 27, 2014.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*