

the result of such foreign commerce movement is found to be in that FRSMF State. States are obviously prohibited by the PPA from acting in such a Federal regulatory capacity unless such a cooperative arrangement is in place conferring Federal authority upon them to do so by the Secretary of Agriculture. Under these envisioned cooperative arrangements, States may be authorized to administer and enforce control actions to prevent the entry or movement of a specified FRSMF plant pest into or through their State only as Federal collaborators acting under the Federal authority conferred by the cooperative arrangement. APHIS does not confer any authority under the Plant Protection Act not specifically outlined in the cooperative arrangement and is not conferring authority under any other statute administered by APHIS, including the authority to establish and collect fees.

APHIS will monitor those States that have been authorized to act as Federal collaborators to ensure they are complying with the terms of the collaborative arrangement and the FRSMF program criteria. Failure of a State to meet the FRSMF program criteria will result in APHIS reconsidering the FRSMF program eligibility of that State program and the approval of any cooperative arrangement.

In cases where a State is no longer interested in taking action against a FRSMF pest and APHIS can no longer justify continued action against such a FRSMF pest, APHIS will discontinue taking Federal control actions, if APHIS has any such actions in place, when such FRSMF pests are intercepted at the United States ports of entry.

Additional information about the FRSMF program is available on the APHIS Web site at [http://www.aphis.usda.gov/wps/portal/aphis/ourfocus/importexport?1dmy&uril=wcm%3apath%3a%2Faphis\\_content\\_library%2Fsa\\_our\\_focus%2Fsa\\_plant\\_health%2Fsa\\_domestic\\_pests\\_and\\_diseases%2Fsa\\_frsmf](http://www.aphis.usda.gov/wps/portal/aphis/ourfocus/importexport?1dmy&uril=wcm%3apath%3a%2Faphis_content_library%2Fsa_our_focus%2Fsa_plant_health%2Fsa_domestic_pests_and_diseases%2Fsa_frsmf).

Done in Washington, DC, this 26th day of September 2014.

**Kevin Shea,**

*Administrator, Animal and Plant Health Inspection Service.*

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**BILLING CODE 3410-34-P**

question of when foreign commerce ceases in other cases must be addressed on a case-by-case basis.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Black Hills National Forest Advisory Board

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Black Hills National Forest Advisory Board (Board) will meet in Rapid City, South Dakota. The Board is established consistent with the Federal Advisory Committee Act of 1972 (5 U.S.C. App. II), the Forest and Rangeland Renewable Resources Planning Act of 1974 (16 U.S.C. sec. 1600 et seq.), the National Forest Management Act of 1976 (16 U.S.C. sec. 1612), and the Federal Public Lands Recreation Enhancement Act (Pub. L. No. 108-447). Additional information concerning the Board, including the meeting summary/minutes, can be found by visiting the Board's Web site at: <http://www.fs.usda.gov/main/blackhills/workingtogether/advisorycommittees>.

**DATES:** The meeting will be held Wednesday, October 15, 2014 at 1:00 p.m.

All meetings are subject to cancellation. For updated status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Mystic Ranger District, 8221 South Highway 16, Rapid City, South Dakota. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses, when provided, are placed in the record and available for public inspection and copying. The public may inspect comments received at the Black Hills National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Scott Jacobson, Committee Coordinator, by phone at 605-673-9216, or by email at [sjjacobson@fs.fed.us](mailto:sjjacobson@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to provide:

- (1) Rangeland Management presentation; Joint monitoring—Elk management plan;
- (2) Forest Health presentation and discussion; Mountain Pine Beetle priority treatment areas for FY15;

(3) Motorized Trail Permits for FY15—Additional purchase opportunities; and

(4) Update from the Recreational Facility working group.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should submit a request in writing by October 6, 2014 to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the Board may file written statements with the Board's staff before or after the meeting. Written comments and time requests for oral comments must be sent to Scott Jacobson, Black Hills National Forest Supervisor's Office, 1019 North Fifth Street, Custer, South Dakota 57730; by email to [sjjacobson@fs.fed.us](mailto:sjjacobson@fs.fed.us), or via facsimile to 605-673-9208.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: September 24, 2014.

**Craig Bobzien,**

*Forest Supervisor.*

[FR Doc. 2014-23328 Filed 9-30-14; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

**RIN 0596-AD20**

#### Extension of Comment Period for the Proposed Directive on Commercial Filming in Wilderness, Special Uses Administration

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of proposed directive; extension of comment period.

**SUMMARY:** The Forest Service published a notice in the **Federal Register** on September 4, 2014, initiating a 60-day comment period on the Proposed Directive for Commercial Filming in Wilderness; Special Uses, Forest Service Handbook 2709.11, Chapter 40. The closing date of the original notice is scheduled for November 3, 2014. The Agency is extending the comment period for an additional 30 days from the previous closing date.

**DATES:** Comments must be received by December 3, 2014.

**ADDRESSES:** Submit comments electronically by following the instructions at the federal eRulemaking portal at <http://www.regulations.gov> or submit comments via fax to 703-605-5131 or 703-605-5106. Please identify faxed comments by including "Commercial Filming in Wilderness" on the cover sheet or first page. Comments may also be submitted via mail to Commercial Filming in Wilderness, USDA, Forest Service, Attn: Wilderness & Wild and Scenic Rivers (WWSR), 201 14th Street SW., Mailstop Code: 1124, Washington, DC 20250-1124.

Email comments may be sent to: [reply\\_lands@fs.fed.us](mailto:reply_lands@fs.fed.us). If comments are submitted electronically, duplicate comments should not be sent by mail. Hand-delivered comments will not be accepted and receipt of comments cannot be confirmed. Please restrict comments to issues pertinent to the proposed directive, explain the reasons for any recommended changes, and, where possible, reference the specific section and wording being addressed.

All comments, including names and addresses when provided, will be placed in the record and be made available for public inspection and copying. The public may inspect the comments received at the USDA Forest Service Headquarters, Sidney R. Yates Federal Building, 201 14th Street SW., Washington, DC, in the Office of the Director, WWSR, 5th Floor South, during normal business hours. Visitors are encouraged to call ahead at 202-644-4862 to facilitate entry to the building.

**FOR FURTHER INFORMATION CONTACT:** Elwood York, WWSR, at 202-649-1727.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The Forest Service proposed directive on Commercial Filming in Wilderness was drafted in a good faith effort to ensure the fullest protection of America's wild places. To ensure that all members of the public who have an interest in wilderness access have the opportunity to be heard, we are extending the comment period on the proposed directive to December 3, 2014. In the coming weeks the Forest Service will be setting up public meetings to answer questions from the public, including journalists and members of wilderness groups. These meetings are intended to

gather further feedback on the proposal and to help us shape the final directive.

Dated: September 25, 2014.

**Gregory C. Smith,**

*Acting Associate Deputy Chief, National Forest Systems.*

[FR Doc. 2014-23303 Filed 9-30-14; 8:45 am]

**BILLING CODE 3411-15-P**

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meetings of the New York Advisory Committee

*Date and Time:*

Friday, October 17, 2014, 12:00 p.m. [EST].

Friday, November 14, 2014, 12:00 p.m. [EST].

Friday, December 12, 2014, 12:00 p.m. [EST].

Friday, January 9, 2015, 12:00 p.m. [EST].

*Place:* Via Teleconference. Public Dial-in 1-877-446-3914; Listen Line Code: 6047238.

*TDD:* Dial Federal Relay Service 1-800-977-8339 give operator the following number: 202-376-7533—or by email at [ero@usccr.gov](mailto:ero@usccr.gov).

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that planning meetings of the New York Advisory Committee to the Commission will convene via conference call on the third Friday in October and the second Friday of every month starting November 2014 through January 2015. The purpose of these planning meetings is for the committee to continue its work on its project on the solitary confinement of juveniles in New York City correctional facilities.

The meetings will be conducted via conference call. Members of the public, including persons with hearing impairments, who wish to listen to the conference calls should contact the Eastern Regional Office (ERO), ten days in advance of the scheduled meeting, so that sufficient number of lines may be reserved. You may contact the Eastern Regional Office by phone at 202-376-7533. Persons with hearing impairments would first call the Eastern Regional Office at the number listed above. Those contacting ERO will be given instructions on how to listen to the conference calls.

Members of the public who call-in can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no

charge for calls they initiate over land-line connections to the toll-free telephone number.

Members of the public are entitled to submit written comments. The comments must be received in the regional office by 30 days after the meeting date. Comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at 202-376-7533.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

The meetings will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated: September 25, 2014.

**David Mussatt,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 2014-23347 Filed 9-30-14; 8:45 am]

**BILLING CODE 6335-01-P**

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Gulf of Alaska Ecosystem Indicator Selection.

*OMB Control Number:* 0648-xxxx.

*Form Number(s):* NA.

*Type of Request:* Regular (request for a new information collection).

*Number of Respondents:* 70.

*Average Hours per Response:* 30 minutes.

*Burden Hours:* 35.

*Needs and Uses:* This request is for a new information collection.

The goal of this project is to select a short (8-10) list of ecosystem indicators for the Gulf of Alaska that will form the basis of a Gulf of Alaska (GOA) Report