

collection from all interested individuals and organizations. The purpose of this Notice is to allow 30 days for public comment.

**DATES:** Submit comments directly to the Office of Management and Budget (OMB) up to December 26, 2014.

**ADDRESSES:** Direct comments to the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB). You may submit comments by the following methods:

- *Email:* [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov). You must include the DS form number, information collection title, and the OMB control number in the subject line of your message.

- *Fax:* 202-395-5806. Attention: Desk Officer for Department of State.

**FOR FURTHER INFORMATION CONTACT:**

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Allyson King at 3507 International Place NW., Washington, DC 20008, who may be reached on (202) 647-3417 or at [kingae@state.gov](mailto:kingae@state.gov).

**SUPPLEMENTARY INFORMATION:**

- *Title of Information Collection:* Foreign Diplomatic Services Applications (FDSA).

- *OMB Control Number:* 1405-0105.
- *Type of Request:* Revision of a Currently Approved Collection.
- *Originating Office:* M/OFM.
- *Form Number:* DS-99, DS-98, DS-100, DS-101, DS-102, DS-104, DS-1504, DS-1972, DS-2003, DS-2004, DS-2005, DS-2006, DS-2007, DS-2008, DS-2003 E, DS-1972 E, DS-4138, DS-4139, DS-4140, DS-4155, DS-7675, DS-1972 D, DS-1972 T, DS-4284, DS-4285.

- *Respondents:* Foreign Mission Community.

- *Estimated Number of Respondents:* 1108.

- *Estimated Number of Responses:* 76,274 annually.

- *Average Time per Response:* 12 minutes.

- *Total Estimated Burden Time:* 12051.7 hours annually.

- *Frequency:* On occasion; annually.
- *Obligation to Respond:* Mandatory.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

*Abstract of proposed collection:* Collection information instruments dealing with information collection from the foreign mission community, to include the electronic data compilation (e-Gov), have been combined under one information collection request, collectively referred to as the "Foreign Diplomatic Services Applications". These information collection instruments provide M/OFM with the information necessary to provide and administer an effective and efficient benefits, privileges, and immunities program by which foreign missions and eligible applicants may apply for entitled benefits from the U.S. Department of State.

*Methodology:* Information may be received via mail, fax, or electronic submission.

Dated: November 21, 2014.

**Clifton C. Seagroves,**

*Director, Acting, Office of Foreign Missions, Department of State.*

[FR Doc. 2014-28050 Filed 11-25-14; 8:45 am]

**BILLING CODE 4710-35-P**

## STATE JUSTICE INSTITUTE

### SJI Board of Directors Meeting, Notice

**AGENCY:** State Justice Institute.

**ACTION:** Notice of meeting.

**SUMMARY:** The SJI Board of Directors will be meeting on Monday, December 8, 2014 at 1:00 p.m. The meeting will be held at the Judicial Council of California. The purpose of this meeting is to consider grant applications for the 1st quarter of FY 2015, and other business. All portions of this meeting are open to the public.

**ADDRESSES:** Judicial Council of California, Executive Office, Executive Office Conference Room, 5th Floor, 455 Golden Gate Ave., San Francisco, California.

**FOR FURTHER INFORMATION CONTACT:**

Jonathan Mattiello, Executive Director, State Justice Institute, 11951 Freedom

Drive, Suite 1020, Reston, VA 20190, 571-313-8843, [contact@sjj.gov](mailto:contact@sjj.gov).

**Jonathan D. Mattiello,**

*Executive Director.*

[FR Doc. 2014-27993 Filed 11-25-14; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket No. DOT-MARAD 2014-0146]

### Agency Requests for Renewal of a Previously Approved Information Collection(s): Ship-Building Orderbook and Shipyard Employment

**AGENCY:** Maritime Administration, Department of Transportation

**ACTION:** Notice and request for comments.

**SUMMARY:** The Maritime Administration (MARAD) invites public comments about our intention to request the Office of Management and Budget (OMB) approval to renew an information collection. The information to be collected is necessary in order for MARAD to perform and carry out its duties required by Sections 210 and 211 of the Merchant Marine Act of 1936. We are required to publish this notice in the **Federal Register** by the Paperwork Reduction Act of 1995, Public Law 104-13.

**DATES:** Written comments should be submitted by January 26, 2015.

**ADDRESSES:** You may submit comments identified by Docket No. DOT-MARAD-2014-0146 through one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the online instructions for submitting comments.

- *Fax:* 1-202-493-2251.

- *Mail or Hand Delivery:* Docket Management Facility, U.S. Department of Transportation, 1200 New Jersey Avenue SE., West Building, Room W12-140, Washington, DC 20590, between 9 a.m. and 5 p.m., Monday through Friday, except on Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Gearhardt, 202-366-1867, Office of Shipyards and Marine Engineering, Maritime Administration 1200 New Jersey Avenue SE., Washington, DC 20590.

**SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 2133-0029.

*Title:* Shipbuilding Orderbook and Shipyard Employment.

*Form Numbers:* MA-832.

*Type of Review:* Renewal of an information collection.

*Background:* In compliance with 46 U.S.C. 50102 (2007), the Merchant Marine Act of 1936, as amended, MARAD conducts this survey to obtain information from the shipbuilding and ship repair industry to be used primarily to determine, if an adequate mobilization base exists for national defense and for use in a national emergency.

*Respondents:* Owners of U.S. shipyards who agree to complete the requested information.

*Number of Respondents:* 200.

*Number of Responses:* 800.

*Total Annual Burden:* 400.

*Public Comments Invited:* You are asked to comment on any aspect of this information collection, including (a) Whether the proposed collection of information is necessary for the Department's performance; (b) the accuracy of the estimated burden; (c) ways for the Department to enhance the quality, utility and clarity of the information collection; and (d) ways that the burden could be minimized without reducing the quality of the collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

**Authority:** The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended; and 49 CFR 1.93.

Dated: November 20, 2014.

**Julie P. Agarwal,**

*Secretary, Maritime Administration.*

[FR Doc. 2014-27990 Filed 11-25-14; 8:45 am]

**BILLING CODE 4910-81-P**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket No. DOT-MARAD 2014-0147]

#### Agency Requests for Renewal of a Previously Approved Information Collection(s): Seamen's Claims, Administrative Action and Litigation

**AGENCY:** Maritime Administration, Department of Transportation

**ACTION:** Notice and request for comments.

**SUMMARY:** The Maritime Administration (MARAD) invites public comments about our intention to request the Office of Management and Budget (OMB) approval to renew an information collection. The information in this collection is required to evaluate injury claims made by seamen working aboard government-owned vessels. We are required to publish this notice in the **Federal Register** by the Paperwork

Reduction Act of 1995, Public Law 104-13.

**DATES:** Written comments should be submitted by January 26, 2015.

**ADDRESSES:** You may submit comments [identified by Docket No. DOT-MARAD-2014-0147] through one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the online instructions for submitting comments.

- *Fax:* 1-202-493-2251

- *Mail or Hand Delivery:* Docket Management Facility, U.S. Department of Transportation, 1200 New Jersey Avenue SE., West Building, Room W12-140, Washington, DC 20590, between 9 a.m. and 5 p.m., Monday through Friday, except on Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Michael Yarrington, (202) 366-1915, Office of Marine Insurance, Maritime Administration, U.S. Department of Transportation, 1200 New Jersey Avenue SE., Washington, DC, 20590.

#### SUPPLEMENTARY INFORMATION:

*OMB Control Number:* 2133-0522.

*Title:* Seamen's Claims,

Administrative Action and Litigation.

*Form Numbers:* N/A.

*Type of Review:* Renewal of an information collection.

*Background:* The information is submitted by claimants seeking payments for injuries or illnesses they sustained while serving as masters or members of a crew on board a vessel owned or operated by the United States. The filing of a claim is a jurisdictional requirement for MARAD liability for such claims. MARAD reviews the information and makes a determination regarding agency liability and payments.

*Respondents:* Officers or members of a crew who suffered death, injury, or illness while employed on vessels owned or operated by the United States. Also included in this description of respondents are surviving dependents, beneficiaries, and/or legal representatives of the officers or crew members.

*Number of Respondents:* 15.

*Frequency:* Annually.

*Number of Responses:* 15.

*Total Annual Burden:* 188 Hours.

*Public Comments Invited:* You are asked to comment on any aspect of this information collection, including (a) Whether the proposed collection of information is necessary for the Department's performance; (b) the accuracy of the estimated burden; (c) ways for the Department to enhance the quality, utility and clarity of the information collection; and (d) ways that the burden could be minimized without reducing the quality of the

collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

*Privacy Act:* Anyone is able to search the electronic form of all comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review DOT's complete Privacy Act Statement in the **Federal Register** published on April 11, 2000 (Volume 65, Number 70; Pages 19477-78) or you may visit [www.regulations.gov](http://www.regulations.gov).

**Authority:** The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended; and 49 CFR 1.93.

Dated: November 20, 2014.

**Julie P. Agarwal,**

*Secretary, Maritime Administration.*

[FR Doc. 2014-27991 Filed 11-25-14; 8:45 am]

**BILLING CODE 4910-81-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Meeting: RTCA Program Management Committee

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Notice of RTCA Program Management Committee Meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Program Management Committee.

**DATES:** The meeting will be held December 16th 2014 from 8:30 a.m.–1:30 p.m.

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1150 18th Street NW., Suite 910, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a Program Management Committee meeting. The agenda will include the following:

#### December 17th

- WELCOME AND INTRODUCTIONS
- REVIEW/APPROVE Meeting Summary
  - September 23, 2014, RTCA Paper No. 243-14/PMC-1262