| State and county              | Location and case No.   | Chief executive officer of community  | Community map repository  | Online location of letter of map revision | Effective date of modification | Community<br>No. |
|-------------------------------|---|---|---|---|--------------------------------|------------------|
| Hawaii: Hawaii Nevada:        | Hawaii County<br>(14–09–2534P).                                       | The Honorable William P.<br>Kenoi, Mayor, Hawaii<br>County, 25 Aupuni<br>Street, Hilo, HI 96720.  | Department of Public<br>Works, 101 Pauahi<br>Street, Suite 7, Hilo, HI<br>96720   | http://www.msc.fema.gov/lomc              | Feb. 9, 2015                   | 155166           |
| Clark                         | City of Hender-<br>son (14–09–<br>2535P).                             | The Honorable Andy A.<br>Hafen, Mayor, City of<br>Henderson, P.O. Box<br>95050, Henderson, NV<br>89009.                                     | Public Works Department,<br>240 Water Street, Hen-<br>derson, NV 89015.   | http://www.msc.fema.gov/lomc              | Feb. 2, 2015                   | 320005           |
| Douglas                       | Unincorporated<br>areas of Doug-<br>las County<br>(14–09–1494P).      | The Honorable Doug N. Johnson, Chairman, Douglas County Board of Commissioners, P.O. Box 218, Minden, NV 89423.                             | Douglas County Public<br>Works Department,<br>1615 8th Street,<br>Minden, NV 89423.   | http://www.msc.fema.gov/lomc              | Jan. 22, 2015                  | 320008           |
| Elko                          | City of Elko (14–<br>09–3720P).                                       | The Honorable Chris J.<br>Johnson, Mayor, City of<br>Elko, 1751 College Av-<br>enue, Elko, NV 89801.  | Engineering Department,<br>1751 College Avenue,<br>Elko, NV 89801.  | http://www.msc.fema.gov/lomc              | Feb. 5, 2015                   | 320010           |
| North Carolina:<br>Graham.    | Unincorporated<br>areas of Gra-<br>ham County<br>(14-04-1210P).       | Mr. Greg Cable, Manager,<br>Graham County, 12<br>North Main Street,<br>Robbinsville, NC 28771.  | Graham County Emergency Management<br>Services Department,<br>70 West Fort Hill Road,<br>Robbinsville, NC 28771.                | http://www.msc.fema.gov/lomc              | Jan. 30, 2015                  | 370105           |
| South Carolina:<br>Charleston | Town of Holly-<br>wood (14–04–<br>2513P).                             | The Honorable Jacquelyn<br>S. Heyward, Mayor,<br>Town of Hollywood,<br>P.O. Box 519, Holly-<br>wood, SC 29449.                              | Town Hall, 6316 Highway<br>162, Hollywood, SC<br>29449.   | http://www.msc.fema.gov/lomc              | Feb. 2, 2015                   | 450037           |
| Charleston                    | Town of Ravenel (14–04–2514P).  | The Honorable Opal N. Baldwin, Mayor, Town of Ravenel, 5962 High- way 165, Suite 100, Ravenel, SC 29470.                                    | Town Hall, 5962 Highway<br>165, Suite 100,<br>Ravenel, SC 29470.  | http://www.msc.fema.gov/lomc              | Feb. 2, 2015                   | 450043           |
| Charleston                    | Unincorporated<br>areas of<br>Charleston<br>County (14–<br>04–2513P). | The Honorable Teddie E.<br>Pryor, Sr., Chairman,<br>Charleston County<br>Council, 4045 Bridge<br>View Drive, North<br>Charleston, SC 29405. | Charleston County Build-<br>ing Inspection Services<br>Department, 4045<br>Bridge View Drive,<br>North Charleston, SC<br>29405. | http://www.msc.fema.gov/lomc              | Feb. 2, 2015                   | 455413           |
| Charleston                    | Unincorporated areas of Charleston County (14–04–2514P).              | The Honorable Teddie E.<br>Pryor, Sr., Chairman,<br>Charleston County<br>Council, 4045 Bridge<br>View Drive, North<br>Charleston, SC 29405. | Charleston County Build-<br>ing Inspection Services<br>Department, 4045<br>Bridge View Drive,<br>North Charleston, SC<br>29405. | http://www.msc.fema.gov/lomc              | Feb. 2, 2015                   | 455413           |
| Charleston                    | Unincorporated areas of Charleston County (14–04–3481P).              | The Honorable Teddie E.<br>Pryor, Sr., Chairman,<br>Charleston County<br>Council, 4045 Bridge<br>View Drive, North<br>Charleston, SC 29405. | Charleston County Build-<br>ing Inspection Services<br>Department, 4045<br>Bridge View Drive,<br>North Charleston, SC<br>29405. | http://www.msc.fema.gov/lomc              | Feb. 2, 2015                   | 455413           |
| Horry                         | City of North<br>Myrtle Beach,<br>(14–04–7517P).                      | The Honorable Marilyn<br>Hatley, Mayor, City of<br>North Myrtle Beach,<br>1018 2nd Avenue<br>South, North Myrtle<br>Beach, SC 29582.        | Planning and Develop-<br>ment Department, 1015<br>2nd Avenue South,<br>North Myrtle Beach, SC<br>29582.                         | http://www.msc.fema.gov/lomc              | Jan. 15, 2015                  | 450110           |
| Utah: Davis                   | City of Kaysville<br>(14–08–0888P).                                   | The Honorable Steve A.<br>Hiatt, Mayor, City of<br>Kaysville, 23 East Cen-<br>ter Street, Kaysville, UT<br>84037.                           | City Hall, 23 East Center<br>Street, Kaysville, UT<br>84037.  | http://www.msc.fema.gov/lomc              | Feb. 13, 2015                  | 490046           |

# DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

[Docket ID FEMA-2014-0002]

### **Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports

have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

DATES: The effective date of January 16, 2014 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables

below and will be available online through the FEMA Map Service Center at www.msc.fema.gov by the effective date indicated above.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973. 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at www.msc.fema.gov.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: November 24, 2014.

#### Roy E. Wright,

Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

| Community  | Community map repository address   |  |  |  |
|--|--|--|--|--|
| Carroll County, Indiana, and Incorporated Areas Docket No.: FEMA-B-1276  |  |  |  |  |
| City of Delphi   | Carroll County Area Plan Commission, Carroll County Courthouse, 101 West Main Street, Delphi, IN 46923. Carroll County Area Plan Commission, Carroll County Courthouse, 101 West Main Street, Delphi, IN 46923. Town Office, 153 West Main Street, Camden, IN 46917. Town Hall, 4 East Main Street, Flora, IN 46929. Carroll County Area Plan Commission, Carroll County Courthouse, 101 West Main Street, Delphi, IN 46923.   |  |  |  |
| Caroline County, Maryland<br>Docket No.: F   |  |  |  |  |
| Town of Denton Town of Federalsburg Town of Goldsboro Town of Greensboro Town of Henderson Town of Hillsboro Town of Preston Unincorporated Areas of Caroline County | Municipal Offices Building, 13 North 3rd Street, Denton, MD 21629. Town Hall, 118 North Main Street, Federalsburg, MD 21632. Town Hall, 505 Old Town Road, Goldsboro, MD 21636. Town Hall, 111 South Main Street, Greensboro, MD 21639. Town Hall, 318 Henderson Road, Henderson, MD 21640. Town of Hillsboro, 22043 Church Street, Hillsboro, MD 21641. Town Hall, 105 Backlanding Road, Preston, MD 21655. Caroline County Department of Planning and Codes, Health and Public Services Building, 403 South 7th Street, Suite 210, Denton, MD 21629. |  |  |  |

### Docket No.: FEMA-B-1348

| City of Belding          | City Hall, 120 South Pleasant Street, Belding, MI 48809.            |
|--------------------------|---|
| City of Ionia            | City Hall, 114 North Kidd Street, Ionia, MI 48846.                  |
| City of Portland         | City Hall, 259 Kent Street, Portland, MI 48875.                     |
| Township of Berlin       | Township of Berlin, 4947 Harwood Road, Ionia, MI 48846.             |
| Township of Boston       | Township Hall, 30 North Center Street, Saranac, MI 48881.           |
| Township of Campbell     | Township Hall, 331 South Main Street, Clarksville, MI 48815.        |
| Township of Danby        | Township Hall, 13122 Charlotte Highway, Sunfield, MI 48890.         |
| Township of Easton       |   |
| Township of Ionia        | Township Hall, 1042 East Washington Street, Ionia, MI 48846.        |
| Township of Keene        | Township Hall, 8505 Potters Road, Saranac, MI 48881.                |
| Township of Lyons        | Township Hall, 108 Prairie Street, Lyons, MI 48851.                 |
| Township of North Plains | Hubbardston Fire Station, 126 North Washington Street, Hubbardston, |
| •                        | MI 48845.   |

| Community   | Community map repository address   |  |
|---|--|--|
| Township of Odessa  | Township Hall, 3862 Laurel Drive, Lake Odessa, MI 48849. Township Hall, 9663 West Button Road, Belding, MI 48809. Township Hall, 773 East Grand River Avenue, Portland, MI 48875. Village Hall, 306 Russell Street, Hubbardston, MI 48845. Page Memorial Building, 839 Fourth Avenue, Lake Odessa, MI 48849. Village of Lyons Office, 212 Water Street, Lyons, MI 48851. Village Hall, 122 Superior Street, Muir, MI 48860. Village Hall, 27 North Bridge Street, Saranac, MI 48881.   |  |
|   | a, and Incorporated Areas<br>FEMA–B–1261   |  |
|   | 202 South 3rd Street, Hamilton, MT 59840. 206 Buck Street, Stevensville, MT 59870. 101 East Tanner Avenue, Darby, MT 59829. 215 South 4th Avenue, Suite F, Hamilton, MT 59840.  ta, and Incorporated Areas FEMA-B-1275   |  |
| City of Argusville City of Briarwood City of Fargo City of Frontier City of Harwood City of Horace City of North River City of Oxbow City of Prairie Rose City of Reiles Acres City of West Fargo Township of Barnes Township of Harwood Township of Mapleton Township of Pleasant Township of Raymond Township of Raymond Township of Raymond Township of Stanley Township of Stanley Township of Stanley Township of Warren | City Hall, 201 North Highway 81, Argusville, ND 58005. City Hall, 8 Briarwood Place, Briarwood, ND 58104. City Hall, 200 3rd Street North, Fargo, ND 58102. Frontier City Hall, 5202 32nd Street South, Fargo, ND 58104. City Hall, 114 Lind Boulevard, Harwood, ND 58042. City Hall, 600 Nelson Drive, Horace, ND 58047. City Hall, 1409 Reed Drive, North River, ND 58102. City Hall, 610 Evergreen Circle, Oxbow, ND 58047. Prairie Rose City Hall, 3514 41st Avenue South, Fargo, ND 58104. City Hall, 4635 35th Avenue North, Reiles Acres, ND 58102. City Hall, 800 4th Avenue East, West Fargo, ND 58078. Barnes Township Hall, 2715 Sheyenne Street, West Fargo, ND 58078. Township Hall, 2935 170th Avenue Southeast, Harwood, ND 58042. Township Hall, 16522 41st Street Southeast, Mapleton, ND 58059. Pleasant Township Hall, 5060 173rd Avenue Southeast, Horace, NE 58047. Raymond Township Hall, 16354 30th Street Southeast, Harwood, NE 58042. Reed Township Hall, 617 19th Avenue Northwest, West Fargo, NE 58078. Stanley Township Hall, 7105 12th Street South, Fargo, ND 58104. Warren Township Hall, 4308 165th Avenue Southeast, Davenport, NE 58021. |  |
|   | │<br> vania (All Jurisdictions)<br>FEMA-B-1352   |  |
| Township of Benner  | Benner Township Office, 1224 Buffalo Run Road, Bellefonte, PA 16823.   |  |
|   | irginia (Independent City)<br>FEMA-B-1352  |  |
| City of Virginia Beach  | Department of Public Works, 2405 Courthouse Drive, Municipal Cente Building #2, Virginia Beach, VA 23456.  |  |
|   | and Incorporated Areas<br>FEMA-B-1352  |  |
| Unincorporated Areas of York County   | York County Computer Support Services, 120 Alexander Hamilton Boulevard, Yorktown, VA 23690.   |  |

 $[FR\ Doc.\ 2014–29430\ Filed\ 12–15–14;\ 8:45\ am]$ 

BILLING CODE 9110-12-P