

Line would continue to be served by ES pursuant to contract.

According to ES, the Line does not contain federally granted rights-of-way.<sup>2</sup> Any documentation in ES's possession will be made available promptly to those requesting it.

The interest of railroad employees will be protected by the conditions set forth in *Oregon Short Line Railroad—Abandonment Portion Goshen Branch Between Firth & Ammon, In Bingham & Bonneville Counties, Idaho*, 360 I.C.C. 91 (1979).

By issuing this notice, the Board is instituting an exemption proceeding pursuant to 49 U.S.C. 10502(b). A final decision will be issued by October 14, 2015.

Any OFA under 49 CFR 1152.27(b)(2) will be due by October 23, 2015, or 10 days after service of a decision granting the petition for exemption, whichever occurs first. Each OFA must be accompanied by a \$1,600 filing fee. See 49 CFR 1002.2(f)(25).

All interested persons should be aware that, following abandonment, the Line may be suitable for other public use, including interim trail use. Any request for a public use condition under 49 CFR 1152.28 or for trail use/rail banking under 49 CFR 1152.29 will be due no later than August 5, 2015. Each trail request must be accompanied by a \$300 filing fee. See 49 CFR 1002.2(f)(27).

All filings in response to this notice must refer to Docket No. AB 1128X and must be sent to: (1) Surface Transportation Board, 395 E Street SW.,

<sup>2</sup> ES's statement that the Line includes no federally granted rights-of-way may be inconsistent with its statement that it operates over the Line pursuant to an easement granted by DOE.

Washington, DC 20423-0001; and (2) Thomas F. McFarland, Thomas F. McFarland, P.C., 208 South LaSalle Street, Suite 1890, Chicago, IL 60604-1112. Replies to the petition are due on or before August 5, 2015.

Persons seeking further information concerning abandonment procedures may contact the Board's Office of Public Assistance, Governmental Affairs and Compliance at (202) 245-0238 or refer to the full abandonment regulations at 49 CFR part 1152. Questions concerning environmental issues may be directed to the Board's Office of Environmental Analysis (OEA) at (202) 245-0305. Assistance for the hearing impaired is available through the Federal Information Relay Service at 1-800-877-8339.

An environmental assessment (EA) (or environmental impact statement (EIS), if necessary) prepared by OEA will be served upon all parties of record and upon any other agencies or persons who comment during its preparation. Other interested persons may contact OEA to obtain a copy of the EA (or EIS). EAs in abandonment proceedings normally will be made available within 60 days of the filing of the petition. The deadline for submission of comments on the EA generally will be within 30 days of its service.

Board decisions and notices are available on our Web site at [WWW.STB.DOT.GOV](http://WWW.STB.DOT.GOV).

Decided: July 10, 2015.

By the Board, Rachel D. Campbell, Director, Office of Proceedings.

**Jeffrey Herzig,**  
*Clearance Clerk.*

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**BILLING CODE 4915-01-P**

## UNITED STATES INSTITUTE OF PEACE

### Notice of Meeting

**AGENCY:** United States Institute of Peace.

**DATES:** Friday, July 24, 2015 (10 a.m.–1:45 p.m.).

**ADDRESSES:** 2301 Constitution Avenue NW., Washington, DC 20037.

#### SUPPLEMENTARY INFORMATION:

*Status:* Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection I706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

*Agenda:* July 24, 2015 Board Meeting; Approval of Minutes of the One Hundred Fifty-fourth Meeting (April 24, 2015) of the Board of Directors; Chairman's Report; Vice Chairman's Report; President's Report; Reports from USIP Board Committees; Update on West Bank Security Sector Project, US1P Iraq Programming, and Preventing Electoral Violence (PEV) review.

*Contact:* Nick Rogacki, Special Assistant to the President, Email: [nrogacki@usip.org](mailto:nrogacki@usip.org).

Dated: July 9, 2015.

**Nicholas Rogacki,**

*Special Assistant to the President, United States Institute of Peace.*

[FR Doc. 2015-17336 Filed 7-15-15; 8:45 am]

**BILLING CODE 6820-AR-M**