views with respect to this permit application by December 14, 2015. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Division of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

### FOR FURTHER INFORMATION CONTACT:

Nature McGinn, ACA Permit Officer, at the above address or *ACApermits*@ *nsf.gov* or (703) 292–7149.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95–541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas a requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

### **Application Details**

Permit Application: 2016–020

1. Applicant: Laura K.O. Smith, Owner/ Operator, Quixote Expeditions, 1498 Paradise Point Rd., Oakland, MD 21550.

#### Activity for Which Permit Is Requested

A small expedition would use a reinforced ketch rigged sailing yacht to transit from Ushuaia, Chile, to the Antarctic Peninsula region and back. Activities to be conducted include: Passenger landings, hiking, photography, wildlife viewing, and possible station visits. Designated pollutants that would be generated during the trip include air emissions, waste water (urine, grey-water) and solid waste (food waste, human solid waste, and packaging materials). Human waste and grey water would be disposed of in offshore waters, complying with the provisions of Article 5 of Annex III and Article 6 of Annex IV of MARPOL Protocol and the Convention. All other wastes would be kept for proper disposal in Ushuaia at the end of the expedition. Seawater samples would be collected for studies on microplastics.

#### Location

Antarctic Peninsula region, including Deception Island, Foyn Harbor, Paradise Bay, Port Lockroy, Vernadsky, Hovgard Island, Hero Inlet/Anvers Island, and Melchior Islands.

### Dates

January 16, 2015–February 6, 2016.

#### Nadene G. Kennedy,

Polar Coordination Specialist, Division of Polar Programs. [FR Doc. 2015–28737 Filed 11–10–15; 8:45 am] BILLING CODE 7555–01–P

#### NUCLEAR REGULATORY COMMISSION

[Docket Nos. 52-012 and 52-013; NRC-2008-0091]

### In the Matter of Nuclear Innovation North America LLC, Combined Licenses for South Texas Project, Units 3 and 4; Notice of Hearing; Correction

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of hearing; correction.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is correcting a notice that was published in the Federal Register (FR) on October 13, 2015, regarding an evidentiary session to be held on November 19, 2015, to receive testimony and exhibits in the uncontested portion of this proceeding regarding the application of Nuclear Innovation North America LLC, for combined licenses to construct and operate two additional units (Units 3 and 4) at the South Texas Project Electric Generating Station site in Matagorda County near Bay City, Texas. This action corrects the start time of the hearing.

DATES: The correction is effective November 12, 2015. The hearing for the combined operating license for South Texas Project Generating Station will be held on November 19, 2015, beginning at 9:00 a.m. Eastern Time, at the Commission's headquarters in Rockville, Maryland. The hearing on these issues will continue on subsequent days, if necessary. ADDRESSES: Please refer to Docket ID NRC-2008-0091 when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

• Federal Rulemaking Web site: Go to http://www.regulations.gov and search for Docket ID NRC-2008-0091. Address questions about NRC dockets to Carol Gallagher; telephone: 301-415-3463; email: Carol.Gallagher@nrc.gov. For technical questions, contact the individual listed in the FOR FURTHER INFORMATION CONTACT section of this document. • NRC's Agencywide Documents Access and Management System (ADAMS): You may obtain publiclyavailable documents online in the ADAMS Public Documents collection at http://www.nrc.gov/reading-rm/ adams.html. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1–800–397–4209, 301–415–4737, or by email to pdr.resource@nrc.gov.

• *NRC's PDR*: You may examine and purchase copies of public documents at the NRC's PDR, Room O1–F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

### FOR FURTHER INFORMATION CONTACT:

Glenn Ellmers, Office of the Secretary, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001, telephone: 301–415–0442; email: *Glenn.Ellmers*@ *nrc.gov.* 

**SUPPLEMENTARY INFORMATION:** In the FR on October 13, 2015, in FR Doc. 2015–25892 on page 61492, in the third column, in the first sentence of the **DATES** section, correct "8:30 a.m." to read "9:00 a.m." In the same notice, on page 61493, in the first column under the "Evidentiary Uncontested Hearing" heading, correct "8:30 a.m." to read "9:00 a.m."

Dated at Rockville, Maryland, this 5th day of November, 2015.

For the Nuclear Regulatory Commission. Annette L. Vietti-Cook,

#### Allifette L. Vietti-Cook,

Secretary of the Commission. [FR Doc. 2015–28767 Filed 11–10–15; 8:45 am] BILLING CODE 7590–01–P

### NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards (ACRS); Meeting of the ACRS Subcommittee on Digital I&C; Cancellation of the November 19, 2015, ACRS Subcommittee Meeting

The ACRS Subcommittee meeting on Digital I&C scheduled for November 19, 2015, 1:00 p.m. until 5:00 p.m., has been cancelled.

The notice of this meeting was previously published in the **Federal Register** on Wednesday, October 21, 2015, (80 FR 63846).

Information regarding this meeting can be obtained by contacting Christina Antonescu, Designated Federal Official (DFO) (Telephone 301–415–6792 or Email: *Christina.Antonescu@nrc.gov*) between 7:30 a.m. and 5:15 p.m. (EST)). Dated: November 3, 2015. **Mark L. Banks,**  *Chief, Technical Support Branch, Advisory Committee on Reactor Safeguards.* [FR Doc. 2015–28591 Filed 11–10–15; 8:45 am] **BILLING CODE 7590–01–P** 

### POSTAL REGULATORY COMMISSION

#### [Docket No. CP2016-16; Order No. 2805]

#### **New Postal Product**

**AGENCY:** Postal Regulatory Commission. **ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing concerning an additional Global Expedited Package Services 3 negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due*: November 13, 2015.

ADDRESSES: Submit comments electronically via the Commission's Filing Online system at *http:// www.prc.gov.* Those who cannot submit comments electronically should contact the person identified in the FOR FURTHER INFORMATION CONTACT section by telephone for advice on filing alternatives.

### FOR FURTHER INFORMATION CONTACT:

David A. Trissell, General Counsel, at 202–789–6820.

### SUPPLEMENTARY INFORMATION:

#### Table of Contents

I. Introduction II. Notice of Commission Action III. Ordering Paragraphs

#### I. Introduction

On November 5, 2015, the Postal Service filed notice that it has entered into an additional Global Expedited Package Services 3 (GEPS 3) negotiated service agreement (Agreement).<sup>1</sup>

To support its Notice, the Postal Service filed a copy of the Agreement, a copy of the Governors' Decision authorizing the product, a certification of compliance with 39 U.S.C. 3633(a), and an application for non-public treatment of certain materials. It also filed supporting financial workpapers.

# **II. Notice of Commission Action**

The Commission establishes Docket No. CP2016–16 for consideration of matters raised by the Notice. The Commission invites comments on whether the Postal Service's filing is consistent with 39 U.S.C. 3632, 3633, or 3642, 39 CFR part 3015, and 39 CFR part 3020, subpart B. Comments are due no later than November 13, 2015. The public portions of the filing can be accessed via the Commission's Web site (*http://www.prc.gov*).

The Commission appoints Curtis E. Kidd to serve as Public Representative in this docket.

#### **III. Ordering Paragraphs**

It is ordered:

1. The Commission establishes Docket No. CP2016–16 for consideration of the matters raised by the Postal Service's Notice.

2. Pursuant to 39 U.S.C. 505, Curtis E. Kidd is appointed to serve as an officer of the Commission to represent the interests of the general public in this proceeding (Public Representative).

3. Comments are due no later than November 13, 2015.

4. The Secretary shall arrange for publication of this order in the **Federal Register**.

By the Commission.

Stacy L. Ruble,

Secretary.

[FR Doc. 2015–28734 Filed 11–10–15; 8:45 am] BILLING CODE 7710–FW–P

## POSTAL REGULATORY COMMISSION

[Docket No. CP2014-1; Order No. 2804]

### Amendment to Postal Product

**AGENCY:** Postal Regulatory Commission. **ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing concerning an amendment to Parcel Select & Parcel Return Service Contract 5 negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* November 12, 2015.

ADDRESSES: Submit comments electronically via the Commission's Filing Online system at *http:// www.prc.gov.* Those who cannot submit comments electronically should contact the person identified in the FOR FURTHER INFORMATION CONTACT section by telephone for advice on filing alternatives.

# FOR FURTHER INFORMATION CONTACT:

David A. Trissell, General Counsel, at 202–789–6820.

#### SUPPLEMENTARY INFORMATION:

#### **Table of Contents**

I. Introduction II. Notice of Filings III. Ordering Paragraphs

### I. Introduction

On November 4, 2015, the Postal Service filed notice that it has agreed to an Amendment to the existing Parcel Select & Parcel Return Service Contract 5 negotiated service agreement approved in this docket.<sup>1</sup> In support of its Notice, the Postal Service includes a redacted copy of the Amendment and a certification of compliance with 39 U.S.C. 3633(a), as required by 39 CFR 3015.5.

The Postal Service also filed the unredacted Amendment and supporting financial information under seal. The Postal Service seeks to incorporate by reference the Application for Non-Public Treatment originally filed in this docket for the protection of information that it has filed under seal. Notice at 1.

The Amendment seeks to adjust the prices listed in Table 2 of Section I.I.3, as contemplated by the terms of the original contract.

The Postal Service intends for the Amendment to become effective one business day after the date that the Commission completes its review of the Notice. *Id.* The Postal Service asserts that the Amendment will not impair the ability of the contract to comply with 39 U.S.C. 3633. *Id.* Attachment B at 1.

## **II. Notice of Filings**

The Commission invites comments on whether the changes presented in the Postal Service's Notice are consistent with the policies of 39 U.S.C. 3632, 3633, or 3642, 39 CFR 3015.5, and 39 CFR part 3020, subpart B. Comments are due no later than November 12, 2015. The public portions of these filings can be accessed via the Commission's Web site (*http://www.prc.gov*).

The Commission appoints Jennaca D. Upperman to represent the interests of the general public (Public Representative) in this docket.

#### **III. Ordering Paragraphs**

It is ordered:

1. The Commission reopens Docket No. CP2014–1 for consideration of matters raised by the Postal Service's Notice.

2. Pursuant to 39 U.S.C. 505, the Commission appoints Jennaca D. Upperman to serve as an officer of the Commission (Public Representative) to

<sup>&</sup>lt;sup>1</sup>Notice of United States Postal Service of Filing a Functionally Equivalent Global Expedited Package Services 3 Negotiated Service Agreement and Application for Non-Public Treatment of Materials Filed Under Seal, November 5, 2015 (Notice).

<sup>&</sup>lt;sup>1</sup>Notice of United States Postal Service of Change in Prices Pursuant to Amendment to Parcel Select and Parcel Return Service Contract 5, November 4, 2015 (Notice).