

filed an application for a preliminary permit, pursuant to section 4(f) of the Federal Power Act (FPA), proposing to study the feasibility of the Coffeerville Lock and Dam Hydroelectric Project (Coffeerville Project or project) to be located at the U.S. Army Corps of Engineers' Coffeerville Lock and Dam on the Tombigbee River in Clark County, Alabama. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land-disturbing activities or otherwise enter upon lands or waters owned by others without the owners' express permission.

Energy Resources' permit application is filed in competition with Lock+™ Hydro Friends Fund II, proposed Coffeerville Lock and Dam Hydroelectric Project No. 14673-000, which was publicly noticed November 24, 2015. The deadline for filing competing applications was January 25, 2016. Energy Resources competing permit application was timely filed.

The proposed project would consist of the following: (1) A 500-foot-long, 200-foot-wide intake channel; (2) a 131-foot-long, 197-foot-wide powerhouse containing three generating units with a total capacity of 33 megawatts; (3) a 400-foot-long, 20-foot-wide tailrace; (4) a 6.9/69 kilo-Volt (kV) substation; (5) a 34-mile-long addition to the existing access road; and (6) a 3-mile-long, 69 kV transmission line. The proposed project would have an estimated average annual generation of 186,000 megawatt-hours, and operate as directed by the Corps.

Applicant Contact: Mr. Ander Gonzalez, Energy Resources USA Inc., 2655 Le Jeune Road, Suite 804, Coral Gables, Florida 33134; Phone: (954) 248-8425; Email: [agonzalez@energyresources.es](mailto:agonzalez@energyresources.es).

FERC Contact: Christiane Casey; phone: (202) 502-8577.

Deadline for filing comments and motions to intervene: 60 days from the issuance of this notice.

The Commission strongly encourages electronic filing. Please file comments and motions to intervene using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659

(TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. The first page of any filing should include docket number P-14740-000.

More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of the Commission's Web site at <http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number (P-14740) in the docket number field to access the document. For assistance, contact FERC Online Support.

Dated: February 1, 2016.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2016-02257 Filed 2-4-16; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Western Area Power Administration

#### Colusa-Sutter 500-Kilovolt Transmission Line Project, Colusa and Sutter Counties, California (DOE/EIS-0514)

**AGENCY:** Western Area Power Administration, Department of Energy  
**ACTION:** Extension of scoping period.

**SUMMARY:** On December 18, 2015, Western Area Power Administration (Western), an agency of the Department of Energy (DOE), announced the Notice of Intent to prepare an Environmental Impact Statement/Environmental Impact Report (EIS/EIR) for the proposed 500-kilovolt (kV) transmission line to be located within Colusa and Sutter Counties, California. This proposed Project is known as the Colusa-Sutter (CoSu) 500-kV Transmission Line Project. In that previous notice, Western described the schedule for scoping meetings and advised the public that comments on the scope of the EIS/EIR were due by February 16, 2016. By this notice, Western extends the due date for comments on the scope of the EIS/EIR to April 18, 2016.

**DATES:** The date to provide comments on the scope of the EIS/EIR is extended to April 18, 2016.

**ADDRESSES:** Written comments on the proposed scope of the Draft EIS/EIR for this proposed Project may be mailed or emailed to Mr. Andrew M. Montaño, National Environmental Policy Act (NEPA) Document Manager, Western Area Power Administration, Headquarters, P.O. Box 281213, Lakewood, CO 80228-8213, or by email: [montano@wapa.gov](mailto:montano@wapa.gov).

**FOR FURTHER INFORMATION CONTACT:** For further information and/or to have your name added to our mailing list, please contact Andrew M. Montaño, at (720) 962-7253 or at the address listed above in the **ADDRESSES** section.

For general information on DOE's NEPA review procedures or status of a NEPA review, contact Ms. Carol M. Borgstrom, Director of NEPA Policy and Compliance, GC-54, U.S. Department of Energy, 1000 Independence Avenue SW., Washington, DC 20585; telephone (202) 586-4600 or (800) 472-2756; or email: [askNEPA@hq.doe.gov](mailto:askNEPA@hq.doe.gov).

For general information on the SMUD CEQA review procedures or status of the CEQA review, please contact Ms. Emily Bacchini, Environmental Management Specialist, Sacramento Municipal Utility District, 6201 S. Street, Mailstop H201, Sacramento, CA 95852-1830; telephone (916) 732-6334; email: [Emily.Bacchini@smud.org](mailto:Emily.Bacchini@smud.org).

**SUPPLEMENTARY INFORMATION:** On December 18, 2015, Western announced the Notice of Intent to prepare an EIS for the CoSu 500-kV Transmission Line Project (80 FR 79037). The EIS/EIR will examine the potential environmental effects of the CoSu transmission line. Western will prepare the EIS/EIR with the Sacramento Municipal Utility District, as the lead state agency. In the previous notice, Western described the schedule for scoping meetings for the EIS/EIR, and advised the public that comments regarding the scope of the EIS/EIR were due by February 16, 2016. Western has received requests allowing for more time to comment. By this notice, Western extends the due date for comments on the scope of the EIS/EIR to April 18, 2016.

Dated: January 28, 2016.

**Mark A. Gabriel,**

*Administrator.*

[FR Doc. 2016-02242 Filed 2-4-16; 8:45 am]

**BILLING CODE 6450-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2014-0749; FRL-9941-41]

### Pesticide Product Registration; Receipt of Applications for New Uses

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** EPA has received an application to register new uses for pesticide products containing currently registered active ingredients. Pursuant to the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), EPA is

hereby providing notice of receipt and opportunity to comment on this application.

**DATES:** Comments must be received on or before March 7, 2016.

**ADDRESSES:** Submit your comments, identified by docket identification (ID) number of interest as shown in the body of this document, by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the online instructions for submitting comments. Do not submit electronically any information you consider to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute.

- *Mail:* OPP Docket, Environmental Protection Agency Docket Center (EPA/DC), (28221T), 1200 Pennsylvania Ave. NW., Washington, DC 20460-0001.

- *Hand Delivery:* To make special arrangements for hand delivery or delivery of boxed information, please follow the instructions at <http://www.epa.gov/dockets/contacts.html>.

Additional instructions on commenting or visiting the docket, along with more information about dockets generally, is available at <http://www.epa.gov/dockets>.

**FOR FURTHER INFORMATION CONTACT:** Susan Lewis, Registration Division (7505P), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW., Washington, DC 20460-0001; main telephone number: (703) 305-7090; email address: [RDPRNotices@epa.gov](mailto:RDPRNotices@epa.gov).

**SUPPLEMENTARY INFORMATION:**

**I. General Information**

*A. Does this action apply to me?*

You may be potentially affected by this action if you are an agricultural producer, food manufacturer, or pesticide manufacturer. The following list of North American Industrial Classification System (NAICS) codes is not intended to be exhaustive, but rather provides a guide to help readers determine whether this document applies to them. Potentially affected entities may include:

- Crop production (NAICS code 111).
- Animal production (NAICS code 112).
- Food manufacturing (NAICS code 311).
- Pesticide manufacturing (NAICS code 32532).

*B. What should I consider as I prepare my comments for EPA?*

1. *Submitting CBI.* Do not submit this information to EPA through

regulations.gov or email. Clearly mark the part or all of the information that you claim to be CBI. For CBI information in a disk or CD-ROM that you mail to EPA, mark the outside of the disk or CD-ROM as CBI and then identify electronically within the disk or CD-ROM the specific information that is claimed as CBI. In addition to one complete version of the comment that includes information claimed as CBI, a copy of the comment that does not contain the information claimed as CBI must be submitted for inclusion in the public docket. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2.

2. *Tips for preparing your comments.* When preparing and submitting your comments, see the commenting tips at <http://www.epa.gov/dockets/comments.html>.

**II. Registration Applications**

EPA has received an application to register new uses for pesticide products containing currently registered active ingredients. Pursuant to the provisions of FIFRA section 3(c)(4) (7 U.S.C. 136a(c)(4)), EPA is hereby providing notice of receipt and opportunity to comment on this application. Notice of receipt of this application does not imply a decision by the Agency on these applications.

*EPA Registration numbers:* 74054-1, 66222-47. *Docket ID number:* EPA-HQ-OPP-2014-0749. *Applicant:* IR-4, IR-4 Project Headquarters, Rutgers, The State University of New Jersey, 500 College Road East, Suite 201, W. Princeton, NJ 08540. *Active ingredient:* Clofentezine. *Product type:* Acaricide. *Proposed use:* On avocado, papaya, pome fruit 11-10, cherry subgroup 12-12A, peach subgroup 12-12B, small fruit vine climbing (except fuzzy kiwi) subgroup 13-F. *Contact:* RD.

**Authority:** 7 U.S.C. 136 *et seq.*

Dated: January 20, 2016.

**Susan Lewis,**

*Director, Registration Division, Office of Pesticide Programs.*

[FR Doc. 2016-02309 Filed 2-4-16; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[ER-FRL-9025-4]

**Environmental Impact Statements; Notice of Availability**

*Responsible Agency:* Office of Federal Activities, General Information (202)

564-7146 or <http://www2.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements (EISs).

Filed 01/25/2016 Through 01/29/2016.

Pursuant to 40 CFR 1506.9.

**Notice**

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <http://cdxnodengn.epa.gov/cdx-nepa-public/action/eis/search>.

*EIS No. 20160022, Draft, USFS, OR, Magone Project, Comment Period Ends: 03/21/2016, Contact: Sasha Fertig 541-575-3061*

*EIS No. 20160023, Draft, FHWA, UT, I-80 and State Street Interchange, Comment Period Ends: 03/21/2016, Contact: Bryan Dillon 801-955-3517*

*EIS No. 20160024, Draft, USA, AZ, Proposed Tailings Storage Facility, Ray Mine, Comment Period Ends: 03/21/2016, Contact: Michael Langley 602-230-6953*

*EIS No. 20160025, Final, USFS, MT, North and West Big Hole Allotment Management Plans, Review Period Ends: 03/07/2016, Contact: Jessica Dhaemers 406-689-3243*

*EIS No. 20160026, Draft, USFS, CO, Arapahoe Basin Ski Area Projects, Comment Period Ends: 03/21/2016, Contact: Matthew Ehrman 970-945-3212*

*EIS No. 20160027, Final, USFS, MT, Blackfoot Travel Plan (Non-Winter), Review Period Ends: 03/07/2016, Contact: Erin Fryer 406-495-3863*

Dated: February 2, 2016.

**Dawn Roberts,**

*Management Analyst, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2016-02270 Filed 2-4-16; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-9941-99-Region 4]

**Availability of FY 14 Grantee Performance Evaluation Reports for the Eight States of EPA Region 4 and 17 Local Agencies**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability; Clean Air Act Section 105 grantee performance evaluation reports.

**SUMMARY:** EPA's grant regulations (40 CFR 35.115) require the Agency to