

ahead at 530-543-2774 to facilitate entry to the building.

**FOR FURTHER INFORMATION CONTACT:**

Karen Kuentz, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive, South Lake Tahoe, California 96150, or by phone at 530-543-2774, or by email at [kkuentz@fs.fed.us](mailto:kkuentz@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to provide:

- (1) Review of Committee Charter
- (2) Election of Committee Chair
- (3) Current status of the Lake Tahoe Restoration Act and Southern Nevada Public Land Management Act
- (4) Review of Southern Nevada Public Land Management Act Secondary Project List (if approved by the Secretary of Interior)
- (5) Review of SNPLMA 2013 Report
- (6) Review of Environmental Improvement Plan
- (7) Committee's future implementation strategy discussion
- (8) Develop 2016 schedule of meetings

The meeting is open to the public. Anyone who would like to bring related matters to the attention of the Committee may file written statements with the Committee staff before the meeting. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by March 4, 2016, to be scheduled on the agenda for the March 11 meeting. Written comments and time requests for oral comments must be sent to Karen Kuentz, Forest Service, Lake Tahoe Basin Management Unit, 35 College Drive, South Lake Tahoe, California 96150, or by email at [kkuentz@fs.fed.us](mailto:kkuentz@fs.fed.us), or via facsimile to 530-543-2693.

*Meeting Accommodations:* If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 11, 2016.

**Jeff Marsolais,**

*Forest Supervisor.*

[FR Doc. 2016-03842 Filed 2-26-16; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Southwest Idaho Resource Advisory Committee Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Southwest Idaho Resource Advisory Committee (RAC) will meet in Emmett, Idaho. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: <http://www.idahorac.org/>.

**DATES:** The meeting will be held March 22, 2016, from 9:00 a.m. to 5:00 p.m. All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Emmett Ranger District, 1805 Highway 16, Emmett, Idaho. Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Emmett Ranger District.

**FOR FURTHER INFORMATION CONTACT:** Richard Newton, Designated Federal Officer (DFO), by phone at 208-365-7001 or via email at [renewton@fs.fed.us](mailto:renewton@fs.fed.us). Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Outline meeting objectives,
2. Review the Agenda;
3. Review and discuss project proposals for funding; and

4. Summarize RAC recommendations.

The meeting is open to the public. No public statements or presentations will be planned for at this meeting unless the RAC determines it will hear comments to clarify proposals. Project presentations, if needed by the committee, will be conducted during the second meeting on March 29, 2016. Anyone who would like to bring related matters to the attention of the committee may file written statements with the DFO before or after the meeting. Written comments and requests for time to make oral comments must be sent to Richard Newton, District Ranger/DFO, Emmett Ranger District, 1805 Highway 16, Room 5, Emmett, Idaho 83617; by email to [renewton@fs.fed.us](mailto:renewton@fs.fed.us), or via facsimile to 208-365-7037 by March 4, 2016.

*Meeting Accommodations:* If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 16, 2016.

**Cecila R. Seesholtz,**

*Forest Supervisor.*

[FR Doc. 2016-03563 Filed 2-26-16; 8:45 am]

**BILLING CODE 3411-15-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**El Dorado County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The El Dorado County Resource Advisory Committee (RAC) will meet in Placerville, California. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with the title II of the Act. RAC information can be found at the following Web site: [www.fs.usda.gov/eldorado](http://www.fs.usda.gov/eldorado).

**DATES:** The meeting will be held at 6:00 p.m. on March 14, 2016.

All RAC meetings are subject to cancellation. For status of meeting prior

to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the El Dorado Center of Folsom Lake College, Community Room, 6699 Campus Drive, Placerville, California.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Eldorado National Forest (NF) Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Chapman, RAC Coordinator, by phone at 530-621-5280 or via email at [jenniferachapman@fs.fed.us](mailto:jenniferachapman@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Continue the review and discussion of project proposals; and
2. If time allows, the RAC will also prioritize and vote on its final recommendations for funding.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing at least 7 days in advance of the meeting date to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Jennifer Chapman, RAC Coordinator, Eldorado NF Supervisor's Office, 100 Forni Road, Placerville, California 95667; by email to [jenniferachapman@fs.fed.us](mailto:jenniferachapman@fs.fed.us), or via facsimile to 530-621-5297.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For

access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: February 18 2016.

**Laurence Crabtree,**  
Forest Supervisor.

[FR Doc. 2016-04010 Filed 2-26-16; 8:45 am]

**BILLING CODE 3411-15-P**

**DEPARTMENT OF AGRICULTURE**

**National Institute of Food and Agriculture**

**Notice of Intent To Revise a Currently Approved Information Collection**

**AGENCY:** National Institute of Food and Agriculture.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 and Office of Management and Budget (OMB) regulations at 5 CFR part 1320 (60 FR 44977, August 29, 1995), this notice announces the National Institute of Food and Agriculture's (NIFA) intention to revise a currently approved information collection entitled, "Research, Education, and Extension project online reporting tool (REEport)."

**DATES:** Written comments on this notice must be received by May 4, 2016, to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Written comments may be submitted by any of the following methods: Email: [rmartin@nifa.usda.gov](mailto:rmartin@nifa.usda.gov); Fax: 202-720-0857; Mail: Office of Information Technology (OIT), NIFA, USDA, STOP 2216, 1400 Independence Avenue SW., Washington, DC 20250-2216.

**FOR FURTHER INFORMATION CONTACT:** Robert Martin, Records Officer; email: [rmartin@nifa.usda.gov](mailto:rmartin@nifa.usda.gov).

**SUPPLEMENTARY INFORMATION:**

*Title:* Reporting Requirements for Research, Education, and Extension project online reporting tool (REEport).

*OMB Number:* 0524-0048.

*Expiration Date of Current Approval:* January 30, 2018.

*Type of Request:* Revision of a currently approved information collection.

*Abstract:* The United States Department of Agriculture (USDA), NIFA administers several competitive, peer-reviewed research, education, and extension programs, under which awards of a high-priority are made. These programs are authorized pursuant to the authorities contained in the National Agricultural Research, Extension, and Teaching Policy Act of 1977, as amended (7 U.S.C. 3101 *et seq.*); the Smith-Lever Act (7 U.S.C. 341 *et seq.*); and other legislative authorities. NIFA also administers several capacity funded research programs. The programs are authorized pursuant to the authorities contained in the McIntire-Stennis Cooperative Forestry Research Act of October 10, 1962 (16 U.S.C. 582a-1-582a-7); the Hatch Act of 1887, as amended (7 U.S.C. 4361a-361i); Section 1445 of Public Law 95-113, the Food and Agriculture Act of 1977, as amended (7 U.S.C. 3222); and Section 1433 of Subtitle E (Sections 1429-1439), Title XIV of Public Law 95-113, as amended (7 U.S.C. 3191-3201). Each capacity funded program is subject to a set of administrative requirements. The purpose of this revision is to collect new pieces of information from grantees funded by NIFA which are needed to complete reports by NIFA and its stakeholders. NIFA proposes to require reporting on the following data in addition to the data already approved in the Research Performance Progress Report (RPPR).

**Add to Participants' Page**

Of the faculty and non-student FTEs in the table below how many FTEs are new staff?

Role	Faculty and non-students
Scientist .....	X.X
Professional .....	X.X
Technical .....	X.X
Administrative .....	X.X
Other .....	X.X
Computed Total .....	(X.X)

**Volunteer Number and Hours**

Indicate the number of volunteers and number of hours volunteered for persons who worked in this grant project/program.

Type of volunteer	Number	Number of hours
Adults .....	XXXXXX	XXXXX.X
Youth .....	XXXXXX	XXXXX.X
Computed Total .....	(XXXXXXX)	(XXXXX.X)