

**DEPARTMENT OF AGRICULTURE****Rural Utility Service****Submission for OMB Review;  
Comment Request**

February 29, 2016.

The Department of Agriculture has submitted the following information collection requirement(s) to Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by April 4, 2016 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW., Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602. Copies of the submission(s) may be obtained by calling (202) 720–8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

**Rural Utilities Service**

*Title:* 7 CFR part 1786, Prepayment of RUS Guaranteed and Insured Loans to Electric and Telephone Borrowers.

*Omb Control Number:* 0572–0088.

*Summary of Collection:* The Rural Electrification (RE) Act of 1936, as

amended, authorizes and empowers the Administrator of RUS to make loans in the States and Territories of the United States for rural electrification and for the purpose of furnishing and improving electric and telephone service in rural areas and to assist electric borrowers to implement demand side management, energy conservation programs, and on-grid and off-grid renewable energy systems. 7 CFR part 1786, subparts E and F are authorized by this section.

*Need and Use of the Information:* The required documentation and information will be collected from electric and telecommunications program borrowers. The purpose of the information collected is to provide borrowers an opportunity to request prepayment of their notes and to determine that the borrower is qualified to prepay under the authorizing statutes. The overall goal of Subparts E and F is to allow RUS borrowers to prepay their RUS loan and the overall goal of Subpart G is to refinance.

*Description of Respondents:* Business or other for-profit; Not-for-profit institutions.

*Number of Respondents:* 38.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 76.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2016–04788 Filed 3–3–16; 8:45 am]

**BILLING CODE 3410–15–P**

**DEPARTMENT OF COMMERCE****National Telecommunications and Information Administration****First Responder Network Authority**

**[Docket Number: 160229154–6154–01]**

**RIN 0660–XC023**

**Notice of Availability of a Draft Programmatic Environmental Impact Statement for the Non-Contiguous Region of the Nationwide Public Safety Broadband Network and Notice of Public Meetings**

**AGENCY:** First Responder Network Authority, National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Announcement of availability of a draft programmatic environmental impact statement and of public meetings.

**SUMMARY:** The First Responder Network Authority (“FirstNet”) announces the availability of the Draft Programmatic Environmental Impact Statement for the Non-Contiguous Region (“Draft PEIS”). FirstNet also announces a series of public meetings to be held throughout the Non-Contiguous Region to receive comments on the Draft PEIS. The Draft PEIS evaluates the potential environmental impacts of the proposed nationwide public safety broadband network in the Non-Contiguous Region.

**DATES:** Submit comments on the Draft PEIS for the Non-Contiguous Region on or before May 3, 2016. FirstNet will also hold public meetings in each of the seven Non-Contiguous states and territories. See **SUPPLEMENTARY INFORMATION** section for meeting dates.

**ADDRESSES:** At any time during the public comment period, members of the public, public agencies, and other interested parties are encouraged to submit written comments, questions, and concerns about the project for FirstNet's consideration or to attend any of the public meetings. Written comments may be submitted electronically via [www.regulations.gov](http://www.regulations.gov), FIRSTNET–2016–01, or by mail to Amanda Goebel Pereira, NEPA Coordinator, First Responder Network Authority, National Telecommunications and Information Administration, U.S. Department of Commerce, 12201 Sunrise Valley Drive, M/S 243, Reston, VA 20192. Comments received will be made a part of the public record and may be posted to FirstNet's Web site ([www.firstnet.gov](http://www.firstnet.gov)) without change. Comments should be machine readable and should not be copy-protected. All personally identifiable information (e.g., name, address) voluntarily submitted by the commenter may be publicly accessible. Do not submit confidential business information or otherwise sensitive or protected information. The Draft PEIS is available for download from [www.regulations.gov](http://www.regulations.gov) FIRSTNET–2016–01. A CD of this document is also available for viewing at public libraries (see Chapter 15 of the Draft PEIS for the complete distribution list). See **SUPPLEMENTARY INFORMATION** section for public meeting addresses.

**FOR FURTHER INFORMATION CONTACT:** For more information on the Draft PEIS, contact Amanda Goebel Pereira, NEPA Coordinator, First Responder Network Authority, National Telecommunications and Information Administration, U.S. Department of Commerce, 12201 Sunrise Valley Drive, M/S 243, Reston, VA 20192.

**SUPPLEMENTARY INFORMATION:**