

Hospital Rds., Bridge St., and NY 97,  
Callicoon, 16000390

## RHODE ISLAND

### Providence County

American Brewing Company Plant, 431  
Harris Ave., Providence, 16000395

## SOUTH CAROLINA

### Jasper County

Tillman School, 191 Cotton Hill Rd.—US  
321, Tillman, 16000396

**Authority:** 60.13 of 36 CFR part 60.

Dated: May 10, 2016.

### J. Paul Loether,

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2016-12271 Filed 5-24-16; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-21049;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before April 30, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by June 9, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 30, 2016. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your

personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

## CALIFORNIA

### Los Angeles County

Rockhaven Sanitarium Historic District, 2713  
Honolulu Ave. bounded by Pleasure Way,  
Hermosa & Honolulu Aves., Glendale,  
16000355

### Napa County

Yountville Grammar School, 6550 Yount St.,  
Yountville, 16000356

### Riverside County

First Church of Christ, Scientist,  
(Architecture of Albert Frey MPS) 605 S.  
Riverside Dr., Palm Springs, 16000357

### San Francisco County

USS CONESTOGA (shipwreck and remains),  
Address Restricted, San Francisco,  
16000358

## FLORIDA

### Miami-Dade County

Ace Theatre, 3664 Grand Ave., Miami,  
16000359

### Palm Beach County

West Palm Beach Fishing Club, 201 5th St.,  
West Palm Beach, 16000360

### St. Johns County

Fountain of Youth Archeological Park, 11  
Magnolia Ave., St. Augustine, 16000361

## GUAM

### Guam County

Manenggon Concentration Camp, Address  
Restricted, Yona Municipality, 16000362

## IOWA

### Polk County

Apperson—Iowa Motor Car Company  
Building, 1420 Locust St., Des Moines,  
16000363  
Jones, G.W., Building, 1430 Locust St., Des  
Moines, 16000364

### Wapello County

Greater Second Street Historic District, 201–  
315 E. 2nd, 116 N. Green, 109 S. Green &  
106–112 N. Market, Ottumwa, 16000365

## MISSOURI

### Barry County

McMurtry Spring and Trail of Tears Roadbed  
Segment, (Cherokee Trail of Tears in  
Missouri MPS) Address Restricted,  
Cassville, 16000366

## NEW YORK

### Rensselaer County

Central Troy Historic District (Boundary  
Increase), Adams, 1st, 4th, Washington &  
Hill Sts., Franklin Pl., 5th Ave., Troy,  
16000367

## NORTH DAKOTA

### McIntosh County

Zeeland Hall, (Federal Relief Construction in  
North Dakota, 1931–1943, MPS) 211 S.  
Main Ave., Zeeland, 16000368

## OKLAHOMA

### Atoka County

Dunbar School, NE. corner of OK 3 and S.  
Dunbar St., Atoka, 16000369

### Garfield County

Carrier Congregational Church, 204 N. 5th  
St., Carrier, 16000370  
Marshall County

Oakland School, NW. corner of Fern & N. 8th  
Sts., Oakland, 16000373

### Oklahoma County

Edmond Ice Company, 101–109 W. 2nd St.,  
Edmond, 16000371  
Electric Transformer House, 2412 N. Olie  
Ave., Oklahoma City, 16000372  
Sunshine Cleaners, 1002 NW. 1st St.,  
Oklahoma City, 16000374  
Tiffany House, 5505 N. Brookline Ave.,  
Oklahoma City, 16000375

### Texas County

Hotel Dale, 118 NW. 6th St., Guymon,  
16000376

## WISCONSIN

### Iowa County

Wyoming Valley School, 6306 WI 23,  
Wyoming, 16000377

### Juneau County

Bierbauer, Henry and Barbara, House, 970 S.  
Monroe St., New Lisbon, 16000379

### Milwaukee County

Peck, George W., Row House, 1620–1630 N.  
Farwell Ave., Milwaukee, 16000378

A request to move has been received for  
the following resource:

## IOWA

### Mitchell County

Cedar Valley Seminary, N. 6th and Mechanic  
Sts., Osage, 77000541

**Authority:** 60.13 of 36 CFR part 60.

Dated: May 6, 2016.

### Roger Reed,

*Acting Chief, National Register of Historic  
Places/National Historic Landmarks Program.*

[FR Doc. 2016-12269 Filed 5-24-16; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-20988;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before April 23, 2016, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by June 9, 2016.

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Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**ARKANSAS****Cleburne County**

Gunn, O.D., Trade and Sale Barn, 10 Anna St., Quitman, 16000316

**Garland County**

First Methodist Church Christian Education Building, 1100 Central Ave., Hot Springs, 16000317

**Lawrence County**

Walnut Ridge Army Airfield Access Road, Roughly bounded by US 67 & jct. of Fulbright Ave. & Stafford Ln., College City, 16000318

**Pulaski County**

Kleinschmidt, Gustave B., House, 621 E. 16th St., Little Rock, 16000319

**Sebastian County**

Chambers, Oscar, House, 3200 S. Dallas St., Fort Smith, 16000320

**Sharp County**

Little Springs Missionary Baptist Church, 4040 AR 58, Poughkeepsie, 16000321

**CALIFORNIA****Los Angeles County**

Renwick, Helen Goodwin, House, 211 N. College Ave., Claremont, 16000322

**FLORIDA****St. Johns County**

Milam, Arthur, House, 1033 Ponte Vedra Blvd., Ponte Vedra Beach, 16000323

**ILLINOIS****Kane County**

Garfield Farm and Garfield Tavern (Boundary Increase), 39W926/958 IL 38, Campton Hills, 16000326

**McLean County**

Van Leer, Margaret and Bird, Broadview Mansion, 1301 S. Fell Ave., Normal, 16000327

**Mercer County**

Downtown Aledo Historic District, 100-200 blks. N. College, 100, 200, 300 blks. S. College, 100 blk. NW., 2nd, 200 blk. SW. 2nd Aves., Aledo, 16000328

**Stephenson County**

Freeport City Hall, 230 W. Stephenson, Freeport, 16000329

**INDIANA****Jackson County**

Shields' Mill Covered Bridge, Shields Rd. across E. Fork of White R., Brownstown, 16000330

**Jasper County**

Halleck, Charles, Student Center, (Modern Architecture of Rensselaer, Indiana MPS) Father Gross Rd., Rensselaer, 16000331

Rank, Hugh and Leona, House, (Modern Architecture of Rensselaer, Indiana MPS) 975 Winding Rd., Rensselaer, 16000332

Schwietermann Hall, (Modern Architecture of Rensselaer, Indiana MPS) Schuster Rd., Rensselaer, 16000333

**Jefferson County**

Allen, Lemuel, Farm, 3768 E. Pleasant Ridge Rd., Madison, 16000334

Wolf, Mathias, Farm, 4137 E. Pleasant Ridge Rd., Madison, 16000335

**Marion County**

Hubbard, Willard and Josephine, House, 1941 N. Delaware St., Indianapolis, 16000336

**Marshall County**

Norris Farm—Maxinkuckee Orchard, 18799 Peach Rd., Culver, 16000337

**MAINE****Cumberland County**

Little Mark Island Monument, N. Casco Bay at mouth of Merriconeag Sound, Harpswell, 16000338

**MICHIGAN****Marquette County**

Presque Isle Harbor Breakwater Light, (Light Stations of the United States MPS) In L.

Superior on breakwater at NE. side of Presque Isle Harbor, Marquette, 16000339

**MINNESOTA****St. Louis County**

Duluth Harbor North Pier Light, (Light Stations of the United States MPS) In L. Superior at E. end of Duluth Ship Canal N. pier, Duluth, 16000340

Duluth Harbor South Breakwater Outer Light, (Light Stations of the United States MPS) In L. Superior at E. end of Duluth Harbor Ship Canal S. Breakwater, Duluth, 16000341

**MISSOURI****Greene County**

Trail of Tears Roadbed Segment on Josiah Danforth Farm, (Cherokee Trail of Tears in Missouri MPS) Address Restricted, Strafford, 16000342

**Ralls County**

Ilasco Historic District, 10998 Ilasco Trail, Hannibal, 16000343

**NEW YORK****Niagara County**

South Junior High School, 561 Portage Rd., Niagara Falls, 16000344

**Ontario County**

Canandaigua Historic District (Boundary Increase), Catherine, Dungan, Brook, Hubble & Sly Sts., portions of Park, Wood, Washington, Howell, Bemis, Main & Gibson Sts., Canandaigua, 16000345

**OREGON****Multnomah County**

Hamlin, Charles Hunter, House, 1322 SE. 282nd Ave., Gresham, 16000346

**Wasco County**

Antelope School, 45500 McGreer St., Antelope, 16000347

**TEXAS****Bowie County**

Hotel Grim, 301 N. State Line Ave., Texarkana, 16000348

**Childress County**

Childress Commercial and Civic Historic District, Roughly bounded by 3rd St., NW., Aves. A & I, 2nd St., NE., Fair Park & 810 Ave. I NE., Childress, 16000349

**Harris County**

Cheek—Neal Coffee Company Building, 2017 Preston, Houston, 16000350

**Jackson County**

Allen Memorial Presbyterian Church, 301 W. Church St., Edna, 16000351

**Midland County**

Vaughn Building, 400 W. Texas Ave., Midland, 16000352

**Tarrant County**

Fortune Arms Apartments, 601 W. 1st St., Fort Worth, 16000353

**Travis County**

Lions Municipal Golf Course, 2901 Enfield Rd., Austin, 16000354

A request to move has been received for the following properties:

**ARKANSAS****Columbia County**

Old Alexander House, NE. of Magnolia, Magnolia, 79000435

Ozmer House, Southern Arkansas University farm, US 82 Bypass, Magnolia, 86003226

**Washington County**

Washington County Road 35 Bridge, (Historic Bridges of Arkansas MPS) Co. Rd. 35, Woolsey, 00000637

**Authority:** 60.13 of 36 CFR part 60.

Dated: April 29, 2016.

**Roger Reed,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

[FR Doc. 2016-12270 Filed 5-24-16; 8:45 am]

**BILLING CODE 4312-51-P**

**INTERNATIONAL TRADE COMMISSION****Notice of Receipt of Complaint; Solicitation of Comments Relating to the Public Interest**

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has received a complaint entitled *Certain Inflatable Products and Processes for Making the Same, DN 3149*; the Commission is soliciting comments on any public interest issues raised by the complaint or complainant's filing under section 210.8(b) of the Commission's Rules of Practice and Procedure (19 CFR 210.8(b)).

**FOR FURTHER INFORMATION CONTACT:** Lisa R. Barton, Secretary to the Commission, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 205-2000. The public version of the complaint can be accessed on the Commission's Electronic Document Information System (EDIS) at EDIS,<sup>1</sup> and will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 205-2000.

General information concerning the Commission may also be obtained by

<sup>1</sup> Electronic Document Information System (EDIS): <http://edis.usitc.gov>.

accessing its Internet server at United States International Trade Commission (USITC) at USITC.<sup>2</sup> The public record for this investigation may be viewed on the Commission's Electronic Document Information System (EDIS) at EDIS.<sup>3</sup> Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810.

**SUPPLEMENTARY INFORMATION:** The Commission has received a complaint and a submission pursuant to section 210.8(b) of the Commission's Rules of Practice and Procedure filed on behalf of Intex Recreation Corp. and Intex Marketing Ltd. on May 19, 2016. The complaint alleges violations of section 337 of the Tariff Act of 1930 (19 U.S.C. 1337) in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain inflatable products and processes for making the same. The complaint names as respondents Bestway (USA), Inc. of Phoenix, AZ; Bestway Global Holdings, Inc. of China; Bestway (Hong Kong) International, Ltd. of Hong Kong; Bestway Inflatables & Materials Corporation of China; and Bestway (Nantong) Recreation Corp. of China. The complainant requests that the Commission issue a limited exclusion order, cease and desist orders and impose a bond upon respondents' alleged infringing articles during the 60-day Presidential review period pursuant to 19 U.S.C. 1337(j).

Proposed respondents, other interested parties, and members of the public are invited to file comments, not to exceed five (5) pages in length, inclusive of attachments, on any public interest issues raised by the complaint or § 210.8(b) filing. Comments should address whether issuance of the relief specifically requested by the complainant in this investigation would affect the public health and welfare in the United States, competitive conditions in the United States economy, the production of like or directly competitive articles in the United States, or United States consumers.

In particular, the Commission is interested in comments that:

(i) Explain how the articles potentially subject to the requested remedial orders are used in the United States;

(ii) identify any public health, safety, or welfare concerns in the United States relating to the requested remedial orders;

(iii) identify like or directly competitive articles that complainant, its licensees, or third parties make in the United States which could replace the subject articles if they were to be excluded;

(iv) indicate whether complainant, complainant's licensees, and/or third party suppliers have the capacity to replace the volume of articles potentially subject to the requested exclusion order and/or a cease and desist order within a commercially reasonable time; and

(v) explain how the requested remedial orders would impact United States consumers.

Written submissions must be filed no later than by close of business, eight calendar days after the date of publication of this notice in the **Federal Register**. There will be further opportunities for comment on the public interest after the issuance of any final initial determination in this investigation.

Persons filing written submissions must file the original document electronically on or before the deadlines stated above and submit 8 true paper copies to the Office of the Secretary by noon the next day pursuant to § 210.4(f) of the Commission's Rules of Practice and Procedure (19 CFR 210.4(f)). Submissions should refer to the docket number ("Docket No. 3149") in a prominent place on the cover page and/or the first page. (See Handbook for Electronic Filing Procedures, Electronic Filing Procedures<sup>4</sup>). Persons with questions regarding filing should contact the Secretary (202-205-2000).

Any person desiring to submit a document to the Commission in confidence must request confidential treatment. All such requests should be directed to the Secretary to the Commission and must include a full statement of the reasons why the Commission should grant such treatment. See 19 CFR 201.6. Documents for which confidential treatment by the Commission is properly sought will be treated accordingly. All nonconfidential written submissions will be available for public inspection at the Office of the Secretary and on EDIS.<sup>5</sup>

This action is taken under the authority of section 337 of the Tariff Act

<sup>2</sup> United States International Trade Commission (USITC): <http://edis.usitc.gov>.

<sup>3</sup> Electronic Document Information System (EDIS): <http://edis.usitc.gov>.

<sup>4</sup> Handbook for Electronic Filing Procedures: [http://www.usitc.gov/secretary/fed\\_reg\\_notices/rules/handbook\\_on\\_electronic\\_filing.pdf](http://www.usitc.gov/secretary/fed_reg_notices/rules/handbook_on_electronic_filing.pdf).

<sup>5</sup> Electronic Document Information System (EDIS): <http://edis.usitc.gov>.