provide updates on past and current events. For information regarding our veterans' resources and partners, please visit our Web site at www.sba.gov/vets.

Additional Information: The meeting is open to the public. Advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation to the Advisory Committee must contact Jaime Wood, no later than May 27, 2916 via email in order to be placed on the agenda. Verbal presentations will be limited to five minutes in the interest of time and to accommodate as many presenters as possible. Written comments for the record or for special accommodations during the meeting should be emailed to Jaime Wood, Director of Policy and Engagement, Office of Veterans Business Development, at vetstaskforce@sba.gov, no later than May 27, 2016. For more information, please visit our Web site at www.sba.gov/vets.

Dated: May 16, 2016.

Miguel J. L'Heureux,

SBA Committee Management Officer.

[FR Doc. 2016-12563 Filed 5-26-16; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14721 and #14722]

Texas Disaster #TX-00467

AGENCY: U.S. Small Business

Administration. **ACTION:** Notice.

SUMMARY: This is a notice of an Administrative declaration of a disaster for the State of TEXAS dated 05/13/

Incident: Severe Storms, Straight-line Winds and Hail.

Incident Period: 04/11/2016 through 04/13/2016.

Effective Date: 05/13/2016. Physical Loan Application Deadline Date: 07/12/2016.

Economic Injury (EIDL) Loan Application Deadline Date: 02/13/2017.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050. Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be

filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Collin. Contiguous Counties:

Texas: Dallas, Denton, Fannin, Grayson, Hunt, Rockwall. The Interest Rates are:

	Percent
For Physical Damage: Homeowners With Credit Avail-	
able Elsewhere	3.625
Available ElsewhereBusinesses With Credit Avail-	1.813
able Elsewhere Businesses Without Credit	6.250
Available Elsewhere Non-Profit Organizations With	4.000
Credit Available Elsewhere Non-Profit Organizations Without Credit Available Else-	2.625
where	2.625
Cooperatives Without Credit Available Elsewhere Non-Profit Organizations Without Credit Available Else-	4.000
where	2.625

The number assigned to this disaster for physical damage is 14721 B and for economic injury is 14722 0.

The State which received an EIDL Declaration # is Texas.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: May 13, 2016. Maria Contreras-Sweet,

Administrator.

[FR Doc. 2016-12553 Filed 5-26-16; 8:45 am]

BILLING CODE 8025-01-P

DEPARTMENT OF STATE

[Public Notice: 9585]

Culturally Significant Objects Imported for Exhibition Determinations: "Garden, Art, and Commerce in **Chinese Woodblock Prints" Exhibition**

SUMMARY: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, et seq.; 22 U.S.C. 6501 note, et seq.), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby

determine that the objects to be included in the exhibition "Garden, Art, and Commerce in Chinese Woodblock Prints," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The Huntington Library, Art Collections, and Botanical Gardens, San Marino, California, from on or about September 17, 2016, until on or about January 9, 2017, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the Federal Register.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: section2459@ state.gov). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Dated: May 19, 2016.

Mark Taplin,

 $Principal\ Deputy\ Assistant\ Secretary,\ Bureau$ of Educational and Cultural Affairs, Department of State.

[FR Doc. 2016-12620 Filed 5-26-16; 8:45 am]

BILLING CODE 4710-05-P

SURFACE TRANSPORTATION BOARD

[Docket No. AB 290 (Sub-No. 324X)]

Norfolk Southern Railway Company— Abandonment Exemption—in Durham County, N.C.

Norfolk Southern Railway Company (NSR) has filed a verified notice of exemption under 49 CFR pt. 1152 subpart F-Exempt Abandonments to abandon approximately 1.9 miles of rail line between milepost DP 0.3 and milepost DP 2.2 in Durham County, N.C. (the Line). The Line traverses United States Postal Service Zip Code 27701.

NSR has certified that: (1) No local traffic has moved over the Line for at least two years; (2) no overhead traffic has moved over the Line for at least two years, and that over overhead traffic, if there were any, could be rerouted over other lines; (3) no formal complaint filed by a user of rail service on the Line (or by a state or local government entity acting on behalf of such user) regarding cessation of service over the Line either is pending with the Surface

Transportation Board (Board) or with