Information collection	Number of respondents	Annual responses	Total responses	Burden hours per response	Total burden hours	Salary (per hour)	Total burden cost
PBV Existing Housing HAP Contract Rider—Mod Rehab, Rent Supp, RAP (second component rider)	70	1	70	1	70	41	2,870.00
Totals	2,140		2,140		6,640.00		272,240.00

B. Solicitation of Comment

HUD will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information on the following:

- (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) The accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Ways to enhance the quality, utility and clarity of information to be collected: and.
- (4) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; *e.g.* permitting electronic submission of responses.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

The documents that currently comprise the RAD documents can be viewed at the RAD Web site: www.hud.gov/rad/. These documents are those that are currently used for RAD processing.

Dated: September 23, 2016.

Inez C. Downs,

Departmental Reports Management Officer, Office of the Chief Information Officer. [FR Doc. 2016–23438 Filed 9–27–16; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management [LLCAD01000 L12100000.MD0000 17XL1109AF]

Meeting of the California Desert District Advisory Council

AGENCY: Bureau of Land Management, Department of the Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management

Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) California Desert District Advisory Council (DAC) will meet as indicated below.

DATES: The next meeting of the BLM's California DAC will be held October 14-15, 2016. The council will participate in a FLPMA 40th Anniversary celebration in lieu of a field tour of BLMadministered public lands on Friday, October 14, 2016. The celebration will be held at the Santa Rosa and San **Jacinto Mountains National Monument** Visitor Center in Palm Desert, CA. Specific details regarding the celebration will be posted on the DAC Web page at http://www.blm.gov/ca/st/ en/info/rac/dac.html when finalized. On Saturday, October 15, 2016, the DAC will meet in formal session from 8:00 a.m. to 5:00 p.m. at the University of California, Riverside Extension Center, Conference Rooms D-E, located at 1200 University Avenue, Riverside, CA. Members of the public are welcome. The final agenda for the Saturday public meeting will be posted on the DAC Web page at http://www.blm.gov/ca/st/en/ *info/rac/dac.html* when finalized.

FOR FURTHER INFORMATION CONTACT:

Stephen Razo, BLM California Desert District External Affairs, 1–951–697–5217. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individuals. You will receive a reply during normal hours.

SUPPLEMENTARY INFORMATION: All DAC meetings are open to the public. The 15-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management on BLM-administered lands in the California desert. The agenda will include time for public comment at the beginning and end of the meeting, as well as during various presentations.

While the Saturday meeting is tentatively scheduled from 8:00 a.m. to 5:00 p.m., the meeting could conclude

prior to 5:00 p.m. should the council conclude its presentations and discussions. Therefore, members of the public interested in a particular agenda item or discussion should schedule their arrival accordingly. The agenda for the Saturday meeting will include updates by council members, the BLM California Desert District Manager, five Field Managers, and council subgroups. Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, External Affairs, 22835 Calle San Juan de Los Lagos, Moreno Valley, CA 92553.

Written comments will also be accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

Dated: September 21, 2016.

Gabriel R. Garcia,

California Desert District Manager, Acting. [FR Doc. 2016–23344 Filed 9–27–16; 8:45 am] BILLING CODE 4310–40–P

JOINT BOARD FOR THE ENROLLMENT OF ACTUARIES

Renewal of Charter of Advisory Committee on Actuarial Examinations

AGENCY: Joint Board for the Enrollment of Actuaries.

ACTION: Notice of Renewal of Advisory Committee.

SUMMARY: The Joint Board for the Enrollment of Actuaries announces the renewal of the charter of the Advisory Committee on Actuarial Examinations.

FOR FURTHER INFORMATION CONTACT:

Patrick McDonough, Executive Director, Joint Board for the Enrollment of Actuaries, at nhqjbea@irs.gov.

SUPPLEMENTARY INFORMATION: The purpose of the Advisory Committee on Examinations (Advisory Committee) is to advise the Joint Board for the Enrollment of Actuaries (Joint Board) on examinations in actuarial mathematics and methodology. The Joint Board administers such examinations in discharging its statutory mandate to enroll individuals who wish to perform actuarial services with respect to pension plans subject to the Employee Retirement Income Security Act of 1974.